





Honey mill  
in pocket in  
back cover



TOWN DOCUMENTS

# Ninety-Seventh ...

# ANNUAL REPORT

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*of the* 

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**TOWN OF SWAMPSCOTT**  
**M A S S A C H U S E T T S**



For the Year ending December 31

1 9 4 8

JACKSON & PHILLIPS, INC.

24-60 Mt. Vernon St.

Lynn, Mass.

1949

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## Elected Town Officers, 1948

### Selectmen

Edgar U. Burdett

Kenneth W. Ulman

Roger J. Connell

### Moderator

Vincent P. O'Brien

### Town Clerk and Collector of Taxes

Malcolm F. MacLean, Jr.

Term as Collector of Taxes expires 1950  
Term as Town Clerk expires 1949

### Town Treasurer

Robert G. Byrne

Term expires 1950

### Water and Sewerage Commissioners

Harold G. Enholm, Chairman

Term expires 1950

Harold C. Hudson  
Term expires 1949

George B. Atkins  
Term expires 1951

### Assessors

Frank E. Morrison, Chairman

Term expires 1950

Clarence B. Humphrey  
(Resigned September 15, 1948)  
Term expires 1951  
Ernest Manchin  
(Appointed September 23, 1948)

John A. Holmes, Secretary  
Term expires 1949

Ralph I. Lindsey, Secretary  
Term expires 1950

Frederick C. Burk  
Term expires 1951

### School Committee

Ralph N. Murray, Chairman  
Term expires 1950

Blanche E. Doyle  
Term expires 1951  
Edward K. Hempel  
Term expires 1951

Madeline M. Clark  
Term expires 1949  
Herbert R. Anderson  
Term expires 1950

### Trustees of Public Library

George W. Howe, Chairman  
Term expires 1949

Marcia G. Smith, Secretary  
Term expires 1950

Ruth M. Barry  
Term expires 1951

### Board of Public Welfare

Walter L. Ranger, Chairman  
Term expires 1949

Donald Redfern  
Term expires 1951

Fred M. Seaton  
Term expires 1950

## Board of Health

Dr. Loring Grimes, Chairman  
Term expires 1950

H. Allan Durkee  
Term expires 1951

G. Jeffrey Nichols  
(Resigned September 1, 1948)  
Term expires 1949  
E. Wallace Donald  
(Appointed September 9, 1948)

## Surveyor of Highways

Timothy J. Ryan  
Term expires 1951

## Constables

Wayne Anderson      Leonard H. Bates      Willis E. Shephard

## Planning Board

Ralph L. Williams, Chairman  
Term expires 1949

Alexander B. Way, Jr.  
Term expires 1950      James R. Maddock, Secretary  
Gordon L. Brown      Term expires 1952  
Term expires 1951      Harold M. King  
Term expires 1953

## Commissioners of Trust Funds

Harold L. Austin  
Term expires 1950

Conrad P. Richardson      Henry S. Baldwin  
Term expires 1951      Term expires 1949

## Town Meeting Members 1948

## Precinct One

			Term	Expires
Wayne Anderson	58	Crescent Street		1951
Thomas E. Andresen	321	Essex Street		1951
Leonard H. Bates	102	Essex Street		1951
Lewis H. Berry	82	Burpee Road		1949
Chester E. Bradley	66	Buena Vista Street		1951
Frederick C. Burk	137	Stetson Avenue		1949
Frederick R. Champion	16	Hillside Avenue		1951
Raymond P. Connelly	11	Elwin Road		1950
William F. Durgin, Jr.	29	Jessie Street		1951
George D. R. Durkee	4	Upland Road		1949
Alfred N. Frazier	346	Essex Street		1950
*Henry H. Freeto	18	Burpee Road		1950
Otto W. Friedman	30	Cherry Street		1949
Harold G. George	57	Jessie Street		1950
Robert B. Hegarty	350	Essex Street		1951
Andrew B. Holmes	86	Cherry Street		1949
Joseph F. Marino	337	Essex Street		1949
John Mastromarino	44	Cherry Street		1949
Michael Mastromarino	44	Cherry Street		1950
Antonio Parletta	43	Cherry Street		1950
Charles S. Richardson	12	Hillside Avenue		1950
Woodbury L. Rodrick	145	Stetson Avenue		1951
Henry A. Sadler	63	Cherry Street		1950
Frederick H. Whittier, Jr.	141	Stetson Avenue		1949
Vacancy				1950

\*Deceased

## Precinct Two

		Term	Expires
J. Hervey M. Blackford	36	Maple Avenue	1950
Harry E. Cahoon	34B	Essex Avenue	1951
Edward P. Carroll	80	Stetson Avenue	1951
George A. Chadwell	96	Stetson Avenue	1950
J. Dane Chandler	7	Essex Avenue	1951
John H. Cropley, Jr.	157	Essex Street	1949
Clifton W. Cudmore	54	Columbia Street	1949
Robert L. Cunningham	64	Stetson Avenue	1951
Albert E. Devitt	26	Stetson Avenue	1951
Raymond O. Doane	34	Franklin Avenue	1949
Frank B. Drummond	52	Franklin Avenue	1951
Charles B. Fontaine	47	Plymouth Avenue	1950
Leo W. Frechette	3	Plymouth Avenue	1949
Ernest R. Goodwin	6	Essex Avenue	1950
C. Frank Hathaway	257	Burrill Street	1951
John A. Holmes	8	Essex Avenue	1949
Selden D. Hulquist	60	Beach Avenue	1949
Madison D. Kimball	33	Plymouth Avenue	1950
Robert A. Linden	48	Beach Avenue	1951
Robert P. Loring	29	Plymouth Avenue	1950
Albert E. Matthews	23	Essex Street	1949
Donald Minihane	64	Franklin Avenue	1949
Edmund W. Pease	92	Stetson Avenue	1950
Louis E. Tondreau	28	Plymouth Avenue	1950

## Precinct Three

		Term	Expires
I Murray Adams	33	Rock Avenue	1950
George B. Atkins	171	Burrill Street	1950
LeRoy S. Austin	63	Pine Street	1951
Ralph E. Bicknell	79	Burrill Street	1951
John H. Burckes	33	Rock Avenue	1949
Edgar U. Burdett	56	Elmwood Road	1951
Henry J. Callahan	58	Burrill Street	1951
William H. Carroll	148	Burrill Street	1950
George C. Chaisson	3	Elmwood Road	1949
Harvey A. Craig	10	Elmwood Road	1949
Jeanne M. Craig	10	Elmwood Road	1950
Clarence M. Finch	32	Thomas Road	1949
Loring Grimes	84	Humphrey Street	1951
Harold F. Harvey	32	Norfolk Avenue	1949
George A. Holt	199	Burrill Street	1950
Harry M. Lowd	90	Burrill Street	1951
Malcolm F. MacLean	20	Elmwood Road	1950
Ernest Manchin	44	Norfolk Avenue	1949
Lincoln A. Palmer	44	Humphrey Street	1949
Francis Pedrick	6	Huron Street	1951
Lawrence W. Regester	58	Burrill Street	1951
Leland S. Ross	16	Curry Circle	1949
Margaret M. Scanlon	113	Burrill Street	1950
Harry M. Shanahan	4	Ellis Terrace	1950

## Precinct Four

		Term	Expires
Herbert R. Anderson	34	Farragut Road	1951
Egbert H. Ballard	22	Farragut Road	1950
Robert G. Byrne	97	Paradise Road	1949

Richard Chambers	143	Norfolk Avenue	1951
Lyndon W. Ellis	89	Norfolk Avenue	1949
Stuart W. Graham	14	Brewster Terrace	1949
Arthur E. Hardy	174	Norfolk Avenue	1949
George J. Harvey	3	Paton Terrace	1950
Albert S. Hills	137	Norfolk Avenue	1950
Alfred B. Jones	168	Norfolk Avenue	1951
Walter F. Livermore	135	Paradise Road	1949
James R. Maddock	4	Farragut Road	1950
Robert C. Mansfield	25	Norfolk Avenue	1950
Robert H. McAuliffe	172	Norfolk Avenue	1951
Dean A. Munsey	22	Hardy Road	1950
Harvey P. Newcomb	30	Farragut Road	1950
Thomas M. Newth	39	Middlesex Avenue	1950
Walter L. Ranger	7	Hampden Street	1949
Fred M. Seaton	113	Paradise Road	1949
R. David Sewall	15	Shaw Road	1951
Walter B. Snell	141	Norfolk Avenue	1951
Philip H. Stafford	26	Banks Road	1949
Kenneth W. Ulman	8	Brewster Terrace	1951
Norbert Ulman	142	Norfolk Avenue	1951

## Precinct Five

	Term	Expires	
Joseph Atwood	72	Banks Road	1949
Harold R. Austin	150	Redington Street	1949
Henry S. Baldwin	141	Elmwood Road	1951
Benjamin B. Blanchard	108	Greenwood Avenue	1950
Walter F. Brady	69	Magnolia Road	1951
Harold P. Brown	55	Lexington Circle	1949
Frederic P. Clark	29	Outlook Road	1949
Harold G. Enholm	4	Sheridan Road	1951
G. Gordon Foshay	11	Bond Street	1950
Edwin A. Fuller	85	Walker Road	1950
George M. Glidden	30	Banks Terrace	1950
Frederick S. Hall	61	Sherwood Road	1949
Edward K. Hempel	37	Farragut Road	1951
Harold C. Hudson	18	Devens Road	1950
George E. Hutchinson	78	Fuller Avenue	1949
Clarence G. Ivey	34	Walker Road	1950
Ralph I. Lindsey	148	Elmwood Road	1950
Andrew R. Linscott	78	Greenwood Avenue	1949
Harry D. Linscott	78	Greenwood Avenue	1951
John S. McKenney	134	Greenwood Avenue	1951
Winthrop M. Sears	55	Sherwood Road	1951
Henry D. Stephenson	7	Outlook Road	1949
Frank S. Stowell	335	Forest Avenue	1950
J. Henry Welch	153	Elmwood Road	1951

## Precinct Six

	Term	Expires	
Benjamin F. Allen	322	Humphrey Street	1950
James A. Breed	50	Greenwood Avenue	1950
Edward F. Burke	82	Redington Street	1949
Harold F. Carlson	7	Blaney Circle	1949
W. Edgar Carter	269	Humphrey Street	1950
George H. Chaisson	85	Redington Street	1951
Frank G. W. Coletti	10	Thorndike Terrace	1951
Henry J. Collins	225	Humphrey Street	1950
Paul C. Curtis	95	Rockland Street	1950

Charles A. Easterbrooks	20	Oak Road	1949
Matthew Fitzpatrick	15	Redington Street	1951
Vera F. Gould	1	Blaney Circle	1949
Clarence B. Humphrey	12	Humphrey Terrace	1951
Robert B. Jacobs	21	Blaney Street	1950
Philip L. Knowlton	53	Blaney Street	1950
Frank E. Morrison	28	Bay View Avenue	1951
Harold E. Morse	7	Millett Road	1951
Marion D. Morse	7	Millet Road	1949
Vincent P. O'Brien	202	Humphrey Street	1949
Roger W. Pope	52	Bay View Drive	1951
Donald Redfern	292	Humphrey Street	1950
Frederick T. Rooke	79	Millett Road	1949
Frederick J. Rudd	312	Humphrey Street	1949
Vacancy			1951

## Precinct Seven

	Term	Expires
Glenn W. Bartram	10	Prospect Avenue
C. Glover Bowes	6	Tupelo Road
Edward F. Breed	16	Palmer Avenue
James W. Buchanan	110	Aspen Road
Charles F. Buckland	46	Lewis Road
Joseph Cardillo	5	Shelton Road
John C. Callahan	16	Walnut Road
Roger J. Connell	19	Lewis Road
Patrick J. Cryan	45	Pleasant Street
James H. Dunn	70	Millett Road
Harold A. Durkee	28	Puritan Avenue
John Homan	69	Ocean View Road
Robert F. Kimball	70	Atlantic Avenue
Francis N. Lang	20	Aspen Road
John J. Mattera	12	Bates Road
Ralph S. Maxwell	82	Millett Road
Fred L. Mower	34	Atlantic Avenue
Anthony J. Queena	2	Lodge Road
Conrad P. Richardson	15	Beverly Road
Amos E. Russell	66	Kensington Lane
James W. Santry, Jr.	10	Walnut Road
Francis L. Smith	75	Bates Road
Richard N. Symonds	73	Ocean View Road
Harold P. Willett	34	Lewis Road

## Precinct Eight

	Term	Expires
John H. Blodgett	100	Beach Bluff Avenue
Richard P. Breed	220	Atlantic Avenue
Frederick S. Brennan	33	Hawthorne Road
Bernard F. Carey	63	Orchard Road
Pardon N. Dexter	16	Nason Road
Charles F. Gallagher	52	Bellevue Road
George W. Howe	44	Beach Bluff Avenue
Stephen W. Howe	44	Beach Bluff Avenue
John R. Hurlburt	40	Beach Bluff Avenue
Harold A. Johnson	37	Crosman Avenue
Lawrence B. Leonard	106	Bradlee Avenue
George F. Melanson	23	Linden Avenue
Warren W. Morton	16	Crosman Avenue
John C. Nutter	21	Mostyn Street
Robert F. O'Neill	30	Stanwood Road
Russell F. Perkins	13	Neighborhood Road

Arnold S. Potter	31	Estabrook Road	1950
Joel W. Reynolds	94	Bradlee Avenue	1951
Albert N. Rothermel	72	Bradlee Avenue	1950
Theodore C. Sargent	9	Clark Road	1949
C. Fred Smith	20	Mostyn Street	1951
George F. Vincent	78	Phillips Avenue	1951
John S. Way	121	Beach Bluff Avenue	1951
Ralph L. Williams	27	Morton Road	1950

## Appointed Town Officers

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### APPOINTED BY BOARD OF SELECTMEN

**Secretary of Selectmen**  
Richard Chambers

**Assistant Secretary of Selectmen**  
A. Doris Whipple

**Town Counsel**  
James W. Santry Jr.

**Town Accountant**  
I. Murray Adams

**Town Engineer**  
Howard L. Hamill

**Assistant Town Engineer**  
George H. Melcher

**Superintendent of Cemetery**  
John E. Wood

**Burial Agent**  
James A. Hegarty

**Forest Warden**  
Charles H. Lampard

**Building Inspector**  
Raymond O. Doane

**Assistant Building Inspector**  
William H. Sutherland Jr.

**Sealer of Weights and Measures**  
C. Walter Burrill

**Agent and Custodian of Town Administration Building**  
John G. McLearn

**Assistant Custodians**  
Leonard H. Bates  
\*Daniel Cameron  
John Cameron

**Dog Officer**  
Willis E. Shephard

**Fence Viewers**  
Raymond O. Doane, Howard L. Hamill

\*Deceased

**Inspector of Petroleum**  
Jefferson G. Owens

**Director of Veterans' Services**  
James A. Hegarty

**Board of Registrars**

Harold R. Young, Democrat, Chairman  
Term expires 1951

Patrick A. Devine, Republican Dorothy M. Collins, Democrat  
Term expires 1950 Term expires 1949  
Malcolm F. MacLean, Jr., Republican  
Clerk Ex-Officio

**Smoke Inspector**  
Raymond O. Doane

**Engineers of Fire Department**  
Lawrence Sager, Chairman

Harold F. Harvey Thomas J. Flaherty

**Chief of Fire Department**  
Charles H. Lampard

**Chief of Police and Keeper of Lockup**  
Francis P. Wall

**Special Police Officers**

1948

Wayne Anderson	Kenneth Cort
*Herbert W. Andrews	Homer J. Craft
George B. Atkins	Ray D. Crooker
Samuel L. Atkins	John H. Copley, Jr.
Philip G. Averill	Paul C. Curtis
Thomas A. Bailey	Ralph C. Curtis
Daniel Barbuzzi	Eldridge T. Davis
Frederick L. Bartlett	***Daniel B. Dempster
***Howard E. Batchelder	Leon R. DeVeau
Leonard H. Bates	George E. Devitt
Philip E. Besson	George V. Doane
John H. Blodgett	Charles J. Dolan
Philip W. Blood	Lawrence L. Doty
C. Glover Bowes	Joseph M. Downey
Chester E. Bradley	Daniel J. Downs
James W. Buchanan	Thomas W. Duncan
Dean U. Burdett	Harold O. Durgin
Frank L. Burk	George D. R. Durkee
Frederick C. Burk	H. Allan Durkee
C. Walter Burrill	Vincent B. Easterbrooks
Robert G. Byrne	William Eastman
Harry E. Cahoon	Hamilton P. Edwards
L. Herbert Cahoon	Alexander Ellis
Henry J. Callahan	Clyde S. Emery
*Daniel Cameron	Harold G. Enholm
John Cameron	James J. Fitzpatrick
Gerald V. Casey	Paul W. Fitzpatrick
Peter Cassidy	Berton A. Fogg
Frederick R. Champion	Alfred N. Frazier
Alphonse Chiancone	William Friberg
Joseph G. Clancy	Gordon F. Fuller
Frank G. Coletti	Giacomo Gallo
Arthur R. Conley	Albert E. Gallup
Roger J. Connell	George W. Getchell

Norman J. Given	James L. Pappas
Ralph E. Gould	Antonio Parletta
Stuart W. Graham	Leroy V. Perry
Victor D. Greig	Philip F. Perry
Gerald R. Griffin	Earl A. Phillips
Howard L. Hamill	Robert K. Phillips
Thomas Handley	Carmen V. Pierre
Arthur E. Hardy	***Francis Pierre
Harold F. Harvey	Frank Pietrogallo
James A. Hegarty	George J. Place
Robert B. Hegarty	Roger W. Pope
Alfred M. Heseltine	Bert E. Preston
Albert S. Hills	Martin J. Randall
*Clarence W. Horton	Allan B. Ranger
Harold C. Hudson	Walter L. Ranger
Donald R. Humphreys	Donald Redfern
John R. Hurlburt	***Conrad P. Richardson
Emilio Iarrobino	Thomas H. Riley
Granville Ingalls	Charles P. Ring
P. Raymond Jackman	Woodbury L. Roderick, Jr.
***Moody E. Johnson	Amos E. Russell
Wendell F. Jones	Thomas Saville
Elizabeth D. Kehoe	Winthrop M. Sears
Clement E. Kennedy	Fred M. Seaton
Frank Lally	Willis E. Shephard
Louis L. LaParrella	David Sherman
John T. Lee	Clarence E. Spinney
Robert M. Leonard	Boardman G. Steadman
Ralph I. Lindsey	Clarence B. Stensrud
Alexander E. Little	Charles L. Stover
Albert E. Loyte	Simeon J. Strong
George A. Lyons	Charles W. Sumner
Daniel L. Macdonald	Harry W. Sundberg
Malcolm F. MacLean, Jr.	Ivan C. Sutherland
Eugene L. Mann	William H. Sutherland, Jr.
Sullivan Marino	Andrew Tenant
Albert R. Martin	Russell J. Thayer
John E. Mastromarino	Calvin S. Tilden
Charles P. McGettrick	Mario Travascio
Thomas F. McGettrick	Kenneth W. Ulman
William J. McGettrick	Antonio Videtta
Francis E. McGougan	Joseph E. Wall
John G. McLearn	Howard B. Whipple
J. Joseph Moloney	Grace E. Whiteacre
Joseph Morrow	Roger A. Williams, Jr.
Fred L. Mower	Harry B. Wilmot
Anthony Murgida	John M. Winslow
Daniel J. Myers	John E. Wood
Roy Nelson, Jr.	Daniel W. Wormwood
George E. Nickerson	Charles F. Young
Vincent P. O'Brien	Rocco Zuchero
Robert F. O'Neill	
Emanuel Pagano	*Deceased
Michael J. Pagnotta	***Moved out of town

## Auxiliary Police Officers

1948

Nathan Aronson  
 Earl M. Bailey  
 J. Willard Blades

Samuel Bloomberg  
 Brooks K. Blossom  
 Mary C. Bucknam

Arthur F. Burt	Wilfred M. March
Arthur L. Burt	Frank M. Marsh
Donald C. Cahoon	B. Malcolm Martin
Robert H. Calhoun	Louis V. Massei
George H. Chaisson	John A. Massey
***Hyman B. Chandler	Francis H. McCarran, Sr.
Ray Colangelo.	Charles A. McKenna
Charles E. Connelly	Edwin F. Moran
Edward D. Cook	John G. Moran
J. Price Davis	Harding P. Mudge
Ralph L. Day	John F. Muthe
Charles H. Deming	Hjalmar T. Nordin
Ralph L. Dennis	James P. O'Leary
Pardon N. Dexter	Joseph W. Pendleton
Frank W. Doda	Russell F. Perkins
Stephen J. Donlon	George W. Pratt
***John P. Drislane	D. Joseph Quealy
Lyndon W. Ellis	Patrick F. Regan
William G. Faia	Harry Remis
Leo W. Frechette	John T. Riley
Bernard A. Friberg	Robert A. Riley
Robert W. Gardner	William J. Rose
James D. Gavel	Charles J. Scanlon
Herman A. Goodwin	***Raphael Seiberg
Vera F. Gould	Alice L. Shaw
Eustis B. Grimes	Marcus L. Sherin
John D. Healy	George W. Smith
Edward K. Hempel	Lila M. Smith
Lotta A. Hempel	Glover Swindlehurst
Roger W. Henry	James O. Thorner
Alfred A. Heseltine	Harvey R. Trask
Everett C. Howe	***Ralph C. Tyler
William W. Jaeger	***Alexander P. Weinstein
Fletcher A. Johnson	Carl G. Winer
Francis M. Kennedy	Robert W. Wright
Francis J. Landry	Harold W. Young
Robert P. Loring	
Edward D. Loveday	
Ernest Manchin .	

\*\*\*Moved out of town

#### Board of Appeals

Conrad P. Richardson, Chairman  
 (Resigned June 26, 1948)  
 Term expires 1949  
 T. Paul Corcoran Jr.  
 (Appointed July 8, 1948)

Eustis B. Grimes  
 Term expires 1951

C. Glover Bowes  
 Term expires 1950

#### Veterans' Service Committee

James A. Hegarty, Chairman

I. Murray Adams  
 Dr. Loring Grimes  
 Walter C. Bouillet  
 Henry F. Bufalino

John E. Shannon  
 Raymond O. Doane  
 Donald Goss  
 Robert C. Hunt

#### Veterans' Housing Authority

I. Murray Adams

Thomas W. Duncan  
 John E. Shannon

William H. McIntyre  
 Robert C. Hunt

**World War II Memorial Committee**  
Ernest Manchin

Charles P. McGettrick	Walter C. Bouillet
Workmen's Compensation Agent	
Cedric Arnold	
Contributory Retirement Board	
Robert H. McAuliffe, Chairman	
Term expires 1949	
*Clarence W. Horton	
Howard L. Hamill	
Term expires 1950	
I. Murray Adams, Town Accountant, Secretary	
(Appointed by Statute)	
Bureau of Old Age Assistance	
(Appointed by Board of Public Welfare)	
Walter L. Ranger, Chairman	
Fred M. Seaton	Donald Redfern
Bernice H. Ranger	
Secretary	
Memorial Day Committee	
Ernest Manchin	
Roger J. Connell	Charles P. McGettrick
Fourth of July Committee	
Robert O'Neill	Frederick C. Burk
Lewis H. Berry	Frederick Barker
Dr. Charles Donovan	Francis P. Wall
Charles H. Lampard	
Armistice Day Committee	
John Cooper	Ernest Manchin
COMMITTEES APPOINTED BY THE MODERATOR	
Finance	
Precinct 1 Alfred N. Frazier	Term expires 1950
Precinct 2 J. Dane Chandler	Term expires 1951
Precinct 3 Ernest Manchin, Resigned September 30, 1948	
Lawrence W. Regester appointed January 20, 1949	
Term Expires 1951	
Precinct 4 Robert C. Mansfield	Term expires 1950
Precinct 5 Frederic P. Clark	Term expires 1949
Precinct 6 Harold F. Carlson	Term expires 1949
Precinct 7 Richard N. Symonds	Term expires 1950
Precinct 8 Frederick S. Brennan	Term expires 1949
Albert S. Hills, Secretary	
Resigned October 1948	
Thomas M. Newth	
Secretary	
By-Law Committee	
Henry R. Mayo, Jr., Chairman	
Lewis H. Berry	James F. Ryan
Albert S. Hills	James W. Santry, Jr.
Thomas M. Newth	Kenneth W. Ulman
Post Office Committee	
William H. McCarthy, Chairman	
Albert S. Hills, Secretary	Henry S. Baldwin
Committee on Return of Deceased Soldiers	
Edgar U. Burdett	Henry S. Baldwin
American Legion: Charles P. McGettrick, John Cooper	James H. Dunn
Veterans of Foreign Wars: Walter C. Bouillet, Ernest Manchin	

\*Deceased

## Selectmen's Report

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To the Citizens of the Town of Swampscott:

The Board of Selectmen submits herewith its annual report for the year 1948:

### Hearings and Conferences

The Board of Selectmen held fifteen public hearings and one hundred sixty-five conferences with department heads, various committees, and citizens of the town.

### Legislation

Your Board of Selectmen was represented at a State House hearing pertaining to additional water supply lines and a survey is being conducted under State supervision.

The Board of Selectmen is unanimously opposed to any increase in domestic gas rates and was represented at hearings for the purpose of recording its opposition.

### Transportation

The Board was successful in procuring bus service from the monument to Marblehead via Humphrey Street but due to lack of patronage it was necessary to discontinue this service. Your Selectmen have recommended that the zone be extended from Millett Road to the corner of Atlantic Avenue, Humphrey Street and Puritan Road for the benefit of patrons.

### Police

The new mobile police radio telephone system was installed in the two cruising cars thereby increasing the efficiency in this department and assuring citizens greater protection as this new system provides direct communication from the Police Station to cruising cars. The citizens are extended a cordial invitation to examine this equipment at any time.

Chief of Police Francis P. Wall was honored by his appointment as a member of the National Safety Council. Swampscott has a good safety record and continued effort will be made to retain it.

During the year several new traffic regulations were approved by the Board of Selectmen. These regulations were designed for the specific purpose of alleviating parking conditions in the beach district.

### Street Lighting

Consideration was given and lights were installed in locations where it was deemed necessary.

A light was provided for patrons using the Phillips Beach Railroad station. This light was installed through courtesy of the Boston and Maine Railroad at the request of the Selectmen.

### Street Improvements

Under Chapter 90 General Laws, Salem Street has been resurfaced and your Selectmen have recommended the elimination of car tracks on Humphrey Street and Essex Street.

### Housing .

Conferences were held with the Veterans' Housing Committee and other department heads in an effort to expedite matters relating to Veterans' Housing.

The Board wishes to thank this committee for its untiring efforts and cooperation in this undertaking.

Town Engineer Howard L. Hamill and Surveyor of Highways Timothy J. Ryan are to be commended for their cooperation and assistance in conducting surveys and soundings.

### Cemetery

It is the opinion of this Board that serious consideration be given to the erection of a new building to be used by the Superintendent of Cemetery for office space, storage of equipment and for proper facilities such as rest rooms for the use of the general public.

Your Selectmen feel that the present delapidated and antiquated building lacks all of the facilities mentioned above and does not render the service that is necessary for the comfort and protection of our citizens and the public.

This Board has requested Town Engineer Howard L. Hamill to survey certain parts of the Cemetery for the purpose of acquiring additional burial lots.

The Town Counsel has been requested to draft new cemetery regulations.

### Beaches

As a result of recent court decisions pertaining to the rights of citizens to use beaches, the Selectmen deem it imperative that our limited Town Meeting authorize the appointment of a committee to study the beach situation in our town.

The decisions of the courts have a direct bearing on the rights of our citizens to use the beaches and we believe that it is vitally important that some action be taken to protect and safeguard the rights of our townspeople to enjoy the beaches.

In brief, the courts have decreed in many instances that land owners adjacent to the beach own the land to low water mark and could therefore prohibit the use of this property to the general public.

The Board is therefore sponsoring an article in the Town Warrant requesting the appointment of a committee to study our town's beach problem.

With reference to parking in the Beach area the Selectmen have endeavored through the medium of traffic regulations to alleviate parking and other nuisances and will continue to cooperate to the end that these conditions be properly controlled or eliminated.

### Use of Old Town Hall

Requests for use of this building continue to be great and we are making every effort to comply with requests of all organizations and individuals.

Respectfully submitted,

EDGAR U. BURDETT,  
KENNETH W. ULMAN,  
ROGER J. CONNELL,

Board of Selectmen.

**PERMITS AND LICENSES**

During the year the Board held hearings on applications for permits and licenses.

We herewith submit a list of all licenses and permits which we have issued during the year.

**AUCTIONEER:**

Arthur G. Cronk, 99 Paradise Road  
Guy M. Foster, 3 Huron Street  
Michael M. Ingalls, 1 Puritan Lane  
Samuel P. Lavins, 94 Banks Road  
Robert H. McAuliffe, 172 Norfolk Avenue

**BOWLING:**

Daniel Barbuzzi d/b/a Phoenix Bowling Alleys, 217 Burrill Street

**DEALERS, USED CAR:****Class I:**

John A. Purdon, d/b/a Swampscott Standard Garage, 460 Humphrey Street  
Ripley & Fitzpatrick, 26 Puritan Road

**Class II:**

Nathan Francis, d/b/a Burrill Street Garage, 145 Burrill Street  
Cyril J. Gannon, d/b/a Gannon's Service, 620 Humphrey Street

**EXPRESS:**

Thomas E. Andresen, 98 Pine Street  
New Ocean House Inc., 216 Puritan Road  
Willis E. Shephard, 645 Humphrey Street  
David Sherman, 196 Burrill Street  
Victor E. Trenholm, 147 Redington Street

**HAWKERS AND PEDDLARS:**

Charles T. Foundas, 98 Florence Avenue, Revere  
Speros Kolatsonis, 18 Richmond Place, Lynn

**INNHOLDERS:**

Keegan Hotel Corp. d/b/a Willey House, 80 Humphrey Street  
Lillian A. Little, d/b/a General Glover Inn, Salem Street  
New Ocean House, Inc., 216 Puritan Road  
Preston-Hollywood Corp., d/b/a Hotel Preston, 440 Atlantic Avenue

**JUNK:**

Jacob Goldberg, 26 Elm Place  
Louis Zletz, 36 Cherry Street  
Nathan Zletz, 15 Spring Court

**LIQUOR LICENSES:****Innholders, All Alcoholic Beverages:**

Keegan Hotel Corp., d/b/a Willey House, 80 Humphrey Street  
Lillian A. Little, d/b/a General Glover Inn, Salem Street  
New Ocean House, Inc., 216 Puritan Road  
Preston-Hollywood Corp., d/b/a Hotel Preston, 440 Atlantic Avenue

**Retail Package Goods Stores:****All Alcoholic:**

Clancy's Package Store, Inc., 115-119 Burrill Street  
L. A. Hershman Inc., 136-138 Humphrey Street  
Shore Line Import Co. Inc., 503 Humphrey Street

## Wines and Malt Beverages:

Gladys J. Bartlett, d/b/a The Farm Store, 402 Humphrey Street  
 Robert B. Hegarty, 357 Essex Street  
 Chris Janakas, 71 Roy Street

## Restaurant, Wines and Malt Beverages:

Harry B. Watts, 15-17 Railroad Avenue

## Club, Wines and Malt Beverages:

San Giovanni Battista Sport Club, Inc., 40 Burpee Road

## OVERHANGING SIGNS:

Lewis Athanas, d/b/a Hawthorne By The Sea Inc., 149-155 Humphrey Street  
 Henry B. Ball & Willis B. Rushton, d/b/a Puritan Grill, 443 Humphrey Street  
 Bickford's Pharmacy, Inc., 135 Burrill Street  
 John W. Booth, d/b/a Shore Line Import Co. Inc., 503 Humphrey Street  
 John F. Campbell, d/b/a Jack's Spa, 410 Humphrey Street  
 Almerida Chabot, d/b/a Al's Variety, 509 Humphrey Street  
 Frances Davis, d/b/a Hollywood Dress Shop, 256 Humphrey Street  
 Eaton the Druggist Inc., 146 Humphrey Street  
 Essex County Auto Body Corp., 12 Pine Street  
 Essex Oil Co. Inc., 197 Essex Street  
 L. A. Hershman Inc., 134-148 Humphrey Street  
 William R. Noyes, Jr., d/b/a Noyes Hardware, 434 Humphrey Street  
 Parisian Cleansers Inc., 138 Humphrey Street  
 John A. Purdon, d/b/a Swampscott Standard Garage, 460 Humphrey Street  
 Frank I. Richardson, 32-36 Humphrey Street  
 Ripley & Fitzpatrick, 26 Puritan Road

## POOL LICENSES:

Daniel Barbuzzi, d/b/a Phoenix Bowling Alleys, 217 Burrill Street

## SEVEN DAY COMMON VICTUALLERS:

Lewis Athanas, d/b/a Hawthorne By The Sea, 149-155 Humphrey Street  
 Ball & Rushton, d/b/a Puritan Grill, 443 Humphrey Street  
 Bickford's Pharmacy, Inc., 135 Burrill Street  
 John F. Campbell, d/b/a Jack's Spa, 410 Humphrey Street  
 George H. Chaisson, 406 Humphrey Street  
 Beatrice & Barney Chipman, d/b/a Pine Variety Delicatessen, 52 Pine Street  
 Doane's Inc., 131-141 Humphrey Street  
 Eaton the Druggist Inc., 146 Humphrey Street  
 Robert B. Hegarty, 357 Essex Street  
 L. A. Hershman Inc., d/b/a Hershman's Delicatessen, 136-138 Humphrey Street  
 C. P. Jeffers Drug Store, 164 Humphrey Street  
 Mair's Bakery, 112 Burrill Street  
 Harry B. Watts, d/b/a Swampscott Restaurant, 15-17 Railroad Avenue

## TAXI:

Wilbur C. Fuller, 19 Railroad Avenue (6)

Ray W. Griffin, 489 Humphrey Street

Helen F. Waldron, New Ocean House Garage, Humphrey Street (4)

## ZONING:

Eric A. Holmgren, d/b/a Glass Service Associates, 27 New Ocean Street  
 Michael Mastromarino, 44 Cherry Street, grocery store

## MISCELLANEOUS:

Charles M. Cahoon, Fish Trap License, 3 Cedar Hill Terrace  
 John F. Hanifey, Golf Driving Range, 900 State Road

## BUDGET FOR 1949

The following are the amounts requested by the various officers, boards, and committees for the conduct of their departments during the year 1949:

## General Government

	Budget 1949	Expenditures 1948
Moderator .....	\$100.00	\$100.00
Finance Committee .....	400.00	409.67
Town Meeting .....	150.00	114.00
Selectmen .....	5,892.83	5,822.10
Accounting .....	7,612.29	7,446.95
Treasurer .....	5,775.00	6,549.22
Certification of Notes and Bonds ....	25.00	6.00
Law .....	1,900.00	2,120.60
Collector of Taxes .....	8,034.83	6,950.79
Town Clerk .....	4,312.83	3,950.37
Elections and Registration .....	6,694.33	9,292.67
Assessors .....	7,303.26	6,627.19
Engineering .....	16,236.95	14,719.29
Town Hall .....	14,530.04	14,329.52
Planning Board .....	2,050.00	1,461.74
Board of Appeals .....	800.00	333.02
Contributory Retirement Board .....	15,375.76	14,401.64
 Totals .....	 \$97,193.12	 \$94,634.77

## Protection of Persons and Property

Police .....	\$83,052.09	\$75,393.50
Fire .....	113,844.00	99,390.30
Inspector of Buildings .....	2,500.00	1,840.74
Sealer of Weights and Measures ....	820.00	820.00
Dog Officer .....	1,305.00	1,097.16
Constable .....	100.00	100.00
Insurance .....	15,000.00	10,759.19
Forest Warden Others .....	100.00	73.00
 Totals .....	 \$216,721.09	 \$189,473.89

## Health and Sanitation

Health .....	\$46,715.40	\$45,134.06
District Nurse .....	1,500.00	825.00
Sewer .....	17,558.66	15,226.72
 Totals .....	 \$65,774.06	 \$61,185.78

## Highways and Bridges

Highway .....	\$139,924.80	\$132,167.20
Lighting Streets .....	32,000.00	29,376.13
 Totals .....	 \$171,924.80	 \$161,543.33

## Charities and Veterans' Services

Public Welfare .....	\$22,563.20	\$19,712.53
Old Age Assistance .....	73,643.87	63,505.63
Old Age Dependent Children .....	10,250.00	7,091.88
Veterans' Services .....	5,500.00	4,360.56
Pensions and Compensation .....	13,194.60	11,624.61
 Totals .....	 \$125,151.67	 \$106,295.21

## School and Library

School .....	\$359,030.00	\$340,004.03
Library .....	28,068.00	23,177.11
 Totals .....	 \$382,098.00	 \$363,181.14

## Recreation and Unclassified

Park .....	\$49,454.61	\$47,926.16
Legion Lease .....	1,350.00	1,350.00
Reserve Fund .....	15,000.00	9,703.65
Printing and Editing Town Reports ..	1,800.00	1,868.32
 Totals .....	 \$67,604.61	 60,848.13

## Enterprises

Water .....	\$72,016.40	\$62,896.51
Cemetery .....	19,502.24	19,442.66
 Totals .....	 \$91,518.64	 \$82,339.17

## Statutory Charges

Debt Service .....	\$78,153.75	\$53,038.94
T. B. Hospital .....	18,364.34	14,651.97
 Totals .....	 \$96,518.09	 \$67,690.91
Grand Totals .....	\$1,314,504.08	\$1,187,192.33

EDGAR U. BURDETT,

KENNETH W. ULMAN,

ROGER J. CONNELL,

Board of Selectmen.

## Records of the Town Clerk

January 21, 1948

On the above date Vincent P. O'Brien, Moderator, appointed Richard N. Symonds from precinct 7 as a member of the Finance Committee.

Attest:

MALCOLM F. MacLEAN, JR.,  
Town Clerk.

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## Town Warrant

Monday, March 15, 1948

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Essex, ss.

To either of the Constables of the Town of Swampscott in said County:

Greeting

In the name of the Commonwealth of Massachusetts you are directed to notify the inhabitants of the Town of Swampscott qualified to vote in elections and in town affairs, to assemble in their respective precincts, in said Swampscott, to wit—

In Precinct One—Polling Place—Machon School on Burpee Road.

In Precinct Two—Polling Place—Phoenix Bowling Alleys, 217 Burrill Street.

In Precinct Three—Polling Place—Town Hall on Burrill Street.

In Precinct Four—Polling Place—Clarke School, adjoining Abbott Park.

In Precinct Five—Polling Place—Odd Fellows Hall, 115 Elmwood Road.

In Precinct Six—Polling Place—Hadley School on Redington Street.

In Precinct Seven—Polling Place—Essex Oil Filling Station, 638 Humphrey Street.

In Precinct Eight—Polling Place—Phillips Beach Fire Engine House, Phillips Avenue.

On Monday, the fifteenth day of March, 1948, at seven (7) o'clock in the forenoon, then and there to act on the following articles, viz:

At the close of the election the meeting will adjourn to Tuesday, the twenty-third day of March, 1948, at 7:45 P. M., at the Hadley Junior High School.

Article 1. To choose a Moderator for one (1) year.

To choose three members of the Board of Selectmen for one (1) year.

To choose one member of the Water and Sewerage Board for three (3) years.

To choose one member of the Board of Assessors for three (3) years.

To choose one member of the Park Commission for three (3) years.

To choose two members of the School Committee for three (3) years.

To choose one member of the Board of Trustees of the Public Library for three (3) years.

To choose one member of the Board of Public Welfare for three (3) years.

To choose one member of the Board of Health for three (3) years.

To choose a Surveyor of Highways for three (3) years.

To choose three constables for one (1) year.

To choose one member of the Planning Board for five (5) years.

To choose three constables for one (1) year.

To choose one member of the Planning Board for five (5) years.

To choose one member of the Board of Commissioners of Trust Funds for three (3) years.

To choose eight (8) representative Town Meeting Members in each precinct for three (3) years.

To choose one (1) representative Town Meeting Member in Precinct One for one (1) year.

To choose one (1) representative Town Meeting Member in Precinct One for two (2) years.

To choose one (1) representative Town Meeting Member in Precinct Two for two (2) years.

To choose one (1) representative Town Meeting Member in Precinct Seven for two (2) years.

And to vote on the following questions:

"Shall the provisions of Section 40 of Chapter 71 of the General Laws, as amended, relative to equal pay for men and women teachers, be in force in this Town?"

YES	
NO	

"Shall Section 58B of Chapter 48 of the General Laws providing for a 48-hour week for permanent members of fire department be accepted?"

YES	
NO	

All to be voted by ballot.

Sponsored by the Board of Selectmen.

Article 2. To hear and act on the reports of town officials, boards and committees. Sponsored by the Board of Selectmen.

Article 3. To see if the town will vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time, in anticipation of the revenue of the financial year beginning January 1, 1949, and to issue a note or notes therefor, payable within one year, and to renew any note or notes as may be given for a period of less than one year, in accordance with Section 17, Chapter 44, General Laws. Sponsored by the Board of Selectmen.

Article 4. To see what action the town will take in relation to the recommendations not calling for the appropriation of money, as contained in the reports of Officers, boards or committees. Sponsored by the Board of Selectmen.

Article 5. To see what action the town will take in relation to the recommendations calling for the appropriation or expenditure of money, and creation of a debt, or the disposition of town property, as set forth in the report of officers, boards or committees. Sponsored by the Board of Selectmen.

Article 6. To see if the town will appropriate a sum of money sufficient to pay a cost of living bonus of \$5 per week to each full time employee of the various departments of the town as provided in the budget article or take any action relative thereto. Sponsored by the Finance Committee.

Article 7. To see what action the town will take in relation to the appropriation of money for departmental and other expenses, as listed in the budget in the Selectmen's report of the annual town report for the year 1947. Sponsored by the Board of Selectmen.

Article 8. To see what action the town will take in relation to salaries of elected town officials for the ensuing year. Sponsored by the Board of Selectmen.

Article 9. To see if the town will authorize the Bureau of Old Age Assistance to appoint one of its own members as agent and investigating officer and fix the salary of such appointee at \$2,303.38 as provided by Chapter 41, Section 4A of the General Laws (Ter. Ed.) Sponsored by the Bureau of Old Age Assistance.

Article 10. To see if the town will authorize the Board of Public Welfare to appoint one of its own members as agent and investigating officer and fix the salary of such appointee at \$530 as provided by Chapter 41, Section 4A of the General Laws (Ter. Ed.) Sponsored by the Board of Public Welfare.

Article 11. To see if the town will authorize the Board of Assessors, the Board of Park Commissioners and the Planning Board each, to appoint a member of such boards to act as secretary thereof and receive pay therefor, as provided by Chapter 41, Section 4A of the General Laws (Ter. Ed.). Sponsored by the Board of Assessors, the Board of Park Commissioners and the Planning Board.

Article 12. To see if the town will vote to appropriate a sum of money to the account of unpaid bills for the purpose of settling all bills contracted prior to January 1, 1948 and remaining unpaid at the time of the closing of the town's books for the year 1947 according to the records of the Town Accountant. Sponsored by the Board of Selectmen.

Article 13. To see if the town will vote to increase the salaries of all full time employees including elected officers and excluding school teachers therefrom and appropriate the necessary money therefor or take any action relative thereto. Petitioned for by Clarence W. Horton et al.

Article 14. To see if the town will vote to purchase an automobile to be used as a patrol car for the Police Department and appropriate the necessary money therefor or take any action relative thereto. Sponsored by the Board of Selectmen and the Chief of Police.

Article 15. To see if the town will vote to install a mobile police telephone system and appropriate the necessary money therefor or take any action relative thereto. Sponsored by the Board of Selectmen and Chief of Police.

Article 16. To see if the town will vote to purchase a vapor tester and appropriate the necessary money therefor or take any action relative thereto. Sponsored by the Health Officer and Chief of the Fire Department.

Article 17. To see if the town will vote to purchase a power lawn mower for the use of the Cemetery Department to replace the power lawn mower now in use and appropriate the necessary money therefor or take any action relative thereto. Sponsored by the Board of Selectmen and Superintendent of Cemetery.

Article 18. To see if the town will vote to purchase a power lawn mower to replace the 1932 power lawn mower now in use and appropriate the necessary money therefor or take any action relative thereto. Sponsored by the Board of Park Commissioners.

Article 19. To see if the town will vot to authorize the Board of Park Commissioners to purchase loam, seed and fertilizer to provide play space at Phillips Park in accordance with the long term plan of development for this park and appropriate the necessary money therefor or take any action relative thereto. Sponsored by the Board of Park Commissioners.

Article 20. To see if the town will vote to authorize the Board of Park Commissioners and the Water and Sewerage Board to purchase a crawler type tractor to use for the control of the dump and general construction work done by these two departments and appropriate the necessary money therefor or take any action relative thereto. Sponsored by the Board of Park Commissioners and the Water and Sewerage Board.

Article 21. To see if the town will vote to authorize the Board of Park Commissioners to purchase a three gang mower to be used with a power tractor for cutting the grass on athletic fields and appropriate the necessary money therefor or take any action relative thereto. Sponsored by the Board of Park Commissioners.

Article 22. To see if the town will vote to appropriate a sum of money to pay any extra charges that may be incurred in connection with the construction with the Field House on Phillips Park. Sponsored by the Board of Park Commissioners.

Article 23. To see if the town will vote to appropriate a sum of money for the final payment of the architect's fees for the supervision of the construction of the Field House at Phillips Park. Sponsored by the Board of Park Commissioners.

Article 24. To see if the town will authorize the Board of Park Commissioners to appoint supervisors of recreation and appropriate the necessary money therefor or take any action relative thereto. Sponsored by the Board of Park Commissioners and Board of Selectmen.

Article 25. To see if the town will vote to authorize the Board of Park Commissioners to purchase the necessary materials for and construct a hooded backstop at Jackson Park and appropriate the necessary money therefor or take any action relative thereto. Sponsored by the Board of Park Commissioners.

Article 26. To see if the town will vote to authorize the Board of Park Commissioners to purchase and erect a section of steel bleachers at the baseball field at Jackson Park and appropriate the necessary money therefor or take any action relative thereto. Sponsored by the Board of Park Commissioners.

Article 27. To see if the town will vote to authorize the Board of Park Commissioners to purchase thirty-five bronze memorial plaques to be placed at the base of memorial trees being planted on the Administration Building Grounds and appropriate the necessary money therefor or take any action relative thereto. Sponsored by the Board of Park Commissioners.

Article 28. To see if the town will authorize the Board of Park Commissioners to make the following repairs on Park buildings: —and appropriate the necessary money therefore or take any action relative thereto:

Re-roof fish house

Repair roof on tree shed

Repair roof and gutters on Administration Building garage.

Rebuild porch at rear entrance to the Administration building.

Rebuild doors at Administration Building and Jackson Park storage building.

Install shutters at Jackson Park lodge.

Alter portable toilet building at Phillips Park for use as a garage.

Sponsored by the Board of Park Commissioners.

Article 29. To see if the town wil vote to remodel the town barns on Paradise Road for the purpose of providing storage space for the new equipment and a locker room for the men of the Highway Department and appropriate the necessary money therefor or take any action relative thereto. Sponsored by the Surveyor of Highways.

Article 30. To see if the town will vote to accept Chapter 265 of the Acts of 1947 amending Chapter 41 of the General Laws by adding Section 110A which reads as follows:

"Any public office in any city or town may remain closed on any or all Saturdays as may be determined from time to time, in a city by the city council, subject to the provisions of the city charter, or, in a town, by vote of the town at a special or regular town meeting, and the provisions of section nine of chapter four shall apply in the case of such closing of any such office on any Saturday to the same extent as if such Saturday were a legal holiday."

Petitioned for by Ralph I. Lindsey, et al.

Article 31. To see if the town will vote to appropriate a sum of money to re-surface the playground area on the northwesterly side of the Machon School and erect a chain link fence along the street side of this area, the said work to be done under the direction of the School Committee and the supervision of the Town Engineer. Sponsored by the School Committee and the Upper Swampscott Improvement Association.

Article 32. To see if the town will vote to establish the number of Selectmen constituting the Board of Selectmen at five, as provided by General Laws (Ter. Ed.), Chapter 41, Section 1. Sponsored by the Board of Selectmen.

Article 33. To see if the town will vote to appropriate a sum of money to be used in conjunction with money appropriated by the Commonwealth of Massachusetts and the County of Essex for the repair or construction of highways as provided by Chapter 90 of the General Laws. Sponsored by the Board of Selectmen.

Article 34. To see if the town will vote to appropriate a sum of money for the payment of land damages for the taking of land by the county commissioners in connection with the resurfacing and relocation of Salem Street. Sponsored by the Board of Selectmen.

Article 35. To see if the town will vote to authorize the Selectmen to acquire by purchase or by Eminent Domain land located at 113-115 Burrill Street and 11 Paradise Road for the purpose of eliminating the "S" curve so-called at the intersection of Burrill Street, New Ocean Street and Paradise Road as shown on plan entitled "Swampscott Paradise Road" dated November 22, 1937, appropriating the necessary money therefor or taking any action relative thereto. Sponsored by the Board of Selectmen and Town Engineer.

Article 36. To see if the town will vote to amend Article 7 of the Traffic Rules and Regulations of the Town of Swampscott by adding thereto the following section:

Section 14. No driver of any vehicle shall so operate such vehicle on any street or highway within the town, in a manner that will cause the contents of its load to spill, leak, drop, blow or otherwise escape therefrom upon said street or highway.

Petitioned for by Wayne Anderson et al.

Article 37. To see if the town will vote to amend the Zoning By-Laws of the Town of Swampscott by striking out all provisions of the existing by-laws and amendments thereto together with any zoning map or maps that may be a part thereof and substituting therefor a new zoning by-law and zoning map as prepared by the Planning Board. Sponsored by the Planning Board.

Article 38. To see if the town will vote to amend the Zoning By-Law by adding the following described land to that area on the official zoning map of the town which is marked black so that the same may be used for business purposes:

Beginning at a point on the Northerly side of Paradise Road, which point is located 229 feet Easterly from land now or formerly of Young; thence running Easterly by said Paradise Road 120 feet; thence running Northerly by land now or formerly of Eldridge T. Davis and Dorothy E. Davis 80 feet; thence running Westerly by said land now or formerly of said Davis' 120 feet; thence running Southerly by said land now or formerly of said Davis' 80 feet to the point of beginning, containing 9600 square feet of land. Be all of said measurements more or less or however otherwise bounded and described and being a part of Lot A as shown on a plan entitled "Plan of Land belonging to the Town of Swampscott situated in Swampscott, Massachusetts," dated June 30, 1947 and drawn by Howard L. Hamill, and said part being hereafter designated as Lot D.

Petitioned for by Eldridge T. Davis et al.

Article 39. To see if the town will vote to amend the Zoning By-Laws so that the property being numbered 5, 9, 11 and 15 on Paradise Road may be changed from its present residential zone so that it may be used for business and shown as black on the official zoning map. Petitioned for by Joseph G. Clancy et al.

Article 40. To see if the town will vote to amend the Zoning By-Law by adding the following described land to that area on the official zoning map of the town which is marked black so that the same may be used for business purposes:

A parcel of land situated in Swampscott, Massachusetts, being Lot No. 8 on a plan of lots owned by Charles R. Smith, dated July, 1912, recorded in Essex South District Registry of Deeds, Book 2271, Page 55, and bounded and described as follows: Northerly by Essex Street, sixty-five

and 50/100 (65.50) feet; Northeasterly by land now or formerly of Chase, one hundred forty-four and 48/100 (144.48) feet; Southeasterly by land now or formerly of Ingalls, being Lot 4 on said plan, ninety (90) feet; Southwesterly by Lots 5, 6 and 7 on said plan, about one hundred forty-two and 50/100 (142.50) feet; Northwesterly by land now or formerly of Bassett, about thirty-one (31) feet; and Southwesterly again by land now or formerly of Bassett, forty-six and 81/100 (46.81) feet. Be all of said measurements more or less or however otherwise bounded and described.

Petitioned for by John J. Lally et al.

Article 41. To see if the town will vote to accept Chapter 133 of the Acts of 1938 entitled "An Act Tending to Prevent Multiplicity of Proposals for the Same Change in Zoning Ordinances or By-Laws or in Their Application." Sponsored by the Board of Appeals and Planning Board.

Article 42. To see if the town will authorize the Board of Fire Engineers to repair the roof of the Central Fire Station and appropriate the necessary money therefor or take any action relative thereto. Sponsored by the Board of Fire Engineers.

Article 43. To see if the town will vote to authorize the Board of Fire Engineers to complete the repairs to the Phillips Beach Engine House and appropriate the necessary money therefor or take any action relative thereto. Sponsored by the Board of Fire Engineers.

Article 44. To see if the town will accept Chapter 649 of the Acts of 1947 which provides for a 40 hour week for all town employees except policemen, firemen and school teachers. Petitioned for by Clarence W. Horton et al.

Article 45. To see if the town will vote to direct the Selectmen to petition the Legislature to authorize the town to appropriate money to establish a scholarship fund for Swampscott residents who are graduates of a high school or its equivalent as a memorial to the veterans of World War II. Sponsored by the Veterans' Memorial Committee.

Article 46. To see if the town will vote to construct and erect a memorial plaque to the memory of residents of the town who died in World War II and appropriate the necessary money therefor or take any action relative thereto. Sponsored by the Board of Selectmen and World War II Memorial Committee.

Article 47. To see if the town will vote to prepare and distribute a book containing the names, addresses, rank and military service of all the residents of the town who served with the armed forces in World War II and appropriate the necessary money therefor or take any action relative thereto. Sponsored by the Board of Selectmen and World War II Memorial Committee.

Article 48. To see if the town will appropriate a sum of money to reimburse any veterans' organization for expenses actually incurred by such organization in connection with the military funeral or burial of a person who died while serving overseas in the military or naval service of the United States in World War II and who was domiciled in the town at the time of entering such service as provided for by Chapter 624 of the Acts of 1947. Sponsored by the Board of Selectmen.

Article 49. To see if the town will vote to appropriate a sum of money for the proper observance of the Fourth of July and appropriate the necessary money therefor or take any action relative thereto. Sponsored by the Board of Selectmen.

Article 50. To see if the town will vote to appropriate a sum of money for the proper observance of Memorial Day and appropriate the necessary money therefor or take any action relative thereto. Sponsored by the Board of Selectmen.

Article 51. To see if the town will vote to appropriate a sum of money for the proper observance of Armistice Day and appropriate the necessary money therefor or take any action relative thereto. Sponsored by the Board of Selectmen.

Article 52. To see if the town will appropriate an additional sum of money to be added to the money already appropriated at the Annual Town Meeting of 1947 for the resurfacing of Salem Street under the provisions of Chapter 90 of the General Laws to be used in conjunction with monies which have already been allocated to that purpose by the State and County. Sponsored by the Board of Selectmen.

Article 53. To see if the town will vote to appropriate a sum of money for the payment of land damages for the taking of land by the County Commissioners to widen Humphrey Street on the northerly side between Ocean Avenue and Salem Street. Sponsored by the Board of Selectmen.

Article 54. To see if the town will vote to accept the provisions of General Laws (Ter. Ed.), Chapter 40, Section 6B which provides as follows:

"A city or town which accepts this section may appropriate money for the purchase of uniforms for the members of its police and fire departments."

Petitioned for by Lincoln A. Palmer et al.

Article 55. To see if the town will vote to extend the sewer in Burpee Road for a distance of approximately 250 feet and appropriate the necessary money therefor or take any action relative thereto. Sponsored by the Water and Sewerage Board and the Board of Health.

Article 56. To see if the town will vote to extend the sewer in Forest Avenue for a distance of approximately 250 feet and appropriate the necessary money therefor or take any action relative thereto. Sponsored by the Water and Sewerage Board and the Board of Health.

Article 57. To see if the town will vote to resurface that portion of Plymouth Avenue and Worcester Avenue in which the sewer was recently completed, and appropriate the necessary money therefor or take any action relative thereto. Petitioned for by Elmer L. Morley et al.

Article 58. To see if the town will vote to repair the drain running from Commonwealth Avenue to Marshall Street and appropriate the necessary money therefor or take any action relative thereto. Petitioned for by Louis J. Williams et al.

Article 59. To see if the town will vote to authorize the Water and Sewerage Board to lay a drain from Pitman Road to the Boston & Maine Railroad, enclosing a portion of an open brook and repairing any portion of the closed drainage from Essex Street that is necessary and appropriate the necessary money therefor or take any action relative thereto. Sponsored by the Town Engineer, Board of Health and Water and Sewerage Board.

Article 60. To see if the town will vote to accept Bates Road as a public way, as laid out by the Selectmen in accordance with the plans drawn by Howard L. Hamill, Town Engineer, on condition that

all abutters sign the necessary waivers. Sponsored by the Board of Selectmen.

Article 61. To see if the town will vote to accept Longley Avenue as a public way, as laid out by the Selectmen in accordance with the plans drawn by Howard L. Hamill, Town Engineer, on condition that all abutters sign the necessary waivers. Petitioned for by Adra L. Day et al.

Article 62. To see if the town will vote to provide housing for the veterans of World War II and their families under the provisions of Chapter 372 of the Acts of 1946 as amended by Chapter 479 of the Acts of 1947 or under the provisions of any authority of the United States Government and appropriate the necessary money therefor from the tax levy or by borrowing or otherwise or take any action relative thereto. Sponsored by the Veterans' Service Committee and Board of Selectmen.

Article 63. To see if the town will vote to designate a Board or officer or establish a new board or office for the purpose of carrying out the veterans' housing program under the provisions of Chapter 372 of the Acts of 1946 as amended by Chapter 479 of the Acts of 1947 and appropriate the necessary money therefor or take any action relative thereto. Sponsored by the Board of Selectmen and Veterans' Advisory Committee.

Article 64. To see if the town will vote to acquire by purchase, by gift or taking by eminent domain one or more tracts of land of sufficient size for a housing development for veterans under the provisions of Chapter 72 of the Acts of 1946 as amended by Chapter 479 of the Acts of 1947 and appropriate the necessary money therefor by borrowing or from the tax levy or take any action relative thereto. Sponsored by the Board of Selectmen and Veterans' Advisory Committee.

Article 65. To see if the town will authorize the Board of Selectmen to convey to Alma H. Dunn, all right, title and interest of the town in and to the following parcel of land bounded and described as follows: Beginning at a stone bound on the Northerly side of Essex Street; thence running by Essex Streets 87°-50" E a distance of eight and ninety-nine one-hundredths (8.99) feet; thence turning and running in a general Northerly direction by a curved line having a radius of seventeen and sixty one-hundredths (17.60) feet a distance of forty-six and forty-five one-hundredths (46.45) feet to the Southerly side of Cherry Street; thence turning and running by Cherry Street N 59°-00'—"W a distance of fifteen and fifty-seven one-hundredths (15.57) feet to land of Alma H. Dunn; thence turning and running by said land of Alma H. Dunn S 7°-44'—40" W a distance of forty and seventy-three one-hundredths (40.73) feet to a stone bound and the point of beginning. Said lot contains about 774 square feet of land. Petitioned for by Oscar B. Colley et al.

Article 66. To see if the town will vote to establish the office of Inspector of Wires to be appointed by the Board of Selectmen under the provisions of General Laws, Chapter 166, Section 32, and appropriate the necessary money therefor and adopt the following by-laws:

Section 1. There shall be appointed annually by the Board of Selectmen an Inspector of Wires. Such appointment shall be made in April of each year and he shall hold office from the first day of May following for the term of one year and until another is appointed in his place. The Selectmen may at any time remove him. He shall keep a

record of the business of his department and submit to the Selectmen in time for publication in the annual town report a yearly report of such business.

Section 2. He shall require all persons and corporations owning or operating wires to conform to all the laws of the Commonwealth of Massachusetts and to all rules and regulations contained in the National Underwriters' Code.

Section 3. Any person or corporation operating electric or other wires within the town shall, upon request of the Inspector, furnish him with such information as may be necessary to the faithful and effectual discharge of his duties under this by-law.

Section 4. The Inspector shall have access at all reasonable times to all wires, appliances, and apparatus in the interior of a public building or on private premises, which are intended for carrying an electric light or power current, and no person shall arrange, affix or change any such wires or apparatus without giving the Inspector reasonable opportunity to inspect such wires and their arrangement and fixtures before the same are covered or enclosed; and no person shall place such wires in any building in process of construction until all gas, steam, water, and furnace pipes have been placed in proper position. No person shall connect such wires in the interior of a public building and on private premises with an outside circuit which crosses or runs along, over or under, any street or way of the town without written permission therefor having been first obtained from the Inspector.

Section 5. No electrical installation shall be made in any house, factory, building or structure of any type or affixed in any way to any portion of any premises in the Town of Swampscott which is intended to be connected with an outside electrical circuit which crosses or runs along over or under any street or way of the town, unless a written permit to make such electrical installation is granted by the Inspector of Wires to the person, firm or corporation making written application for such electrical installation.

Section 6. Fees shall be charged by the Inspector of Wires to any person, firm or corporation applying for permits for electrical installations as provided in Section 5; said fees to be paid by the applicants when such permits are issued in accordance with the following schedule:

**Fees for Electrical Permits  
Current Consuming Outlets**

For 1 through 10 outlets .....	\$0.25
For 11 through 25 outlets .....	.50
For 26 through 50 outlets .....	1.00
For 51 through 100 outlets .....	1.50
For each additional 25 outlets or fractional part thereof in excess of 100 .....	.25

Bell transformers and heat control regulators  
will be classed as current consuming outlets.

**Motors**

For each motor installed .....	\$0.50
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**Heating Devices**

For first 2,000 watts or less .....	.50
For each additional 5,000 watts or fractional part thereof .....	.50

## Other Permits

For temporary installations .....	.50
For signs .....	.50
For permits not otherwise specified .....	.50

No fee shall be paid for the installation of portable appliances for use with convenience outlets. All fees received by the Inspector of Wires as receipts and accounted for by him.

Sponsored by the Board of Selectmen.

Article 67. To see if the town will vote to transfer the sum of Five Thousand Dollars (\$5,000) from the Cemetery Lots Fund to private cemetery funds. Sponsored by the Town Accountant.

Article 68. To see if the town will vote to authorize the Board of Selectmen to sell or otherwise dispose of Real Estate now or hereafter owned by the town and acquired through foreclosure or purchased under General Laws (Ter. Ed.), Chapter 60, as amended for non-payment of taxes and appropriate a sum of money therefor, or take any action relative thereto. Sponsored by the Board of Selectmen.

Article 69. To see if the town will vote to transfer from the Excess and Deficiency Fund of the town to the account of Current Revenue such sum of money as the Board of Assessors may deem advisable, said sum to be used and applied by the Board of Assessors in reduction of the tax levy, or take any action relative thereto. Sponsored by the Board of Selectmen.

Article 70. To see what action the town will take on the matter of transferring certain unexpended balances, as shown on the books of the Town Accountant as a December 31, 1947, to the Excess and Deficiency Fund, or take any action relative thereto. Sponsored by Board of Selectmen.

Article 71. To appropriate and raise by borrowing or otherwise, under any general or special law which authorizes the town to raise money by borrowing or otherwise, such sum or sums of money as may be necessary for any or all of the purposes mentioned in the foregoing articles. Sponsored by the Board of Selectmen.

And you are directed to serve this Warrant by posting an attested copy thereof at the Town Administration Building, at the Post Office, and in at least two public and conspicuous places in each precinct in the town and at or in the immediate vicinity of each railroad station in the town, not less than seven days before the day appointed for said meeting.

The polls will close at 7:00 P. M.

Hereof fail not and make due return of this Warrant, with your doings thereon, to the Town Clerk at the time and place of meeting aforesaid.

Given under our hands this twelfth day of February, A. D., 1948.  
[Seal]

EDGAR U. BURDETT,  
KENNETH W. ULMAN,  
ROGER J. CONNELL,  
Selectmen of Swampscott.

A true copy. Attest:

LEONARD H. BATES, Constable.

### RETURN ON THE WARRANT

Pursuant to the within warrant to me directed, I have notified the legal voters of Swampscott, by posting attested copies of said warrant at the Town Hall, Post Offices and at least two public and conspicuous places in each precinct in the town, and at or in the immediate vicinity of each railroad station in Swampscott on Saturday March 6, 1948, the posting of said notices being seven days before the time of said meeting.

LEONARD H. BATES,  
Constable.

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The warrants for the annual town meeting were mailed to the Town Meeting Members on Friday, March 5, 1948.

March 17, 1948.

I, Malcolm F. MacLean, Jr., Town Clerk of the Town of Swampscott, hereby certify in accordance with Chapter II, Section 2, of the By-Laws of the Town of Swampscott, the following advertisement was published in the Lynn Daily Evening Item and the Lynn Telegram News on Wednesday, March 17, 1948.

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TOWN OF SWAMPSCOTT  
OFFICE OF TOWN CLERK  
Swampscott, Massachusetts

March 16, 1948.

**NOTICE OF ADJOURNED ANNUAL TOWN MEETING  
TUESDAY, MARCH 23, 1948, AT 7:45 P. M.**

To the Town Meeting Members:

Notice is hereby given in accordance with Chapter II "B" Section 2 of the By-Laws of the Town of Swampscott, that the Adjourned Annual Town Meeting will be held Tuesday, March 23, 1948, at 7:45 P. M. at the Hadley School Hall.

MALCOLM F. MacLEAN, JR.,  
Town Clerk.

and the following notice was mailed to the Town Meeting Members on March 16, 1948:

"Notice is hereby given in accordance with Chapter II "B" Section 2 of the By-Laws of the Town of Swampscott, that the Adjourned Annual Town Meeting Meeting will be held Tuesday, March 23, 1948, at the Hadley School Hall."

Attest:

MALCOLM F. MacLEAN, JR.,  
Town Clerk.

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**Annual Town Meeting  
Monday, March 15, 1948**

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In accordance with the foregoing warrant the voters of Swampscott, assembled at their several precincts in the Town of Swampscott, and were called to order by the presiding officer in each precinct at 7 o'clock A. M. The warrant with the return thereon was read by the Clerk in each precinct. The polls were opened at 7 A. M.

The following were appointed Precinct Officers and qualified for same.

#### Precinct One

Warden—J. Hervey Blackford (R)  
 Clerk—Harriett T. Kain (D)  
 Inspector—Ruth B. Houghton (R)  
 Inspector—Lauretta M. Fournier (D)  
 Tellers—Mary L. Ronzano (D)  
     Sarah I. Norcross (R)  
     Cornelia T. Moore (R)  
     Martha K. Cafferty (R)  
     Florence L. O'Neal (I)

#### Precinct Two

Warden—Harry Cahoon (R)  
 Clerk—Ernest Loyte (R)  
 Inspector—James E. Conner (D)  
 Inspector—Lillian A. Currant (R)  
 Tellers—Valerie B. Byrne (R)  
     Ruth H. Conley (R)  
     Doris L. Smith (D)  
     Margaret Nolan (D)  
     William Patten (R)  
     Cleora Tilden (R)

#### Precinct Three

Warden—Stuart P. Ellis (R)  
 Clerk—Donald L. Sawyer (D)  
 Inspector—Almer A. Jackson (R)  
 Inspector—Esther F. Philbin (R)  
 Tellers—Winifred G. Jacobs (R)  
     Elva P. Garey (R)  
     Elizabeth M. Callahan (D)  
     Dorothy I. Legere (D)  
     Marion S. Lees (R)  
     Susan S. Clay (R)  
     Margaret M. Stinson (D)

#### Precinct Four

Warden—Henry P. Grace (D)  
 Clerk—Bessie F. Maguire (D)  
 Inspector—Anna C. Howard (R)  
 Inspector—Edith J. Johnson (R)  
 Tellers—Lucille B. Duggan (D)  
     Eileen F. Goodwin (D)  
     Henrietta Brown (R)  
     Sarah P. Shoals (R)  
     Helen M. Coan (D)  
     Martha L. Graham (R)

#### Precinct Five

Warden—John T. Morrison (R)  
 Clerk—Christina Pearce (D)  
 Inspector—Joan E. Brown (R)  
 Inspector—Francis McCarran (D)  
 Tellers—Alice E. Leslie (D)  
     Sydna H. Collins (R)  
     Bessie P. Laxton (R)  
     Helen E. Gillen (R)  
     Florence E. Scanlon (D)  
     Doris Humphrey (R)

#### Precinct Six

Warden—Irving Curtis (R)  
 Clerk—Anna M. Burke (D)  
 Inspector—Anna G. Mather (D)  
 Inspector—Lucy G. Nickerson (R)  
 Tellers—Eva Evans (R)  
     Doris L. Torrey (R)  
     Katherine E. Lamkin (R)  
     Blanche L. Pratt (R)  
     Sarah G. Holbry (R)  
     Ruby Dow (I)

#### Precinct Seven

Warden—Lee A. Cooley (R)  
 Clerk—Francis Pedrick (I)  
 Inspector—Annie L. Ward (D)  
 Inspector—Earl M. Bailey (R)  
 Tellers—Grace L. Russell (R)  
     Madeline E. Costin (I)  
     Honora Nevils (I)  
     Netta Olson (D)  
     William Weber (D)  
     Josephine Donovan (D)

#### Precinct Eight

Warden—Etta J. Minton (R)  
 Clerk—Gladys E. Williams (R)  
 Inspector—Mary B. Hill (R)  
 Inspector—Pauline Duncan (R)  
 Tellers—Anna T. Connors (D)  
     Mary Beaton (R)  
     Irene L. Perkins (I)  
     Helen C. Burk (D)  
     Sarah Connors (D)  
     Ida G. Ingalls (I)

The polls opened at 7 A. M. and the count started at 3 o'clock P. M. The ballot boxes registered correctly and the checks on the voting list were the same as the vote cast.

Precinct Three was the first to make a return at 8:05 P. M. Precinct One was the last at 9:50 P. M.

The following number of votes were cast:

Precinct One .....	485
Precinct Two .....	494
Precinct Three .....	447
Precinct Four .....	425
Precinct Five .....	462
Precinct Six .....	380

Precinct Seven .....	584
Precinct Eight .....	447
<b>Total Vote Cast .....</b>	<b>3724</b>
<b>For Moderator for 1 Year:</b>	
Vincent P. O'Brien (E) 370 405 374 372 404 340 488 384	3137
Blanks .....	115 89 73 53 58 40 96 63
<b>For Selectmen for 1 Year:</b>	
Edgar U. Burdett (E) 242 316 303 312 362 293 364 324	2516
Frederick R. Champion 397 318 242 198 239 198 306 217	2115
Roger J. Connell (E) 253 301 277 270 292 259 378 300	2330
Kenneth W. Ulman (E) 294 319 305 295 308 245 329 277	2372
Blanks .....	269 228 214 200 185 145 375 223
<b>For Water &amp; Sewerage Board for 3 Years:</b>	
George B. Atkins (E) 394 418 371 363 393 320 443 372	3074
Blanks .....	91 76 76 62 69 60 141 75
<b>For Assessor for 3 Years:</b>	
Clarence B. Humphrey (E) .....	197 220 208 214 277 244 315 287
Ernest Manchin .....	231 241 204 187 156 118 223 115
Blanks .....	57 33 35 24 29 18 46 45
<b>For Park Commissioner for 3 Years:</b>	
Frederick C. Burk (E) 414 417 367 377 406 321 467 385	3154
Blanks .....	71 77 80 48 56 59 117 62
<b>For School Committee for 3 Years:</b>	
Harvey A. Craig .....	186 143 152 116 136 114 159 97
Blanche E. Doyle (E) 217 221 214 192 188 164 283 239	1718
Edward K. Hempel (E) 203 273 211 259 270 195 265 168	1844
Robert F. O'Neill .....	171 188 175 174 199 164 274 276
Blanks .....	193 163 142 109 131 123 187 114
<b>For Trustee of Public Library for 3 Years:</b>	
Ruth M. Barry (E) .....	182 159 157 135 152 137 205 152
Warren W. Morton ....	87 100 101 96 115 113 172 166
Calvin S. Tilden .....	119 137 123 143 125 73 114 97
Blanks .....	97 98 66 51 70 57 93 32
<b>For Surveyor of Highways for 3 Years:</b>	
Timothy J. Ryan (E) 389 396 375 374 397 311 445 383	3070
Blanks .....	96 98 72 51 65 69 139 64
<b>For Board of Public Welfare for 3 Years:</b>	
Donald Redfern (E) ....	386 386 366 361 386 318 453 376
Blanks .....	99 108 81 64 76 62 131 71
<b>For Board of Health for 3 Years:</b>	
H. Allen Durkee (E) ..	389 387 354 363 397 320 458 381
Blanks .....	96 107 93 62 65 60 126 66
<b>For Constable for 1 Year:</b>	
Wayne Anderson (E) ..	364 379 333 334 376 273 404 352
Leonard H. Bates (E) 358 383 347 340 381 284 409 350	2852
Willis E. Shephard (E) 347 376 340 343 388 310 469 366	2939
Blanks .....	386 344 321 258 241 273 470 273
<b>For Planning Board for 5 Years:</b>	
Harold M. King (E) .....	1 0 0 16 13 0 1 12
Blanks .....	484 494 447 409 449 380 583 435
<b>For Commissioner of Trust Funds for 3 Years:</b>	
Conrad P. Richardson (E) .....	336 349 317 334 363 274 416 342
Blanks .....	149 145 130 91 99 106 168 105

"Shall the provisions of Section 40 of Chapter 71 of the General Laws, as amended, relative to equal pay for men and women teachers, be in force in this Town?"

Yes .....	177	159	152	103	117	128	169	98	1103
No (E) .....	244	294	252	294	320	228	351	326	2309
Blanks .....	64	41	43	28	25	24	64	23	312

"Shall Section 58B of Chapter 48 of the General Laws providing for a 48-hour week for permanent members of fire departments be accepted?"

Yes .....	228	182	190	126	93	104	170	95	1188
No (E) .....	233	299	242	288	351	263	381	340	2397
Blanks .....	24	13	15	11	18	13	33	12	139

Town Meeting Members, Precinct 1, for three Years:

Wayne Anderson (E) .....	305
Thomas E. Andresen (E) .....	261
Leonard H. Bates (E) .....	277
Chester E. Bradley (E) .....	317
Frederick R. Champion (E) .....	328
Louis Cappuccio .....	195
Donato Dandreo .....	139
William F. Durgin, Jr. (E) .....	252
William S. Healy .....	194
Robert B. Hegarty (E) .....	272
Iver K. Johnson .....	163
Woodbury L. Rodrick (E) .....	247
Blanks .....	930

Town Meeting Members, Precinct 1, for two Years:

Michael Mastromarino (E) .....	11
Blanks .....	474

Town Meeting Members, Precinct 1, for One Year:

John Mastromarino (E) .....	11
Blanks .....	474

Town Meeting Members, Precinct 2, for Three Years:

Harry E. Cahoon (E) .....	345
Edward P. Carroll (E) .....	349
J. Dane Chandler (E) .....	319
Robert L. Cunningham (E) .....	326
Albert E. Devitt (E) .....	336
Frank B. Drummond (E) .....	335
C. Frank Hathaway (E) .....	346
Robert Linden (E) .....	26
Blanks .....	1570

Town Meeting Members, Precinct 3, for Three Years:

LeRoy S. Austin (E) .....	308
Ralph E. Bicknell (E) .....	335
Edgar U. Burdett (E) .....	308
Henry J. Callahan (E) .....	298
Loring Grimes (E) .....	320
Harry M. Lowd (E) .....	318
Francis T. Pedrick (E) .....	314
Lawrence W. Regester (E) .....	295
Blanks .....	1080

Town Meeting Members, Precinct 4, for Three Years:

Herbert R. Anderson (E) .....	314
Richard Chambers (E) .....	308
Alfred B. Jones (E) .....	306
Robert H. McAuliffe (E) .....	312
R. David Sewall (E) .....	301
Walter B. Snell (E) .....	310

Kenneth W. Ulman (E) .....	318
Norbert Ulman (E) .....	48
Blanks .....	1183

## Town Meeting Members, Precinct 5, for Three Years:

Henry S. Baldwin (E) .....	351
Walter F. Brady (E) .....	339
Harold G. Enholm (E) .....	366
Edward K. Hempel (E) .....	367
Harry D. Linscott (E) .....	362
William H. McIntyre .....	292
John S. McKenney (E) .....	300
Winthrop M. Sears (E) .....	359
J. Henry Welch (E) .....	349
Blanks .....	611

## Town Meeting Members, Precinct 6, for Three Years:

Frank G. W. Coletti (E) .....	283
Matthew Fitzpatrick (E) .....	270
Clarence B. Humphrey (E) .....	284
Frank E. Morrison (E) .....	280
Roger W. Pope (E) .....	290
George Chaisson (E) .....	13
Harold Morse (E) .....	5
Blanks .....	1615

## Town Meeting Members, Precinct 7, for Three Years:

Edward F. Breed (E) .....	384
John C. Callahan (E) .....	347
Patrick J. Cryan (E) .....	344
H. Allen Durkee (E) .....	421
Michael M. Ingalls .....	247
Robert F. Kimball (E) .....	377
Francis N. Lang (E) .....	294
Joseph M. Mattera .....	250
Anthony J. Queena (E) .....	254
Harold P. Willet (E) .....	336
Blanks .....	1418

## Town Meeting Members, Precinct 7, for Two Years:

John Mattera (E) .....	28
Blanks .....	556

## Town Meeting Members, Precinct 8, for Three Years:

Richard P. Breed (E) .....	370
George W. Howe (E) .....	360
John R. Hurlburt (E) .....	354
Lawrence B. Leonard (E) .....	363
Joel W. Reynolds (E) .....	354
C. Fred Smith, Jr. (E) .....	363
George F. Vincent (E) .....	358
John S. Way (E) .....	353
Blanks .....	701

Arjourned to Tuesday Evening, March 23, 1948 at the Hadley School Hall at 7:45 P. M. MALCOLM F. MacLEAN, JR.,  
Attest: Town Clerk.

## Adjourned Annual Town Meeting

Tuesday, March 23, 1948

In accordance with the adjournment of Monday, March 15, 1948, the Town Meeting Members were called to order at 7:47 P. M., the necessary quorum being present (137). New Members were sworn in by the Town Clerk.

Voted: That the reading of the records of the last meeting be omitted.

Voted: Article 2. That this article be laid on the table.

Voted: Article 3. To accept the report of the Finance Committee and adopt their recommendations as follows:

That the Town vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time, in anticipation of the revenue of the financial year beginning January 1, 1949, and to issue a note or notes therefor, payable within one year and to renew any note or notes as may be given for a period of less than one year, in accordance with Chapter 44, General Laws.

Voted Article 4. To accept the report of the Post Office Committee and adopt its recommendations.

Voted Article 5. That this article be laid on the table.

Voted Article 6. To accept the report of the Finance Committee and adopt their recommendations as follows:

That all full time elected officials and full time employees of the Town, with the exception of the School Department personnel, receive additional temporary compensation of \$265.00 for the year 1948 which shall not affect their basic pay rates. The appropriations necessary to provide for this additional temporary compensation for the year 1948 are recommended in the budgets of the various departments under Article 7.

Voted Article 7. To dispense with the reading of this article.

Voted: That the item Clerk, in the Town Clerk's Office, be \$1703.13.

Voted: To accept the report of the Finance Committee and adopt their recommendations as follows:

GENERAL GOVERNMENT		Appropriations	Totals
Moderator:			
Salary .....		\$ 100.00	\$ 100.00
Finance Committee:			
Salary .....		400.00	400.00
Others .....		100.00	100.00
Town Meeting:			
Checkers .....		20.00	20.00
Others .....		130.00	130.00
Selectmen:			
Selectmen Salaries .....		1,500.00	
Secretary .....		750.00	
Clerk .....		1,814.58	
Extra Clerical .....		100.00	
Article 6 (1) .....		265.00	4,429.58
Others .....		1,800.00	1,800.00
Town Accountant:			
Salary .....		3,317.60	
Clerk .....		1,814.58	
Clerk Half Time .....		907.29	
Extra Clerical .....		200.00	
Article 6 (2 1/2) .....		662.50	6,901.97
Others .....		555.00	555.00

## Treasurer:

Salary .....	1,800.00	
Clerk .....	1,000.00	2,800.00
Others .....	4,200.00	4,200.00
Certification of Bonds & Notes .....	335.00	335.00

## Collector of Taxes:

Salary .....	1,747.50	
Clerk .....	1,814.58	
Article 6 (1 1/2) .....	397.50	3,959.58
Others .....	3,000.00	3,000.00
Law .....	1,250.00	1,250.00

## Town Clerk:

Salary .....	847.50	
Clerk .....	1,703.13	
Article 6 (1 1/2) .....	397.50	2,948.13
Others .....	872.50	872.50

## Assessors:

Salaries .....	2,500.00	
Assistants		
Secretary .....	50.00	
Clerk .....	1,814.58	
Extra Clerical .....	350.00	
Article 6 (1) .....	265.00	4,979.58
Others .....	2,356.00	2,356.00

## Elections and Registration

Salaries .....	687.50	
Election Officers .....	3,840.00	
Canvassers .....	800.00	
Clerk .....	1,442.66	
Article 6 (1) .....	265.00	7,035.16
Others .....	2,500.00	2,500.00

## Engineering:

Town Engineer .....	4,015.15	
Assistant Engineer .....	3,556.03	
Rodman .....	2,490.25	
Inspector .....	2,248.95	
Article 6 (4) .....	1,060.00	13,370.38
Others .....	1,380.00	1,380.00

## Administration Building:

Custodian Agent .....	2,887.48	
Janitors (2) .....	3,112.25	
Article 6 (2 1/4) .....	596.25	6,595.98
Others .....	3,457.00	3,457.00

## Town Hall:

Janitor .....	1,867.35	
Article 6 (3/4) .....	198.75	2,066.10
Others .....	1,556.00	1,556.00

## Planning Board:

Clerk .....	50.00	50.00
Others .....	3,000.00	3,000.00

## Board of Appeals:

Clerk .....	100.00	100.00
Others .....	3,00.00	3,00.00

## Contributory Retirement:

Administration		
Clerk Half Time .....	907.29	
Extra Clerical .....	100.00	
Article 6 (½) .....	132.50	1,139.79
Others .....	600.00	600.00
Pension Accumulation Fund .....	12,710.36	12,710.36

## PROTECTION OF LIFE AND PROPERTY

## Police:

Chief .....	3,795.00	
Captains (2) .....	6,324.00	
Patrolmen (17) .....	47,090.00	
Reserves and Specials .....	2,770.00	
Clerk .....	1,814.58	
Article 6 (21) .....	5,565.00	67,358.58
Others .....	7,830.00	
Travel outside Commonwealth .....	200.00	8,030.00

## Fire:

Chief .....	3,795.00	
Deputy Chief .....	6,956.00	
Captains .....	6,324.00	
Firemen .....	63,694.00	
Extra Labor .....	1,000.00	
Clerk .....	50.00	
Article 6 (25 plus 3 part) .....	7,415.00	89,234.00
Others .....	8,710.00	
Travel outside Commonwealth .....	75.00	8,785.00

## Forest Warden:

Others .....	100.00	100.00
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## Constable:

Wages .....	100.00	100.00
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## Sealer of Weights &amp; Measures:

Sealer .....	500.00	500.00
Others .....	320.00	320.00

## Inspector of Buildings:

Inspector .....	1,500.00	
Assistant .....	250.00	1,750.00
Others .....	100.00	100.00

## Dog Officer:

Officer .....	800.00	800.00
Others .....	480.00	480.00

Insurance .....	11,000.00	11,000.00
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## HEALTH AND SANITATION

## Health:

Board (3) .....	500.00	
Agent .....	3,317.60	
Clerk .....	1,814.58	
Nurse .....	2,136.67	
Dentist .....	1,650.00	
Article 6 (3) .....	795.00	10,213.85
Others .....	5,165.00	5,165.00

Refuse and Garbage .....	29,640.00	29,640.00
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District Nurse .....	825.00	825.00
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## Sewer:

Commissioners .....	450.00	
Engineers .....	7,907.47	
Clerk .....	192.92	
Labor (extra & overtime) .....	300.00	
Article 6 (3) .....	795.00	9,645.39
Others .....	4,960.00	4,960.00
Brooks .....	300.00	300.00
Emergency Sewers .....	1,000.00	1,000.00
Particular Sewers .....	200.00	200.00

## CEMETERY

## Cemetery:

Superintendent .....	3,445.20	
Labor .....	9,952.80	
Overtime .....	300.00	
Article 6 (5) .....	1,325.00	15,023.00
Others .....	4,500.00	4,500.00

Voted that the sum of \$5,000.00 be transferred from the Cemetery Lots Fund to Cemetery Wages; and that the sum of \$10,023.00 for Cemetery Wages and the sum of \$4,500.00 for Cemetery Others be raised by the Tax Levy.

## HIGHWAYS AND BRIDGES

## Highway:

Surveyor .....	3,795.00	
Clerk .....	240.00	
Labor .....	64,591.80	
Chapter 461, Acts 1935 .....	None	
Article 6 (27 plus 2 part) .....	7,230.00	75,856.80
Others .....	56,310.40	56,310.40
Lighting Streets .....	30,000.00	30,000.00

## CHARITIES

## Public Welfare:

Board Members (3) .....	350.00	
Secretary .....	100.00	
Executive Secretary .....	1,814.58	
Agent & Investigating Officer .....	530.00	
Extra Clerical .....	100.00	
Article 6 (1) .....	265.00	3,159.58
Others .....	12,350.00	12,350.00
Aid to Dependent Children .....	8,250.00	8,250.00

## Old Age Assistance:

Bureau Members (3) .....	900.00	
Secretary .....	100.00	
Settlement Clerk .....	None	
Clerk .....	1,814.58	
Extra Clerical .....	100.00	
Agent .....	1,008.91	
Article 6 (2) .....	530.00	4,453.49
Others (Assistance) .....	59,200.00	59,200.00

## Veterans' Service:

Agent .....	520.00	520.00
Others .....	4,980.00	4,980.00

## Pensions:

Police .....	1,095.00	
Fire .....	2,894.00	
Highway .....	8,181.66	
Park .....	1,218.00	13,388.66

## SCHOOLS

Schools:			
Salaries, Wages & Others .....	341,209.00	341,209.00	
Travel outside of Commonwealth .....	150.00	150.00	
LIBRARY			

Library:			
Librarian .....	3,300.00		
Assistants .....	7,552.00		
High School Assts. .....	1,000.00		
Janitor .....	2,200.00		
Asst. Janitor .....	60.00		
Article 6 (6) .....	1,590.00	15,702.00	
Others .....	7,800.00	7,800.00	

## RECREATION

Park:			
Superintendent .....	3,880.10		
Secretary .....	None		
Labor (Regular) .....	25,796.21		
Labor (Extra) .....	2,294.00		
Specials .....	2,635.85		
Overtime .....	405.00		
Clerk .....	None		
Article 6 (11) .....	2,915.00	37,926.16	
Others .....	10,000.00	10,000.00	

## UNCLASSIFIED

Legion Lease .....	1,350.00	1,350.00
Town Reports .....	1,825.80	1,825.80
Reserve Fund .....	12,500.00	12,500.00

## Workmen's Compensation:

Agent .....	50.00	50.00
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Voted that the sum of \$12,500.00 be transferred from the Overlay Reserve Account to the account of Reserve Fund for 1948.

## ENTERPRISES

Water Department:			
Commissioners (3) .....	1,350.00		
Clerk .....	1,933.75		
Superintendent .....	3,880.10		
Labor .....	19,598.26		
Article 6 (8) .....	2,120.00	28,882.11	
Others .....	5,690.00	5,690.00	
Metropolitan Water Tax .....	18,000.00	18,000.00	
Emergency Water .....	10,000.00	10,000.00	
Pipe & Fittings .....	10,000.00	10,000.00	

Voted that the sum of \$52,572.11 be taken from the receipts of the Water Department for the year 1948 and that the sum of \$20,000.00 be transferred from the Water Available Surplus Account to the Water Department for items Emergency Water and Pipe & Fittings.

## DEBT SERVICE

Interest:			
General Debt Inside .....	4,823.75		
General Debt Outside .....	2,210.00		
Sewer Debt Outside .....	306.25		
Temporary Loans .....	1,500.00		
Interest Refunds .....	50.00	8,890.00	

## Maturing Debt:

General Debt Inside .....	29,000.00
General Debt Outside .....	13,000.00
Sewer Debt Outside .....	1,500.00

Voted: Article 8. To accept the report of the Finance Committee Committee and adopt their recommendations as follows:

That the Town vote to fix the salary and compensation of all elective officers of the Town as provided by section 108 of chapter 41, General Laws, as amended:

## Selectmen (3)

Chairman .....	500.00
Another member .....	500.00
Another member .....	500.00
Moderator .....	100.00
Town Clerk .....	847.50
Collector of Taxes .....	1,747.50

## Water &amp; Sewerage Commissioners (3)

Chairman .....	1,000.00
Another member .....	400.00
Another member .....	400.00

## Assessors (3)

Chairman .....	1,500.00
Another member .....	500.00
Another member .....	500.00
Treasurer .....	1,800.00

## Board of Public Welfare (3)

Chairman .....	150.00
Another member .....	100.00
Another member .....	100.00

## Board of Health (3)

Chairman .....	200.00
Another member .....	150.00
Another member .....	150.00
Surveyor of Highways .....	3,795.00
Constable (1 of 3) .....	100.00

Voted Article 9. To accept the report of the Finance Committee and adopt their recommendations as follows:

That the Town authorize the Bureau of Old Age Assistance to appoint one of its own members as agent and investigating officer and fix the salary of such appointee at \$2,312.29 as provided by Sec. 4A, Chap. 41, G. L. and that the said \$2,312.29 be appropriated as follows: \$1,053.38 from the U. S. Grant O. A. A. Administration, \$250.00 from the U. S. Grant A. D. C. Administration and \$1,008.91 from the Tax Levy which has been recommended under Article 7.

Voted: Article 10. To accept the report of the Finance Committee and adopt their recommendations as follows:

That the Town authorize the Board of Public Welfare to appoint one of its own members as agent and investigating officer and fix the salary of such appointee at \$530.00 as provided by Sec. 4A, Chap. 41, G. L. The appropriation to pay this salary has been recommended under Article 7.

Voted: Article 11. To accept the report of the Finance Committee and adopt their recommendations as follows:

That the Town authorize the Board of Park Commissioners, the Board of Assessors and the Planning Board each, to appoint a member of such boards to act as secretary thereof and receive pay therefor at the fixed rate of \$50.00 each per year. The appropriations necessary to pay these salaries are recommended under Article 7.

Voted: Article 12. To accept the report of the Finance Committee and adopt their recommendations as follows:

That the Town appropriate the sum of \$894.47 to the Account of Unpaid Bills for the purpose of settling all bills contracted prior to January 1, 1948 and remaining unpaid at the time of closing of town's books for the year 1947 according to the records of the Town Accountant in conformity with the provisions of Sec. 64, Chap. 44 G. L. The unpaid bills are as follows: Selectmen Others, \$8.00; Lighting Streets, \$886.47.

Voted: Article 13. To accept the report of the Finance Committee and adopt their recommendations as follows:

That action on this Article be indefinitely postponed.

Voted: Article 14. To accept the report of the Finance Committee and adopt their recommendations as folows:

That the Town vote to purchase an automobile to be used as a patrol car for the Police Department, authorize the Board of Selectmen to trade a 1942 DeSoto on account of the purchase price and that the sum of \$1200.00 be appropriated from the Excess and Deficiency Account for the purpose of this article.

Voted: Article 15. To accept the report of the Finance Committee and adopt their recommendations as follows:

That the Town vote to install a mobile police telephone system and that the sum of \$1125.00 be appropriated for the installation of a New England Tel & Tel. Co., mobile radio system covering two cars. It is further recommended that the sum of \$450.00 be appropriated for the maintenance and service of this system during the last six months of 1948, being one half of a full year's charge for this purpose. The equipment remains the property of the N. E. Tel. & Tel. Co.

Voted: Article 16. To accept the report of the Finance Committee and adopt their recommendations as follows:

That the Town vote to purchase a "Davis Vapotester Model 5" or its equivalent for the detection of combustible gases or vapors, said equipment to be in the custody of the Fire Department, and that the sum of \$110.00 be appropriated for the purpose of this article.

Voted: Article 17. To accept the report of the Finance Committee and adopt their recommendations as follows:

That the Town vote to purchase a power lawn mower for the use of the Cemetery Department as a replacement and that the sum of \$900.00 be appropriated therefor.

Voted: Article 18. To accept the report of the Finance Committee and adopt their recommendations as follows:

That the Town vote to purchase a power lawn mower as a replacement for the Park Department and that the sum of \$900.00 be appropriated therefor.

Voted: Article 19. To accept the report of the Finance Committee and adopt their recommendations as follows:

That the Town vote to authorize the Park Commissioners to

purchase loam, seed, and fertilizer to provide play space at Phillips Park in accordance with the long term plan of development for this park and that the sum of \$2,000.00 be appropriated therefor.

Voted: Article 20. To accept the report of the Finance Committee and adopt their recommendations as follows:

That action on this Article be indefinitely postponed.

Voted: Article 21. To accept the report of the Finance Committee and adopt their recommendations as follows:

That action on this Article be indefinitely postponed.

Voted: Article 22. To accept the report of the Finance Committee, as amended, and adopt their recommendations as follows:

That the sum of \$2,500.00 be appropriated from the Excess and Deficiency Account for the purpose of this Article.

Voted: Article 23. To accept the report of the Finance Committee and adopt their recommendations as follows:

That the sum of \$1298.70 be appropriated from the Excess and Deficiency Account for the purpose of this Article.

Voted: Article 24. To accept the report of the Finance Committee and adopt their recommendations as follows:

That the Town authorize the Board of Park Commissioners to appoint supervisors of recreation and that the sum of \$850.00 be appropriated therefor.

Voted: Article 25. To accept the report of the Finance Committee and adopt their recommendations as follows:

That the Town vote to authorize the Board of Park Commissioners to purchase the necessary materials and construct a hooded backstop at Jackson Park and that the sum of \$450.00 be appropriated therefor.

Voted: Article 26. To accept the report of the Finance Committee and adopt their recommendations as follows:

That the Town vote to authorize the Board of Park Commissioners to purchase and erect a section of steel bleachers at the baseball field at Jackson Park and that the sum of \$504.00 be appropriated therefor.

Voted: Article 27. To accept the report of the Finance Committee and adopt their recommendations as follows:

That the Town vote to authorize the Board of Park Commissioners to purchase thirty-five bronze plaques to be placed at the base of memorial trees being planted on the Administration Building grounds and that the sum of \$350.00 be appropriated therefor.

Voted: Article 28. To accept the report of the Finance Committee and adopt their recommendations as follows:

That the Town vote to authorize the Board of Park Commissioners to make repairs as listed in this article and that the sum of \$2400.00 be appropriated therefor.

Voted: Article 29. To accept the report of the Finance Committee and adopt their recommendations as follows:

That the Town vote to remodel the town barns on Paradise Road for the purpose of providing storage space for the new equipment and a locker room for the men of the Highway Department; and that the sum of \$25,440.00 be appropriated from the Excess and Deficiency Account for the purpose of this Article. The Finance Committee further recommends that said appropriation be expended under the

direction of a committee of three consisting of the Surveyor of Highways and two other members to be appointed by the Moderator.

Voted: Article 30. That no adoption be made on this article.

Voted: Article 31. To accept the report of the Finance Committee and adopt their recommendations as follows:

That the Town vote to appropriate the sum of \$1,500.00 to resurface the playground area on the northwesterly side of the Machon School, work to be done by the Highway Department. It is further recommended that the sum of \$350.00 be appropriated for the erection of a chain link fence along the street side of the area referred to in this article. Work to be done under the direction of the School Committee and the supervision of the Town Engineer.

Voted: Article 32. That action on this Article be indefinitely postponed.

Voted: Article 33. To accept the report of the Finance Committee and adopt their recommendations as follows:

That action on this Article be indefinitely postponed.

Voted: Article 34. To accept the report of the Finance Committee and adopt their recommendations as follows:

That the sum of \$1.00 be appropriated for the purpose of this article.

Voted: Article 35. To dispense with the reading of this article.

Voted: That this article be laid on the table.

Voted: Article 36. That the Town amend Article 7 of the Traffic Rules and Regulations of the Town of Swampscott by adding thereto the following section:

"Section 14: No driver of any vehicle shall so operate such vehicle on any street or highway within the town, in a manner that will cause the contents of its load to spill, leak, drop, blow or otherwise escape therefrom said street or highway. (Vote 108 Yes, 15 No.)

Voted: Article 37. That the Town vote to amend the new zoning By-Law and map so that a parcel of land now owned by Francis L. Smith, et al and formerly owned by the Town of Swampscott, and in the rear and directly adjacent to land owned by Francis L. Smith et al, from 414 to 440 Humphrey Street be shown in black and included in that portion of the official map as proposed by the Planning Board to be used for business purposes. The report of the Planning Board, as amended, was accepted. (Unanimous)

Voted: Article 38. To dispense with the reading of this article.

Voted: That the Town vote to amend the Zoning By-Laws by adding the following described land to that area on the official zoning map of the town which is marked black so that the same may be used for business purposes: Beginning at a point on the Northerly side of Paradise Road, which point is located 229 feet Easterly from land now or formerly of Young; thence running Easterly by said Paradise Road 120 feet; thence running Northerly by land now or formerly of Eldridge T. Davis and Dorothy E. Davis 80 feet; thence running Westerly by said land now or formerly of said Davis' 120 feet; thence running Southerly by said land now or formerly of said Davis' 80 feet to the point of beginning, containing 9600 square feet of land. Be all of said measurements more or less or however otherwise bounded and described and being a part of Lot A as shown on a plan entitled "Plan of Land belonging to the Town of Swampscott situated

in Swampscott, Massachusetts," dated June 30, 1947 and drawn by Howard L. Hamill, and said part being hereafter designated as Lot D. (Unanimous)

Voted: To recess for ten minutes at 10:25 P. M.

The meeting was called to order by the Moderator at 10:40 P. M.

Voted Article 39. To accept the report of the Planning Board and adopt their recommendations as follows:

That this article be rejected.

Voted: Article 40. To dispense with the reading of this article.

Voted: To accept the report of the Planning Board and adopt their recommendations as follows:

That action on this Article be indefinitely postponed.

Voted: Article 41. That this article be rejected.

Voted: Article 42. To accept the report of the Finance Committee and adopt their recommendations as follows:

That the Town vote to authorize the Board of Fire Engineers to repair the roof of the central Fire Station and that the sum of \$500.00 be appropriated therefor.

Voted: Article 43. To accept the report of the Finance Committee and adopt their recommendations as follows;

That the Town vote to authorize the Board of Fire Engineers to complete the repairs to the Phillips Beach Engine House and that the sum of \$1,200.00 be appropriated therefor.

Voted Article 44. That this article be laid on the table.

Voted: Article 45. That this article be laid on the table.

Voted: Article 46. To accept the report of the Finance Committee and adopt their recommendations as follows:

That the Town vote to construct and erect a memorial plaque to the memory of the residents of the town who died in World War II and that the sum of \$700. be appropriated therefor.

Voted: Article 47. That no adoption be made on this Article.

Voted: Article 48. To accept the report of the Finance Committee and adopt their recommendations as follows:

That the Town appropriate the sum of \$1,000.00 for the purpose of this article.

Voted: Article 49. To accept the report of the Finance Committee and adopt their recommendations as follows:

That the Town vote to appropriate the sum of \$1,200.00 for the purpose of this article.

Voted: To consider Articles 50 and 51 together.

Voted: Article 50. To accept the report of the Finance Committee and adopt their recommendations as follows:

That the Town vote to appropriate the sum of \$1,000.00 for the purpose of this article.

Voted: Article 51. To accept the report of the Finance Committee and adopt their recommendations as follows:

That the Town vote to appropriate the sum of \$150.00 for the purpose of this article.

Voted: Article 52. To accept the report of the Finance Committee and adopt their recommendations as follows:

That the Town vote to appropriate the sum of \$7,500.00 from the Excess and Deficiency Account for the purpose of this article.

Voted: Article 53. To accept the report of the Finance Committee and adopt their recommendations as follows:

That the Town vote to appropriate the sum of \$1.00 for the purpose of this article.

Voted: Article 54. That no adoption be made on this article.

Voted 54 Yes, 61 No.

Voted: To adjourn to Tuesday, March 30, 1948, 7:45 P. M. at the Hadley School Hall.

Adjourned at 11:45 P. M.

Attest:

MALCOLM F. MacLEAN, JR.,  
Town Clerk.

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March 31, 1948

I, Malcolm F. MacLean, Jr., Town Clerk of the Town of Swampscott, hereby certify in accordance with Chapter II, Section 2, of the By-Laws of the Town of Swampscott, the following advertisement was published in the Lynn Daily Evening Item and the Lynn Telegram News on Saturday, March 27, 1948.

OFFICE OF TOWN CLERK  
SWAMPSCOTT, MASSACHUSETTS

March 26, 1948

NOTICE OF ADJOURNED ANNUAL TOWN MEETING  
TUESDAY, MARCH 30, 1948  
AT 7:45 P. M.

To the Town Meeting Members:

Notice is hereby given in accordance with Chapter II "B" Section 2, of the By-Laws of the Town of Swampscott, that the Adjourned Annual Town Meeting will be held Tuesday, March 30, 1948 at 7:45 P. M. at the Hadley School Hall.

MALCOLM F. MacLEAN, JR.,  
Town Clerk.

and the following notice was mailed to the Town Meeting Members on March 26, 1948.

"Notice is hereby given in accordance with Chapter II "B" Section 2, of the By-Laws of the Town of Swampscott, that the Adjourned Annual Town Meeting will be held Tuesday March 30, 1948, at the Hadley School Hall."

Attest:

MALCOLM F. MacLEAN, JR.,  
Town Clerk.

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March 30, 1948

On the above date, a special meeting of members from precinct two, elected Robert P. Loring to fill a vacancy for two years.

Attest:

MALCOLM F. MacLEAN, JR.,  
Town Clerk.

## Adjourned Annual Town Meeting

### Tuesday, March 30, 1948

In accordance with the adjournment of Tuesday, March 23, 1948, the Town Meeting Members were called to order at 7:50 P. M., the necessary quorum being present (143).

Voted: That the reading of the records of the last meeting be omitted.

Voted: That Articles 55 and 56 be considered together.

Voted: Article 55. To accept the report of the Finance Committee and adopt their recommendations as follows:

That the Town vote to extend the sewer in Burpee Road for a distance of approximately 250 feet and that the sum of \$6,350.00 be appropriated by transfer from the Excess and Deficiency Account for the purpose of this article.

Voted: Article 56. To accept the report of the Finance Committee and adopt their recommendations as follows:

That the Town vote to extend the sewer in Forest Avenue for a distance of approximately 250 feet and that the sum of \$4,100.00 be appropriated by transfer from the Excess and Deficiency Account for the purpose of this article.

Voted: That Articles 57 and 58 be considered together.

Voted: Article 57. To accept the report of the Finance Committee and adopt their recommendations as follows:

That action on this article be indefinitely postponed.

Voted: Article 58. To accept the report of the Finance Committee and adopt their recommendations as follows:

That action on this article be indefinitely postponed.

Voted: Article 59. To accept the report of the Finance Committee and adopt their recommendations as follows:

That the Town vote to authorize the Water and Sewerage Board to lay a drain from Pitman Road to the Boston & Maine Railroad, enclosing a portion of an open brook and repairing any portion of the closed drainage from Essex Street that is necessary and that the sum of \$1,300.00 be appropriated by transfer from the Excess and Deficiency Account, for the purpose of this article.

Voted: Article 60. To accept the report of the Finance Committee and adopt their recommendations as follows:

That action on this Article be indefinitely postponed.

Voted: Article 61. To accept the report of the Finance Committee and adopt their recommendations as follows:

That action on this article be indefinitely postponed.

Voted: To re-consider Article 54.

Voted: Article 54. To adopt this article, which provides as follows:

"A city or town may appropriate money for the purchase of uniforms for the members of its police and fire departments."

Voted: That Articles 62, 63 and 64 be considered together.

Voted: Article 62, 63, 64. To accept the report of the Finance Committee, as amended, and adopt their recommendations as follows:

That a Committee consisting of the following:

1. Veterans Advisory Committee
2. Building Inspector
3. Town Engineer
4. Town Treasurer

5. Chairman of the Water and Sewerage Board be appointed by the Town Moderator to study the Veteran's Housing Plans and render a specific report to the Finance Committee and Special Town Meeting to be held not later than May 18, 1948.

Voted: Article 65. To dispense with the reading of this article.

Voted: To accept the report of the Planning Board and adopt their recommendations as follows:

That the Town authorize the Board of Selectmen to convey to Alma H. Dunn, all right, title and interest of the town in and to the following parcel of land bounded and described as follows: Beginning at a stone bound on the Northerly side of Essex Street; thence turning and running in a general Northerly direction by a curved line having a radius of nineteen and ninety-two one hundredths (19.92) feet for a distance of fifty-two and fifty-six one-hundredths (52.56) feet to the Southerly side of Cherry Street; thence turning and running by Cherry Street N59°00'-W a distance of six and fifty-eight one-hundredths (6.58) feet to land of Alma H. Dunn; thence turning and running by said land of Alma H. Dunn S 7°34'40" W a distance of forty and seventy-three one-hundredths (40.73) feet to a stone bound and the point of beginning. As shown on records in the office of the Town Engineer. (Unanimous)

Voted: Article 66. To dispense with the reading of this article.

Voted: To accept the report of the Finance Committee and adopt their recommendations as follows:

That action on this article be indefinitely postponed.

Voted: Article 67. To accept the report of the Finance Committee and adopt their recommendations as follows:

That the Town vote to transfer the sum of Five Thousand Dollars (\$5,000.00) from the Cemetery Lots Fund to a trust fund to be known as the Cemetery Gifts and Bequests Fund.

Voted Article 68. To accept the report of the Finance Committee and adopt their recommendations as follows:

That the Town vote to authorize the Board of Selectmen to sell or otherwise dispose of Real Estate now or hereafter owned by the Town and acquired through foreclosure or purchased under General Laws (Ter. Ed.) Chapter 60, as amended for non-payment of taxes and that the sum of \$100.00 be appropriated therefor.

Voted: Article 69. To accept the report of the Finance Committee and adopt their recommendations as follows:

That the Town vote to transfer from the Excess and Deficiency Account to the Current Revenue Account such sum of money as the Board of Assessors may deem advisable, said sum to be used and applied by the Board of Assessors in reduction of the tax levy for 1948.

Voted: To re-consider Article 45.

Voted: Article 45. To adopt this article, which provides as follows:

That the Town vote to direct the Selectmen to petition the Legislature to authorize the town to appropriate money to establish

a scholarship fund for Swampscott residents who are graduates of a high school or its equivalent as a memorial to the veterans of World War II.

Voted: Article 70. To accept the report of the Finance Committee and adopt their recommendations as follows:

That the Town transfer the following unexpended balances as shown on the books of the Town Accountant as of December 31, 1947, to the Excess and Deficiency Account:

Essex Street Chapter 90 .....	\$ 22.65
Blaney Street .....	1.53
Roy Street Drain .....	58.00
<b>Total</b>	<b>\$ 82.18</b>

Voted: Article 71. To accept the report of the Finance Committee and adopt their recommendations as follows:

That action on this article be indefinitely postponed.  
Dissolved at 8:55 P. M.

Attest:

MALCOLM F. MacLEAN, JR.,  
Town Clerk.

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April 6, 1948

On the above date, Vincent P. O'Brien, Moderator, appointed Egbert H. Ballard and Winthrop M. Sears to serve with Timothy J. Ryan, Surveyor of Highways, as a committee to supervise the expenditure of money appropriated for the remodeling of the town barns on Paradise Road for the purpose of providing storage space for the new equipment and a locker room for the men of the Highway Department.

Attest:

MALCOLM F. MacLEAN, JR.,  
Town Clerk.

# Town Warrant for Presidential Primary

Tuesday, April 27, 1948

## THE COMMONWEALTH OF MASSACHUSETTS

Essex, ss.

To either of the constables of the Town of Swampscott in said County,

Greeting:

In the name of the Commonwealth you are hereby required to notify and warn the inhabitants of said town who are qualified to vote in primaries to meet in their respective precincts in said Swampscott, Tuesday, the Twenty-seventh Day of April, 1948, at 2 o'clock p. m., for the following purposes:

To bring in their votes to the Primary Officers for the Election of Candidates of Political Parties for the following offices:

7 DELEGATES AT LARGE to the National Convention of the Republican Party.

7 ALTERNATE DELEGATES AT LARGE to the National Convention of the Republican Party.

16 DELEGATES AT LARGE to the National Convention of the Democratic Party.

16 ALTERNATE DELEGATES AT LARGE to the National Convention of the Democratic Party.

2 DISTRICT DELEGATES to the National Convention of the Republican Party

6th Congressional Dist.

2 ALTERNATE DISTRICT DELEGATES to the National Convention of the Republican Party

6th Congressional Dist.

2 DISTRICT DELEGATES to the National Convention of the Democratic Party

6th Congressional Dist.

2 ALTERNATE DISTRICT DELEGATES to the National Convention of the Democratic Party

6th Congressional Dist.

DISTRICT MEMBERS OF STATE COMMITTEE—(One Man and one Woman) for each political party for the First Essex Senatorial District.

35 MEMBERS OF THE REPUBLICAN TOWN COMMITTEE.

10 MEMBERS OF THE DEMOCRATIC TOWN COMMITTEE.

The polls will be open from 2 p. m. to 8 p. m.

And you are directed to serve this warrant by posting attested copies thereof seven days at least before the time of said meeting as directed by vote of the town.

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said meeting.

Given under our hands this 1st day of April, A. D., 1948

[Seal]

EDGAR U. BURDETT,  
KENNETH W. ULMAN,  
ROGER J. CONNELL,

Selectmen of Swampscott.

Attest:

A true copy.

LEONARD H. BATES, Constable.

## RETURN ON THE WARRANT

Pursuant to the within warrant to me directed, I have notified the legal voters of Swampscott, by posting attested copies of said warrant at the Town Hall, Post Offices at least two public and conspicuous places in each precinct in the town, and at or in the immediate vicinity of each railroad station in Swampscott on April 17, 1948, the posting of said notices being seven days before the time of said meeting.

LEONARD H. BATES  
Constable.

## Presidential Primary

Tuesday, April 27, 1948

In accordance with the foregoing Warrant the voters of Swampscott, assembled at their voting places in the several precincts and were called to order at 2 o'clock P. M. by their presiding officers. The warrant with the return thereon was read by the clerk in each precinct.

The following were appointed Precinct Officers and qualified for same:

**Precinct One**

Warden—J. Hervey Blackford (R)	Warden—John T. Morrison (R)
Clerk—Harriett T. Kain (D)	Clerk—Christina Pearce (D)
Inspectors—Ruth B. Houghton (R)	Inspectors—Joan E. Brown (R)
Lauretta Fournier (D)	Francis McCarran (D)

**Precinct Five \***

**Precinct Two**

Warden—Harry E. Cahoon	Warden—Irving Curtis (R)
Clerk—Ernest Loyte (R)	Clerk—George H. Chaisson (D)
Inspectors—Lillian Currant (R)	Inspectors—Anna G. Mather (D)
Inspector—James E. Connor (D)	Lucy G. Nickerson (R)

**Precinct Six**

**Precinct Three**

Warden—Stuart P. Ellis (R)	Warden—Lee A. Cooley (R)
Clerk—Donald L. Sawyer (D)	Clerk—Francis Pedrick (I)
Inspectors—Almer A. Jackson (R)	Inspectors—Annie L. Ward (D)
Esther F. Philbin (D)	Earl M. Bailey (R)

**Precinct Seven**

**Precinct Four**

Warden—Henry P. Grace (D)	Warden—Etta J. Minton (R)
Clerk—Bessie F. Maguire (D)	Clerk—Gladys E. Williams (R)
Inspectors—Anna C. Howard (R)	Inspectors—Mary B. Hill (R)
Edith J. Johnson (R)	Pauline Duncan (R)

**Precinct Eight**

The balloting started at 2 o'clock P. M. and the count started at 4 P. M. The polls closed at 8 P. M. The ballot boxes registered correctly and the check on the voting list were the same as the vote cast.

Precinct 2 was the first to make a return at 8:35 P. M. and Precinct 8 was last at 10:35 P. M.

The following number of votes were cast:

	REPUBLICANS	DEMOCRATS
Precinct 1 .....	31	5
Precinct 2 .....	66	3
Precinct 3 .....	70	4
Precinct 4 .....	90	3
Precinct 5 .....	103	6
Precinct 6 .....	72	5
Precinct 7 .....	125	4
Precinct 8 .....	123	1

Total vote cast: Republican 680; Democratic 31.

#### REPUBLICAN BALLOT

Precincts	1	2	3	4	5	6	7	8	Total
Delegates at Large to National Convention:									
Robert F. Bradford, Cambridge .....	25	61	67	80	94	66	114	110	617
Leverett Saltonstall, Dover .....	25	61	69	82	97	67	116	111	628
Henry Cabot Lodge, Jr., Beverly .....	25	62	70	82	97	68	115	110	629
Joseph W. Martin, Jr., North Attleboro .....	20	59	66	79	93	60	111	107	595
Clarence A. Barnes, Mansfield .....	20	59	65	78	91	59	110	106	588
Katherine G. Howard, Reading .....	20	57	63	77	87	56	107	104	571
Edwin L. Olander, Northampton .....	20	57	62	77	86	55	106	105	568
Blanks .....	62	46	28	75	76	73	96	108	564

#### Alternate Delegates at Large to National Convention:

Esther W. Wheeler, Malden .....	22	55	60	71	82	56	104	103	553
Carroll L. Meins, Boston .....	21	55	60	71	87	57	103	99	553
Clara F. Roberto, Arlington .....	21	54	60	71	82	52	102	100	542
Richard V. Wigglesworth, Milton .....	21	57	60	72	90	59	102	105	566
Florence G. Claussen, Wellesley .....	19	54	60	70	81	53	102	102	541
Anne M. Zyfers, Cambridge .....	20	54	60	70	81	52	100	99	536
Milton P. Higgins, Worcester .....	20	56	60	72	83	53	102	113	559
Blanks .....	73	77	70	133	135	122	160	140	910

#### District Delegates to National Convention:

Alfred Calvin Gaunt, Methuen .....	3	14	9	17	28	13	29	37	150
Carolyn F. Standley, Beverly .....	5	12	11	20	18	9	27	37	139
Benjamin B. Priest, Haverhill .....	14	38	29	51	45	36	62	73	348
Charles F. Sprague, Swampscott .....	17	38	34	51	50	43	72	83	388
Blanks .....	23	30	57	41	65	43	60	16	335

Precincts	1	2	3	4	5	6	7	8	Total
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Alternate District Delegates to National Convention:

Charles M. Knight, Haverhill .....	3	12	9	17	21	11	25	30	128
Robert F. Sanford, Manchester .....	5	12	10	19	19	11	28	29	133
Charlotte H. Chute, Beverly .....	16	38	29	47	43	36	63	75	347
Sumner L. Raymond, Salem .....	15	38	30	50	49	36	62	72	352
Blanks .....	23	32	62	47	74	50	72	40	400

State Committee, First Essex District (Man)

Albert F. White, Swampscott .....	28	54	64	75	92	62	108	106	589
Blanks .....	3	12	6	15	11	10	17	17	91

State Committee, First Essex District (Woman)

Constance C. Wilson, Nahant .....	20	41	50	63	77	53	90	97	491
Blanks .....	11	25	20	27	26	19	35	26	189

Town Committee:

Henry R. Mayo, Jr. ....	22	57	56	77	85	54	106	108	565
Malcolm F. MacLean, Jr. ....	22	56	59	76	85	62	105	107	572
I. Murray Adams .....	22	55	59	76	87	56	104	102	561
James W. Buchanan ....	20	54	54	70	86	55	102	98	539
Lois Munsey .....	19	53	55	72	81	54	102	105	541
Eugene L. Mann .....	17	52	50	70	87	47	94	99	507
Thomas M. Newth .....	22	56	53	76	82	51	96	102	538
Charles F. Sprague .....	23	56	60	78	90	62	107	103	582
Lewis H. Berry .....	21	53	53	73	78	47	95	99	519
Calvin S. Tilden .....	17	55	56	74	80	49	97	102	530
James C. Deveney .....	17	51	50	69	79	47	93	98	504
Robert G. Byrne .....	21	54	56	81	88	58	103	101	562
Edward K. Hempel .....	20	58	55	77	87	59	103	101	560
John H. Cropley, Jr. ....	23	52	51	72	70	49	92	97	506
James W. Santry, Jr. ....	19	53	55	72	85	57	98	102	541
Harvey A. Craig .....	17	53	51	73	79	51	94	101	519
Frederick R. Champion .....	20	52	53	72	81	48	95	99	520
Kenneth W. Ulman .....	19	55	58	74	83	55	97	102	543
Richard Chambers .....	18	52	54	72	81	50	96	100	523
Albert F. White .....	17	51	51	74	83	50	99	106	531
Grace M. Quealy .....	18	51	50	67	76	46	97	97	502
Samuel Freedman .....	17	51	49	68	77	45	90	100	497
Gertrude Aronson .....	18	51	49	67	76	46	89	95	491
Helen E. Gillen .....	18	51	50	71	77	47	95	99	508
Kathryn B. Ingell .....	21	52	57	74	82	59	99	103	547
Evelyn R. Johnson .....	21	51	51	69	81	51	95	101	520
Mary F. Fletcher .....	18	51	50	73	78	49	94	98	511
Jeanne M. Craig .....	18	51	51	71	76	48	91	102	508
Vincent P. O'Brien .....	19	54	56	72	84	58	103	102	548
Richard A. Wales .....	18	53	53	72	77	47	93	98	511
Jacob Shactman .....	18	51	49	70	77	44	88	96	493
Raymond J. Bufalino ....	20	51	54	71	82	49	101	100	528
Elizabeth M. King .....	19	52	50	70	84	50	93	101	519
Andrew R. Linscott .....	21	54	55	75	85	57	102	103	552
Donald Redfern .....	23	53	59	76	84	60	101	104	560
Blanks .....	402	455	578	606	761	703	966	771	5242

## DEMOCRATIC BALLOT

Delegates at Large to National Convention: Precincts	DEMOCRATIC BALLOT								Total
	1	2	3	4	5	6	7	8	
John W. McCormack, Boston .....	2	3	2	1	2	2	2	0	14
James M. Curley, Boston .....	3	3	1	1	2	2	3	0	15
Thomas J. Buckley, Boston .....	2	2	1	1	1	2	1	0	10
William J. Foley, Boston .....	3	2	1	1	1	1	1	0	10
Chester A. Donlan, Jr. ..	2	2	1	1	1	2	1	0	10
Joseph E. Casey, Clinton .....	2	2	1	1	1	2	1	0	10
Charles F. J. Sullivan, Worcester .....	2	2	1	1	1	1	1	0	9
Daniel B. Brunton, Springfield .....	2	2	0	1	1	1	1	0	8
Margaret M. O'Riordan, Boston .....	2	2	1	1	1	2	1	0	10
Roger L. Putnam, Springfield .....	2	2	0	1	1	1	1	0	8
Maxwell B. Grossman, Boston .....	2	2	0	1	1	1	1	0	8
Francis E. Kelley, Boston .....	3	3	2	1	1	2	1	0	13
John T. McMorrow, Boston .....	2	2	1	1	1	1	1	0	9
David J. Brickley, Boston .....	2	2	2	1	1	1	2	0	11
Joseph A. Scoplponeti, Boston .....	3	2	0	1	1	1	1	0	9
Edward P. Gilgun, Woburn .....	2	2	0	1	1	1	1	0	8
Thomas P. O'Neill, Jr., Cambridge .....	0	1	0	0	1	2	1	0	5
John G. Asiaf, Brockton .....	0	0	0	0	1	1	1	0	3
Stanley Borsa, Springfield .....	0	0	0	0	1	1	1	0	3
Gerald T. Bowler, Holyoke .....	0	0	0	0	1	1	1	0	3
Jeremiah D. Crowley, Boston .....	0	1	1	0	1	2	1	0	6
Joseph T. Conley, Lawrence .....	0	0	0	0	1	1	1	0	3
Walter A. Cuffe, Lynn .....	0	0	2	0	2	1	2	0	7
C. Gerald Lucey, Brockton .....	0	1	0	0	1	1	1	0	4
Francis V. Matera, Boston .....	0	0	0	0	1	2	1	0	4
Harvey A. Potheir, Haverhill .....	0	0	0	0	1	1	1	0	3
William H. J. Rowan, Revere .....	0	0	0	0	1	1	1	0	3
Colin J. Cameron, Amesbury .....	0	0	0	0	1	1	1	0	3
Charles J. Artesani, Boston .....	0	0	0	0	1	1	2	0	4
Francis X. Casey, Taunton .....	0	0	0	0	1	1	1	0	3

Precincts	1	2	3	4	5	6	7	8	Total
Daniel Rudsten, Boston .....	0	0	0	0	1	1	1	0	3
John M. Shea, Worcester .....	0	1	0	0	1	1	1	0	4
James A. Bowes, North Adams .....	0	1	0	0	0	0	0	0	1
Francis E. Cassidy, Webster .....	0	0	2	0	0	0	0	0	2
Lawrence W. Caton, New Bedford .....	0	0	0	0	0	0	0	0	0
Joseph H. Downey, Brockton .....	0	0	0	0	0	0	0	0	0
Leo A. Gosselin, Bellingham .....	0	0	0	0	0	0	0	0	0
Thomas A. Keating, Chelsea .....	0	0	1	0	0	0	0	0	1
Mathias LaPierre, Leominster .....	0	0	0	0	0	0	0	0	0
Leo F. McGrath, Peabody .....	0	0	1	0	0	1	0	0	2
James L. O'Connor, Dover .....	0	1	1	0	0	1	0	0	3
James F. Reynolds, Everett .....	0	0	1	0	0	0	0	0	1
George W. Stanton, Fitchburg .....	0	0	0	0	0	1	0	0	1
Alice D. Sullivan, Watertown .....	0	0	1	0	0	0	0	0	1
Blanks .....									321

## Alternate Delegates to National Convention:

William R. Conley, Chelsea .....	2	3	1	1	1	2	0	0	10
Frank T. Y. Goon, Boston .....	2	2	0	1	1	1	0	0	7
Michael A. O'Leary, Cambridge .....	2	2	0	1	1	2	0	1	9
Bernard J. Killion, Boston .....	2	2	0	1	1	2	0	0	8
Clementina Langone, Boston .....	2	2	0	1	1	2	0	1	9
Michael LoPresti, Boston .....	2	3	1	1	1	1	0	1	10
Mary E. McDonald, Boston .....	2	2	0	1	1	2	0	1	9
Charles H. McGlue, Boston .....	2	2	0	1	1	1	0	0	7
Thomas F. Graham, G. Barrington .....	2	2	0	1	1	1	0	0	7
Samuel Michelman, Northampton .....	2	2	0	1	1	1	0	0	7
Rita M. Moylan, Boston .....	2	2	0	1	1	1	0	0	8
Mary Higgins, Boston .....	2	2	0	1	1	1	0	1	8
Charles Collatos, Boston .....	2	2	0	1	1	1	0	0	7
Silas F. Taylor, Boston .....	2	2	1	1	1	2	0	0	9
James T. Violette, Fitchburg .....	2	3	1	1	1	2	0	0	8

Precincts	1	2	3	4	5	6	7	8	Total
Daniel F. Donovan, Boston .....	2	3	1	1	1	2	0	0	10
James A. Burke, Boston .....	0	1	1	0	0	2	1	0	5
Joseph E. Duffy, Boston .....	0	0	0	0	0	1	1	0	2
Howard B. Driscoll, Holyoke .....	0	0	0	0	0	1	1	1	3
Gerald P. Lombard, Fitchburg .....	0	0	0	0	0	1	1	1	3
John J. Toomey, Cambridge .....	0	0	0	0	0	2	1	0	3
Robert G. Connolly, Boston .....	0	0	0	0	0	1	1	0	2
Edward J. Mulligan, Boston .....	0	1	1	0	0	1	1	0	4
James J. Twohig, Jr., Boston .....	0	0	1	0	0	2	1	0	4
Anthony Parenzo, Westfield .....	0	0	0	0	0	1	1	0	2
John G. Curley, Springfield .....	0	0	0	0	0	1	1	0	2
Patrick Cronin, Chelsea .....	0	0	0	0	0	2	1	0	3
Harold C. Nagle, Fall River .....	0	0	0	0	0	2	1	1	4
Thomas F. Reilly, Boston .....	0	0	0	0	0	1	1	0	2
John H. O'Connor, Jr., Worcester .....	0	0	1	0	0	2	1	0	4
James E. Hannon, Lee .....	0	1	0	0	0	1	1	1	4
Frank B. Oliveira, Fall River .....	0	0	0	0	0	1	1	1	3
Marie F. Akey, Greenfield .....	0	0	0	0	0	0	0	1	1
Thomas B. Brennan, Medford .....	0	1	0	0	0	0	0	0	1
Joseph J. Buckley, Boston .....	0	0	0	0	0	0	0	0	0
John C. Carr, Medford .....	0	0	0	0	0	0	0	0	0
Lawrence E. Corcoran, Arlington .....	0	0	0	0	0	0	0	0	0
Frederick M. Kelley, Saugus .....	0	1	0	0	0	0	0	0	1
Ida C. McDonough, Boston .....	0	0	0	0	0	0	0	1	1
Edward McLaughlin, Boston .....	0	0	0	0	0	1	0	0	1
Wilfred J. Paquet, Watertown .....	0	0	0	0	0	0	1	0	1
Luke Ryan, Northampton .....	0	1	0	0	0	0	1	0	2
Anna A. Sharry, Worcester .....	0	0	0	0	0	0	0	1	1
Jacob W. Shinberg, Haverhill .....	0	0	0	0	0	0	0	1	1
Wanda Walczak, Salem .....	0	0	0	0	0	0	0	1	1
Blanks .....	0	0	0	0	0	0	0	1	1

Precincts	1	2	3	4	5	6	7	8	Total
District Delegates to National Convention:									
Michael F. McGrath,									
Salem .....	4	3	4	3	6	5	3	1	29
William J. Maguire,									
Haverhill .....	4	3	3	3	6	5	4	1	29
Blanks .....	2	0	1	0	0	0	1	0	4
Alternate District Delegates to National Convention:									
Margaret T. Jellison,									
Salem .....	3	3	3	3	6	4	2	1	25
Rose R. Shinberg,									
Haverhill .....	3	3	3	2	5	4	2	1	23
Blanks .....	4	0	2	1	1	2	4	0	14
State Committee, First Essex District (Man):									
George J. O'Shea,									
Lynn .....	4	3	4	3	4	4	3	1	26
Blanks .....	1	0	0	0	2	1	1	0	5
State Committee, First Essex District (Woman):									
Lauretta C. Bresnahan,									
Lynn .....	5	3	2	2	4	4	2	1	23
Blanks .....	0	0	2	1	2	1	2	0	8

Town Committee:

No Candidates.

Dissolved at 11:29 P. M.

Attest:

MALCOLM F. MacLEAN, JR.,  
Town Clerk.

## Special Town Meeting

Monday, May 17, 1948

Essex ss.

To either of the Constables in the Town of Swampscott, in said County,

GREETING:

In the name of the Commonwealth of Massachusetts you are hereby directed to notify the inhabitants of the Town of Swampscott, qualified to vote in elections and in town affairs, to assemble in the Hadley School in said Swampscott on Monday, the seventeenth day of May, 1948, at 7:45 P. M., then and there to act on the following articles, viz:

Article 1. To see if the town will vote to lay a sewer in Pine Hill Road for a distance of approximately 225 feet and appropriate the necessary money therefor or take any action relative thereto. Sponsored by the Water and Sewerage Board.

Article 2. To see if the town will vote to extend the sewer in Puritan Road for a distance of approximately 225 feet and appropriate the necessary money therefor or take any action relative thereto. Sponsored by the Water and Sewerage Board and the Board of Health.

Article 3. To see if the town will vote to appropriate a sum of money for the necessary expenses of the Town Clerk that may be incurred outside the commonwealth as provided for under Chapter 40 Section 5 (34) of the General Laws (Ter. Ed.) Sponsored by the Board of Selectmen.

Article 4. To see if the town will authorize the moderator to appoint two Town Meeting members to serve with two members of the School Committee and the Superintendent of Schools as a committee to establish the total cost involved for constructing and equipping a building to be used as a gymnasium at the Junior High School, and appropriate the sum of \$250.00 for the expenses of this committee. Sponsored by the School Committee.

Article 5. To see if the town will vote to purchase uniforms for the members of the Police Department and appropriate the necessary money therefor or take an action relative thereto. Sponsored by the Chief of Police and Board of Selectmen.

Article 6. To see if the town will vote to purchase uniforms for the members of the Fire Department and appropriate the necessary money therefor or take any action relative thereto. Sponsored by the Board of Fire Engineers.

Article 7. To see if the town will vote to appropriate a sum of money for the payment of salaries to the members of the Board of Fire Engineers or take any action relative thereto. Sponsored by the Board of Selectmen.

Article 8. To see if the town will vote, under the provisions of Section 26 k of the Housing Authority Law of the Commonwealth of Massachusetts as inserted in Chapter 121 of the General Laws by Chapter 574 of the Acts of 1946:

1. To determine and declare that there is a need for relieving congestion of population, that there exists sub-standard or decadent areas and unsanitary or unsafe inhabited dwellings, that there is a shortage of safe sanitary dwellings available for families of low income at rentals which they can afford in the Town of Swampscott.

2. To determine that a housing authority is needed in the Town of Swampscott for the purpose of the clearance of sub-standard or decadent areas or the provision of housing for families of low income or to engage in a land assembly and re-development project.

3. To provide for the organization of a housing authority in the Town of Swampscott under the provisions of Chapter 121 of the General Laws as inserted by Chapter 574 of the Acts of 1946 and establish such housing authority and appropriate the necessary money therefor or take any action relative thereto. Sponsored by the Board of Selectmen.

And you are directed to serve this Warrant by posting an attested copy thereof at the Town Administration Building, Post Office and in at least two public and conspicuous places in each precinct in the Town and at or in the immediate vicinity of each railroad station in the Town not less than seven days before the day appointed for said meeting.

HEREOF FAIL NOT, and make due return of this Warrant, with your doings thereon, to the Town Clerk at the time and place of meeting aforesaid.

Given under our hands this twenty-ninth day of April, A. D., 1948.

[Seal]

A true copy.

EDGAR U. BURDETT,  
KENNETH W. ULMAN,  
ROGER J. CONNELL,  
Selectmen of Swampscott

Attest.

Leonard H. Bates, Constable.

**RETURN ON THE WARRANT**

Pursuant to the within warrant to me directed, I have notified the legal voters of Swampscott, by posting attested copies of said warrant at the Town Hall, Post Offices at least two public and conspicuous places in each precinct in the town, and at or in the immediate vicinity of each railroad station in Swampscott on May 7, 1948, the posting of said notices being seven days before the time of said meeting.

**LEONARD H. BATES**  
Constable.

The warrants for the Special Town Meeting were mailed to the Town Meeting Members on Monday, May 10, 1948.

Attest:

**MALCOLM F. MacLEAN, JR.,**  
Town Clerk.

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**Special Town Meeting**

**Monday, May 17, 1948**

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In accordance with the warrant the town meeting members assembled at the Hadley School Hall, and were called to order by the Moderator, Vincent P. O'Brien at 7:55 P. M. the necessary quorum being present (116).

The warrant with the return thereon was read by the Town Clerk, Malcolm F. MacLean, Jr.

New members were sworn in by the Town Clerk, Malcolm F. MacLean, Jr.

Voted: Article 1. To accept the report of the Finance Committee and adopt their recommendations as follows:

That the Town authorize the Water and Sewerage Board to lay a sewer in Pine Hill Road for a distance of approximately 225 feet and that the sum of forty-four hundred dollars be appropriated therefor from the Excess and Deficiency Fund.

Voted: Article 2. To accept the report of the Finance Committee and adopt their recommendations as follows:

That the Town authorize the Water and Sewerage Board to lay a sewer in Puritan Road for a distance of approximately 225 feet and the sum of Fifty-five hundred dollars be appropriated therefor from the Excess and Deficiency Fund.

Voted: Article 3. To accept the report of the Finance Committee, as amended, and adopt their recommendations as follows:

That the Town appropriate the sum of One hundred fifty dollars for the necessary expenses of the Town Clerk to be incurred outside the Commonwealth as provided in Chapter 40 (section 34) of the General Laws.

Voted: Article 4. To accept the report of the Finance Committee and adopt their recommendations as follows:

That the Town authorize the Moderator to appoint two Town Meeting Members to serve with two members of the School Committee and the Superintendent of Schools as a committee to establish the total cost involved to contract and equip a building to be used as a gymnasium at the Junior High School and that the sum of \$250.00 be appropriated from the tax levy for this purpose.

Voted: Article 5. To accept the report of the Finance Committee and adopt their recommendations as follows:

That the sum of \$1500 be appropriated from the tax levy to purchase uniforms for the members of the Police Department; said sum to be expended under the supervision of the Chief of Police.

Voted: Article 6. To accept the report of the Finance Committee and adopt their recommendations as follows:

That the sum of \$600 be appropriated from the tax levy to purchase uniforms for the members of the Fire Department; said sum to be expended under the supervision of the Board of Fire Engineers.

Voted: Article 7. To accept the report of the Finance Committee and adopt their recommendations as follows:

That action on this article be indefinitely postponed.

Voted: Article 8. To accept the report of the Finance Committee and adopt their recommendations as follows:

(1) That the Town of Swampscott hereby determines and declares that there is a need for relieving congestion of population, that there exists sub-standard or decadent areas and unsanitary or unsafe inhabited dwellings, that there is a shortage of safe sanitary dwellings available for families of low income at rentals which they can afford in the Town of Swampscott.

(2) That the Town of Swampscott hereby determines that a housing authority is needed in the Town of Swampscott for the purpose of the clearance of sub-standard or decadent areas or the provision of housing for families of low income or engaging in a land assembly and re-development project.

(3) That the Town of Swampscott hereby provide for the organization of a housing authority in the Town of Swampscott and hereby establishes such a housing authority, and that the sum of \$1000 be appropriated therefor from the Excess and Deficiency Fund. (Unanimous)

Adjourned at 8:37 P. M.

Attest:

MALCOLM F. MacLEAN, JR.,  
Town Clerk.

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June 2, 1948

On the above date Vincent P. O'Brien, Moderator appointed J. Dane Chandler, 7 Essex Avenue, from Precinct 2 and Frederick S. Brennan, 33 Hawthorne Road, from Precinct 8, as members of the Finance Committee for the duration of their current terms as Town Meeting Members.

Attest:

MALCOLM F. MacLEAN, JR.,  
Town Clerk.

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June 2, 1948

On the above date Vincent P. O'Brien, Moderator appointed Philip H. Stafford and Pardon N. Dexter as the two Town Meeting members to serve with two members of the School Committee and the Superintendent of Schools as a committee to establish the total cost involved to construct and equip a building to be used as a gymnasium at the Junior High School.

Attest:

MALCOLM F. MacLEAN, JR.,  
Town Clerk.

June 3, 1948

On the above date notice was received of the approval of the Attorney General of the By-Law adopted by the Town of Swampscott; namely, Article 36 of the warrant for the Adjourned Annual Town Meeting held March 23, 1948.

The above By-Law was published in accordance with Section 32 of Chapter 40 in the Lynn Daily Evening Item and Lynn Telegram News June 9, 10, 11, 1948.

Attest:

MALCOLM F. MacLEAN, JR.,  
Town Clerk.

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July 12, 1948

On the above date notice was received of the approval of the Attorney General of the By-Law adopted by the Town of Swampscott; namely, Article 38 of the warrant for the Adjourned Annual Town Meeting held March 23, 1948.

The above By-Law was published in accordance with Section 32 of Chapter 40 in the Lynn Daily Evening Item and Lynn Telegram News July 26, 27 28, 1948.

Attest:

MALCOLM F. MacLEAN, JR.,  
Town Clerk.

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July 12, 1948

On the above date notice was received of the approval of the attorney General of the By-Law adopted by the Town of Swampscott; namely, Article 37 of the warrant for the Adjourned Annual Town Meeting held March 23, 1948.

The above By-Law was published in accordance with Section 32 of Chapter 40 by posting copies of the pamphlet in public places in each precinct of the Town on August 4, 1948.

Attest:

MALCOLM F. MacLEAN, JR.,  
Town Clerk.

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August 30, 1948

On the above date G. Jeffrey Nichols submitted his written resignation as a member of the Board of Health, effective September 1, 1948.

Attest:

MALCOLM F. MacLEAN, JR.,  
Town Clerk.

---

September 9, 1948

On the above date Clarence B. Humphrey submitted his written resignation as a member of the Board of Assessors, effective September 15, 1948.

Attest:

MALCOLM F. MacLEAN, JR.,  
Town Clerk.

## Warrant For State Primary

### The Commonwealth of Massachusetts

Essex, ss.

To either of the Constables of the Town of Swampscott,

Greeting:

In the name of the Commonwealth you are hereby required to notify and warn the inhabitants of said town who are qualified to vote in Primaries to meet in their respective precincts in said Swampscott on Tuesday, the Fourteenth Day of September, 1948 at 7 o'clock A. M., for the following purposes:

To bring in their votes to the Primary Officers for the Nomination of Candidates of Political Parties for the following offices:

GOVERNOR .....	for this Commonwealth
LIEUTENANT GOVERNOR .....	for this Commonwealth
SECRETARY OF THE COMMONWEALTH .....	for this Commonwealth
TREASURER AND RECEIVER-GENERAL .....	for this Commonwealth
AUDITOR OF THE COMMONWEALTH.....	for this Commonwealth
ATTORNEY GENERAL .....	for this Commonwealth
SENATOR IN CONGRESS .....	for this Commonwealth
REPRESENTATIVE IN CONGRESS .....	for 6th Congressional District
COUNCILLOR .....	for 5th Councillor District
SENATOR .....	for 1st Essex Senatorial District
THREE REPRESENTATIVES IN GENERAL COURT .....	for 14th Essex Representative District
REGISTER OF PROBATE AN INSOLVENCY ....	for Essex County
COUNTY COMMISSIONERS .....	for Essex County
COUNTY TREASURER .....	for Essex County

The polls will be open from 7 A. M. to 8 P. M.

And you are directed to serve this Warrant by posting an attested copy thereof at the Town Administration Building, the Post Office, and at least two public and conspicuous places in each precinct in the town, and at or in the immediate vicinity of each railroad station in the town not less than seven days before the day appointed for said meeting.

Hereof fail not and make return of this Warrant with your doings thereon at the time and place of said meeting.

Given under our hands this twelfth day of August, A. D. 1948.

[Seal]

EDGAR U. BURDETT,  
KENNETH W. ULMAN,  
ROGER J. CONNELL,  
Selectmen of Swampscott

Attest:

A true copy.

LEONARD H. BATES, Constable.

### RETURN ON THE WARRANT

Pursuant to the within warrant to me directed, I have notified the legal voters of Swampscott, by posting attested copies of said warrant at the Town Hall Post Offices and at least two public and conspicuous places in each precinct in the town, and at or in the im-

mediate vicinity of each railroad station in Swampscott on Monday, August 30, 1948 the posting of said notices being seven days before the time of said meeting.

LEONARD H. BATES,  
Constable.

## State Primary

September 14, 1948

In accordance with the foregoing warrant the voters of Swampscott assembled at their several precincts in the Town of Swampscott, and were called to order by the presiding officer in each precinct at 7 o'clock A. M. The warrant with the return thereon was read by the Clerk in each precinct. The polls were opened at 7 A. M.

The following were appointed Precinct Officers and qualified for same:

### Precinct One

Warden—J. Hervey Blackford (R)	Warden—Henry P. Grace (D)
Clerk—Harriett T. Kain (D)	Clerk—Bessie F. Maguire (D)
Inspector—Ruth B. Houghton (R)	Inspector—Anna C. Howard (R)
Inspector—Lauretta Fournier (D)	Inspector—Edith J. Johnson (R)
Tellers—Mary L. Ronzano (D)	Tellers—Lucille V. Duggan (D)
Sarah I. Norcross (R)	Eileen F. Goodwin (D)
Cornelia T. Moore (R)	Henrietta Brown (R)
Elizabeth E. Mahan (R)	Sarah P. Shoals (R)
Florence L. O'Neal (I)	Helen M. Coan (D)
	Martha L. Graham (R)

### Precinct Four

### Precinct Two

Warden—Harry Cahoon (R)	Warden—John T. Morrison (R)
Clerk—Ernest Loyte (R)	Clerk—Christina Pearce (D)
Inspector—James E. Conner (D)	Inspector—Joan E. Brown (R)
Inspector—Valerie B. Byrne (R)	Inspector—Francis McCarran (D)
Tellers—Maude P. Loring (R)	Tellers—Alice E. Leslie (D)
Doris L. Smith (D)	Carolyn G. Carls (R)
Margaret Nolan (D)	Bessie P. Laxton (R)
William Patten (R)	Helen E. Gillen (R)
Cleora Tilden (R)	Florence E. Scanlon (D)
	Doris Humphrey (R)

### Precinct Five

### Precinct Three

Warden—Stuart P. Ellis (R)	Warden—Irving Curtis (R)
Clerk—Donald L. Sawyer (D)	Clerk—Anna M. Burke (D)
Inspector—Almer A. Jackson (R)	Inspector—Anna G. Mather (D)
Inspector—Esther F. Philbin (R)	Inspector—Doris A. Coletti (R)
Tellers—Winifred G. Jacobs (R)	Tellers—Eva C. Evans (R)
Elva P. Garey (R)	Doris L. Torrey (R)
Henry Callahan (D)	Katherine E. Lamkin (R)
Dorothy I. Legere (D)	Blanche L. Pratt (R)
Marion S. Lees (R)	Sarah G. Holbry (R)
Margaret M. Stinson (D)	Ruby Dow (I)

### Precinct Six

**Precinct Seven**

Warden—Lee A. Cooley (R)  
 Clerk—Francis Pedrick (R)  
 Inspector—Annie L. Ward (D)  
 Inspector—Earl M. Bailey (R)  
 Tellers—Grace L. Russell (R)  
     Madeline E. Costin (I)  
     Honora Nevils (I)  
     Netta Olson (D)  
     William Weber (D)  
     Josephine Donovan (D)

**Precinct Eight**

Warden—Etta J. Minton (R)  
 Clerk—Gladys E. Williams (R)  
 Inspector—Mary B. Hill (R)  
 Inspector—Pauline Duncan (R)  
 Tellers—Anna T. Connors (D)  
     Mary Beaton (R)  
     Irene L. Perkins (I)  
     Helen C. Burk (D)  
     Sarah Connors (D)  
     Ida G. Ingalls (I)

The balloting started at 7 o'clock A. M. and the count started at 3 P. M. The polls closed at 8 P. M. The ballot boxes registered correctly and the check on the voting list were the same as the vote cast.

Precinct 6 was the first to make a return at 8:29 P. M. and Precinct 1 was last at 9:02 P. M.

The following number of votes were cast:

	Republican	Democrats
Precinct 1 .....	138	25
Precinct 2 .....	207	24
Precinct 3 .....	193	17
Precinct 4 .....	244	18
Precinct 5 .....	255	22
Precinct 6 .....	195	19
Precinct 7 .....	259	27
Precinct 8 .....	252	19

Total vote cast: Republican 1742; Democrat 171.

**REPUBLICAN BALLOT**

Precincts	1	2	3	4	5	6	7	8	Total
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**Governor:**

Robert F. Bradford, Cambridge .....	105	164	151	207	228	156	223	226	1460
Edward M. Rowe, Cambridge .....	24	38	32	33	17	23	24	22	213
Blanks .....	9	5	10	4	10	16	12	4	70

**Lieutenant Governor:**

Arthur W. Coolidge, Reading .....	116	184	168	224	230	169	223	239	1553
Blanks .....	22	23	25	20	25	26	36	13	190

**Secretary:**

Frederic W. Cook, Somerville .....	117	187	167	222	231	165	225	236	1550
Blanks .....	21	20	26	22	24	30	34	16	193

**Treasurer:**

Laurence Curtis, Boston .....	112	182	167	222	226	160	221	236	1526
Blanks .....	26	25	26	22	29	35	38	16	217

**Auditor:**

Douglas Lawson, Boston .....	30	32	20	46	29	21	45	29	252
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Edwin L. Olander, Jr.,											
Northampton .....	39	59	50	64	80	56	71	96	515		
Wallace E. Stearns,											
Boston .....	4	16	10	15	13	18	13	10	99		
Russell A. Wood,											
Cambridge .....	38	77	83	87	105	62	79	92	623		
Blanks .....	27	23	30	32	28	38	51	25	254		

## Attorney General:

Clarence A. Barnes,											
Mansfield .....	110	184	170	220	230	163	216	237	1530		
Blanks .....	28	23	23	24	25	32	43	15	213		

## Senator in Congress:

Leverett Saltonstall,											
Dover .....	119	192	172	228	236	172	229	239	1587		
Blanks .....	19	15	21	16	19	23	30	13	156		

## Congressman: 6th District

George J. Bates,											
Salem .....	115	181	170	216	227	165	234	234	1542		
Blanks .....	23	26	23	28	28	30	25	18	201		

## Councillor: 5th District

Alfred C. Gaunt,											
Methuen .....	63	117	104	138	144	97	127	138	928		
Washington Cook,											
Haverhill .....	19	23	26	31	37	21	31	35	223		
John M. Kelleher,											
Newburyport .....	36	51	39	52	49	49	67	61	404		
Blanks .....	20	16	24	23	25	28	34	18	188		

## Senator: 1st Essex District

Charles V. Hogan,											
Lynn .....	33	56	54	48	55	47	47	57	397		
Alva E. Buck,											
Lynn .....	27	49	36	57	44	40	39	46	338		
Philip L. Sisk,											
Lynn .....	63	91	93	126	141	89	141	135	879		
Blanks .....	15	11	10	13	15	19	32	14	129		

## Representatives in General Court:

## 14th Essex District

Eben Parsons,											
Marblehead .....	56	112	100	113	173	107	149	164	974		
Kendall A. Sanderson,											
Marblehead .....	68	125	104	137	137	115	167	174	1027		
Edmond Talbot, Jr.,											
Salem .....	20	52	38	64	55	42	54	62	387		
Malcolm F. MacLean, Jr.,											
Swampscott .....	66	101	91	125	130	117	141	142	913		
Hyman Marcus,											
Salem .....	7	5	15	6	2	1	6	16	58		
J. Leo McCarthy,											
Salem .....	10	12	9	12	10	13	12	8	1004		
Thomas M. Newth,											
Swampscott .....	102	129	111	165	157	85	133	122	1004		
Blanks .....	85	85	111	110	101	105	115	68	780		

## Register of Probate &amp; Insolvency:

## Essex County

Richard J. White, Jr.,											
Lynn .....	108	175	159	210	217	157	217	232	1475		
Blanks .....	30	32	34	34	38	38	42	20	268		

## County Commissioners: Essex County

J. Fred Manning,											
Lynn .....	40	64	58	57	61	45	64	75	464		
C. F. Nelson Pratt,											
Saugus .....	55	67	51	86	81	63	77	98	578		
Philip A. Graham,											
Hamilton .....	68	131	109	157	142	107	144	131	989		
William H. Haskell,											
Marblehead .....	61	113	106	145	160	118	158	155	1016		
Blanks .....	52	39	62	43	66	57	75	45	439		

## County Treasurer: Essex County

James D. Bentley,											
Swampscott .....	124	196	176	229	234	171	234	233	1597		
Blanks .....	14	11	17	15	21	24	25	19	146		

## DEMOCRATIC BALLOT

Precincts	1	2	3	4	5	6	7	8	Total
<b>Governor:</b>									
Paul A. Dever, Cambridge .....	14	17	14	15	19	13	18	17	127
Maurice J. Tobin, Boston .....	10	6	3	3	2	6	5	2	37
Blanks .....	1	1	0	0	1	0	4	0	7
<b>Lieutenant Governor:</b>									
Edward P. Barry, Wellesley .....	4	4	1	5	4	4	3	7	32
Benedict F. Fitzgerald, Jr., Cambridge .....	10	8	6	6	3	7	5	4	49
Charles F. Jeff Sullivan Worcester .....	11	12	10	7	13	4	13	6	76
Blanks .....	0	0	0	0	2	4	6	2	14
<b>Secretary:</b>									
Edward J. Cronin, Chelsea .....	16	16	10	8	12	10	9	10	91
Jerome Patrick Troy, Boston .....	8	7	6	8	9	3	5	6	52
Blanks .....	1	1	1	2	1	6	13	3	28
<b>Treasurer:</b>									
John E. Hurley, Boston .....	24	21	14	16	21	14	16	14	140
Blanks .....	1	3	3	2	1	5	11	5	31
<b>Auditor:</b>									
Thomas J. Buckley, Boston .....	23	21	14	16	21	16	18	15	144
Blanks .....	2	3	3	2	1	3	9	4	27
<b>Attorney General:</b>									
Enrico Cappucci, Boston .....	7	2	2	2	5	1	3	1	23
John F. Kelley, Cambridge .....	8	6	2	3	2	3	1	2	27
Francis E. Kelly, Boston .....	3	6	7	6	6	6	4	10	48
Patrick Gilbert Sullivan, Boston .....	7	9	5	6	6	6	11	5	55
Blanks .....	0	1	1	1	3	3	8	1	18

## Senator in Congress:

John I. Fitzgerald,										
Boston .....	5	5	5	4	2	6	4	9	40	
Francis D. Harrigan, Boston .....	4	11	3	4	2	3	2	3	32	
Joseph A. Langone, Jr., Boston .....	3	2	2	2	0	1	2	1	13	
John D. Lynch, Cambridge .....	5	2	3	1	6	3	2	1	23	
Richard M. Russell, Boston .....	6	4	3	5	7	3	10	4	42	
Blanks .....	2	1	1	2	5	3	7	1	22	

## Congressman: 6th District

John I. Fitzgerald,										
Blanks .....	25	23	17	18	22	19	27	19	171	

## Councillor: 5th District

William M. Cashman, Lynn .....	12	6	9	6	3	6	9	0	51	
William G. Hennessey, Lynn .....	10	15	5	8	13	10	7	15	83	
Cornelius J. Twomey, Lawrence .....	1	2	2	4	4	1	5	1	20	
Blanks .....	2	1	1	0	2	2	6	3	17	

## Senator: 1st Essex District

Charles V. Hogan, Lynn .....	23	21	15	17	20	17	20	16	149	
Blanks .....	2	3	2	1	2	2	7	3	22	

## Representatives in General Court:

## 14th Essex District

Hyman Marcus, Salem .....	20	16	10	13	17	10	12	5	103	
Blanks .....	55	56	41	41	49	47	69	52	410	

## Register of Probate &amp; Insolvency:

## Essex County

John J. Costello, North Andover .....	23	20	12	16	17	14	20	15	137	
Blanks .....	2	4	5	2	5	5	7	4	34	

## County Commissioners: Essex County

J. Fred Manning, Lynn .....	23	22	13	17	19	16	20	14	144	
William J. O'Leary, Haverhill .....	11	14	11	9	13	5	14	9	86	
Blanks .....	16	12	10	10	12	17	20	15	112	

## County Treasurer: Essex County

Thomas F. Duffy, Lynn .....	22	20	13	16	18	13	19	14	135	
Blanks .....	3	4	4	2	4	6	8	5	36	

Dissolved at 9:45 P. M.

Attest:

MALCOLM F. MacLEAN, JR.,  
Town Clerk.

September 30, 1948

On the above date Ernest Manchin submitted his written resignation as a member of the Finance Committee.

Attest:

MALCOLM F. MacLEAN, JR.,  
Town Clerk.

## State Election

### The Commonwealth of Massachusetts

#### GREETING:

Essex, ss.

To either of the Constables of the Town of Swampscott, in the said County,

In the name of the Commonwealth of Massachusetts you are hereby required to notify and warn the inhabitants of said town who are qualified to vote in Elections to meet in their respective precincts in said Swampscott on Tuesday, November 2, 1948 at 7 o'clock A. M. for the following purposes:

To bring in their votes to the Election Officers on one ballot for the following officers:

Presidential Electors; Governor; Lieutenant Governor; Secretary; Treasurer; Auditor; Attorney General; Senator in Congress; Representative in Congress; Councillor; Senator; Representatives in General Court (3); Register of Probate and Insolvency; County Commissioners (2); County Treasurer.

#### TO VOTE YES OR NO ON THE FOLLOWING QUESTIONS:

##### QUESTION NO. 1

Do you approve of the adoption of an amendment to the Constitution summarized below which was approved by the General Court in a joint session of the two branches held June 28, 1945, received 227 votes in the affirmative and 0 in the negative, and in a joint session of the two branches held June 9, 1947, received 232 votes in the affirmative and 8 in the negative?

YES		
NO		

##### SUMMARY

This proposed amendment to the Constitution adds to the declaration of the rights of the inhabitants, as now set forth in the Constitution, the following:

"The right of free speech shall not be abridged."

##### QUESTION NO. 2

Do you approve of the adoption of an amendment to the Constitution summarized below which was approved by the General Court in a joint session of the two branches held June 6, 1946, received 220 votes in the affirmative and 28 in the negative, and in a joint session of the two branches held June 9, 1947, received 228 votes in the affirmative and 5 in the negative?

YES		
NO		

##### SUMMARY

This proposed amendment to the Constitution provides that the use of revenue from fees, duties, excises or license taxes relating to the registration, operation or use of vehicles, on public highways or to fuels used for propelling such vehicles, except revenue from any excise tax imposed for the privilege of registering such vehicles in lieu of local property taxes, shall be for highway purposes only.

##### QUESTION NO. 3

Do you approve of the adoption of an amendment to the Constitution summarized below which was approved by the General Court

in a joint session of the two branches held June 6, 1946, received 243 votes in the affirmative and 0 in the negative, and in a joint session of the two branches held June 3, 1948, received 231 votes in the affirmative and 9 in the negative?

YES	<input type="checkbox"/>
NO	<input type="checkbox"/>

### SUMMARY

This is an amendment of Article XVII of the Amendments to the Constitution. It provides that in case of a failure to elect the secretary, treasurer and receiver general, auditor or attorney general of the Commonwealth, or in case of the death of a person elected to any such offices between the day of election and the third Wednesday of the following January, such an officer shall be chosen by a joint ballot of the senators and representatives from the people at large, instead of from the two persons who had the highest number of votes at the election as is now required. It also provides that if there is a vacancy in any of such offices during a session of the Legislature the vacancy shall be filled in like manner by choice from the people at large, but if the vacancy occurs at any other time it shall be filled by appointment by the Governor, with the advice and consent of the Council.

### QUESTION NO. 4

Do you approve of a law summarized below which was disapproved in the House of Representatives by a vote of 84 in the affirmative and 130 in the negative and in the Senate by a vote of 15 in the affirmative and 22 in the negative?

YES	<input type="checkbox"/>
NO	<input type="checkbox"/>

### SUMMARY

This measure by amending General Laws (Ter. Ed.), Chapter 272, Section 21 provides that the provisions of Sections 20 and 21 of said Chapter 272 which make it an offense to advertise or give information as to the procurement of means for the prevention of pregnancy or conception shall not apply to treatment or prescription given to married women by registered physicians for protection of life or health.

### QUESTION NO. 5

Do you approve of a law summarized below which was disapproved in the House of Representatives by a vote of 5 in the affirmative and 203 in the negative and in the Senate by a vote of 0 in the affirmative and 36 in the negative?

YES	<input type="checkbox"/>
NO	<input type="checkbox"/>

### SUMMARY

This measure prohibits the denial of the opportunity to obtain or retain employment because of membership or non-membership in a labor organization and prohibits agreements which exclude any person from employment because of membership or non-membership in a labor organization. Violation of the provisions of the measure is made an offense punishable by fine or imprisonment or both.

### QUESTION NO. 6

Do you approve of a law summarized below which was disapproved in the House of Representatives by a vote of 82 in the affirmative and 126 in the negative and in the Senate by a vote of 13 in the affirmative and 20 in the negative?

YES	<input type="checkbox"/>
NO	<input type="checkbox"/>

## SUMMARY

This measure requires that elections of officers of labor organizations shall be held at least annually. Sixty days' notice of a regular election and twenty days' notice of an election to fill one or more vacancies are required to be given by public announcement at a regular meeting, by notice in writing to each member, or in any other adequate manner. Candidates to be voted for must be nominated by a paper signed by ten members filed at least thirty days before a regular election and at least ten days before an election to fill a vacancy.

The voting at such an election must be by secret written or printed ballot. Watchers appointed by nominating members and by union officers may be present during the voting and counting of ballots.

Coercion and intimidation of members in connection with an election is prohibited, and violations of the provisions of the measure are made punishable by fine of not less than twenty-five dollars nor more than two hundred dollars or by imprisonment for not more than thirty days or both.

## QUESTION NO. 7

Do you approve of a law summarized below which was disapproved in the House of Representatives by a vote of 95 in the affirmative and 110 in the negative and in the Senate by a vote of 14 in the affirmative and 18 in the negative?

YES	<input type="checkbox"/>
NO	<input type="checkbox"/>

## SUMMARY

This measure prohibits the calling of a strike by a labor organization in any business or plant or unit thereof, except when authorized by the vote of the majority of all the members of the organization employed in the business, plant or unit thereof. Such authorization is to be expressed by a secret written or printed ballot at a meeting called for that purpose.

The Labor Relations Commission is authorized to make rules for the conduct of the voting. Within twenty-four hours after the voting the labor organization conducting it shall make a written report of the result to the commission, which shall be a permanent public record. If no report is filed the vote taken shall be void and a person making a false report shall be guilty of perjury.

Coercion and intimidation of members of a labor organization in connection with such voting is made a penal offense.

## QUESTION NO. 8

Is it desirable that the proposed amendment to the Constitution of the United States,—

## "ARTICLE"

"SECTION 1. No person shall be elected to the office of the President more than twice, and no person who has held the office of President, or acted as President, for more than two years of a term to which some other person was elected President shall be elected to the office of the President more than once. But this Article shall not apply to any person holding the office of President when this Article was proposed by the Congress, and shall not prevent any person who may be holding the office of President, or acting as

President, during the term within which this Article becomes operative from holding the office of President or acting as President during the remainder of such term.

“SECTION 2. This article shall be inoperative unless it shall have been ratified as an amendment to the Constitution by the legislatures of three-fourths of the several States within seven years from the date of its submission to the States by the Congress,”—be ratified by the general court?

YES	
NO	

#### QUESTION NO. 9

A. Shall licenses be granted in this town for the sale therein of all alcoholic beverages (whisky, rum, gin, malt beverages, wines and all other alcoholic beverages)?

YES	
NO	

B. Shall licenses be granted in this town for the sale therein of wines and malt beverages (wines and beer, ale and all other malt beverages)?

YES	
NO	

C. Shall licenses be granted in this town for the sale therein of all alcoholic beverages in packages, so called, not to be drunk on the premises?

YES	
NO	

#### THE POLLS WILL BE OPEN FROM 7 A. M. TO 8 P. M.

And you are directed to serve this warrant by posting an attested copy thereof at the Town Hall, the Post Office, and in at least two public and conspicuous places in each precinct in the town, and at or in the immediate vicinity of each railroad station in the town not less than seven days before the day appointed for said meeting.

HEREOF FAIL NOT, and make due return of this Warrant, with your doings thereon at the time and place of said meeting.

Given under our hands this fourteenth day of October, 1948.  
[Seal]

Attest:

A True Copy,

LEONARD H. BATES, Constable.

EDGAR U. BURDETT,  
KENNETH W. ULMAN,  
ROGER J. CONNELL,  
Selectmen of Swampscott

---

#### RETURN ON THE WARRANT

Pursuant to the within warrant to me directed, I have notified the legal voters of Swampscott, by posting attested copies of said warrant at the Town Hall, Post Offices at least two public and conspicuous places in each precinct in the town, and at or in the immediate vicinity of each railroad station in Swampscott on October 21, 1948 the posting of said notices being seven days before the time of said meeting.

LEONARD H. BATES  
Constable.

## STATE ELECTION

November 2, 1948

In accordance with the foregoing warrant the voters of Swampscott assembled at their several precincts in the Town of Swampscott, and were called to order by the presiding officer in each precinct at 7 o'clock A. M. The warrant with the return thereon was read by the Clerk in each precinct. The polls were opened at 7 A. M.

The following were appointed Precinct Officers and qualified for same:

## Precinct One

Warden—J. Hervey Blackford (R)	Warden—Harry Cahoon (R)
Clerk—Harriett T. Kain (D)	Clerk—Ernest Loyte (R)
Inspector—Ruth B. Houghton (R)	Inspector—James E. Conner (D)
Inspector—Lauretta Fournier (D)	Inspector—Lillian Currant (D)
Tellers—Mary L. Ronzano (D)	Tellers—Valerie B. Byrne (R)
Sarah I. Norcross (R)	Ruth H. Conley (R)
Cornelia T. Moore (R)	Doris L. Smith (D)
Martha K. Cafferty (R)	Margaret Nolan (D)
Florence L. O'Neal (I)	William Patten (R)
Mary R. Turner (I)	Cleora Tilden (R)

## Precinct Three

Warden—Stuart P. Ellis (R)	Warden—Edith J. Johnson (R)
Clerk—Donald L. Sawyer (D)	Clerk—Bessie F. Maguire (D)
Inspector—Almer A. Jackson (R)	Inspector—Anna C. Howard (R)
Inspector—Esther F. Philbin (R)	Inspector—Lucille V. Duggan (D)
Tellers—Winifred G. Jacobs (R)	Tellers—Eileen F. Goodwin (D)
Elva P. Garey (R)	Maude P. Loring (R)
Elizabeth M. Callahan (R)	Henrietta Brown (R)
Dorothy I. Legere (D)	Sarah P. Shoals (R)
Marion S. Lees (R)	Helen M. Coan (D)
Susan S. Clay (R)	Martha L. Graham (R)
Margaret M. Stinson (D)	

## Precinct Five

Warden—John T. Morrison (R)	Warden—Irving Curtis (R)
Clerk—Christina Pearce (D)	Clerk—Anna M. Burke (D)
Inspector—Joan E. Brown (R)	Inspector—Anna G. Mather (D)
Inspector—Francis McCarran (D)	Inspector—Lucy G. Nickerson (R)
Tellers—Alice E. Leslie (D)	Tellers—Eva C. Evans (R)
Sydna H. Collins (R)	Doris L. Torrey (R)
Bessie P. Laxton (R)	Katherine E. Lamkin (R)
Helen E. Gillen (R)	Blanche L. Pratt (R)
Florence E. Scanlon (D)	Sarah G. Holbry (R)
Doris Humphrey (R)	Ruby Dow (I)

## Precinct Seven

Warden—Lee A. Cooley (R)	
Clerk—Francis Pedrick (R)	
Inspector—Annie L. Ward (D)	
Inspector—Earl M. Bailey (R)	
Tellers—Grace L. Russell (R)	
Madeline E. Costin (I)	
Honora Nevils (I)	
Netta Olson (D)	
William Weber (D)	
Josephine Donovan (D)	

## Precinct Six

Warden—Irving Curtis (R)	
Clerk—Anna M. Burke (D)	
Inspector—Anna G. Mather (D)	
Inspector—Lucy G. Nickerson (R)	
Tellers—Eva C. Evans (R)	
Doris L. Torrey (R)	
Katherine E. Lamkin (R)	
Blanche L. Pratt (R)	
Sarah G. Holbry (R)	
Ruby Dow (I)	

## Precinct Eight

Warden—Etta J. Minton (R)	
Clerk—Gladys E. Williams (R)	
Inspector—Mary B. Hill (R)	
Inspector—Pauline Duncan (R)	
Tellers—Anna T. Connors (D)	
Mary Beaton (R)	
Irene L. Perkins (I)	
Helen C. Burk (D)	
Sarah Connors (D)	
Ida G. Ingalls (I)	

The balloting started at 7 o'clock A. M. and the count started at 3 o'clock P. M. The polls closed at 8 o'clock P. M. The ballot boxes registered correctly and the check on the voting list were the same as the vote cast.

Precinct 4 was the first to make a return at 10:25 P. M. and Precinct 1 was last at 1:05 A. M.

The following number of votes were cast:

Precinct 1 .....	836
Precinct 2 .....	799
Precinct 3 .....	801
Precinct 4 .....	669
Precinct 5 .....	845
Precinct 6 .....	726
Precinct 7 .....	990
Precinct 8 .....	880
 Total vote cast .....	 6546

For Electors of President and Vice President

Dewey & Warren,

  Republican ..... 409 532 486 474 628 508 672 671 4380

Teichert & Emery,

  Socialist Labor ..... 1 2 0 0 1 1 2 1 8

Truman & Barkley,

  Democratic ..... 393 240 283 174 179 183 291 178 1921

Wallace & Taylor,

  Progressive ..... 10 11 17 13 15 16 11 16 109

Watson & Learn,

  Prohibition ..... 1 1 0 1 0 1 0 0 4

Blanks ..... 22 13 15 7 22 17 14 14 124

For Governor

Robert F. Bradford,

  Cambridge ..... 399 501 466 465 630 485 645 684 4275

Paul A. Dever,

  Cambridge ..... 406 283 317 192 208 228 329 185 2148

Horace I. Hillis,

  Saugus ..... 1 4 3 2 0 4 4 4 22

Mark R. Shaw,

  Melrose ..... 0 0 3 0 0 1 0 0 4

Blanks ..... 30 11 12 10 7 8 12 7 97

For Lieutenant Governor

Arthur W. Coolidge,

  Reading ..... 418 519 483 465 646 498 658 683 4370

Charles F. Jeff Sullivan,

  Worcester ..... 377 252 294 186 186 204 292 175 1966

Lawrence Gilfedder,

  Boston ..... 3 4 5 2 0 1 3 2 20

Guy S. Williams,

  Worcester ..... 4 0 3 1 2 2 0 2 14

Blanks ..... 34 24 16 15 11 21 37 18 176

For Secretary

Frederic W. Cook,

  Somerville ..... 418 566 519 502 673 517 717 714 4689

Edward J. Cronin,

  Chelsea ..... 314 191 246 144 146 181 225 132 1579

Gote E. Palmquist,

  Boston ..... 5 9 5 2 0 3 1 8 33

Blanks ..... 36 33 31 21 26 25 47 26 245

## For Treasurer

Laurence Curtis, Boston .....	427	510	483	478	631	490	658	686	4363
John E. Hurley, Boston .....	352	239	270	168	186	201	274	163	1853
Harold J. Ireland, Worcester .....	2	0	3	1	0	1	2	0	9
Malcolm T. Rowe, Lynn .....	13	11	16	4	2	9	8	4	67
Blanks .....	42	39	29	18	26	25	48	27	254

## For Auditor

Thomas J. Buckley, Boston .....	401	287	329	225	240	249	360	228	2319
Russell A. Wood, Cambridge .....	378	453	417	421	567	441	570	610	3857
Robert A. Simmons, Boston .....	2	3	7	3	0	2	0	2	19
Francis A. Votano, Lynn .....	10	8	11	4	2	7	10	4	56
Blanks .....	45	48	37	16	36	27	50	36	295

## For Attorney General

Clarence A. Barnes, Mansfield .....	435	540	514	489	661	516	687	716	4558
Francis E. Kelly, Boston .....	357	217	246	156	151	177	248	121	1673
Anthony Martin, Boston .....	4	7	8	5	2	3	3	5	37
Blanks .....	40	35	33	19	31	30	52	38	278

## For Senator in Congress

Leverett Saltonstall, Dover .....	492	572	551	509	708	548	741	746	4867
John I. Fitzgerald, Boston .....	307	196	223	142	120	157	220	111	1476
Henning A. Blomen, Boston .....	4	5	4	3	1	1	2	2	22
E. Tallmadge Root, Somerville .....	1	0	1	1	0	2	2	1	8
Blanks .....	32	26	22	14	16	18	25	20	173

## For Congressman Sixth District

George J. Bates, Salem .....	604	655	651	574	752	615	824	790	5465
Blanks .....	232	144	150	95	93	111	166	90	1081

## For Councillor Fifth District

Alfred C. Gaunt, Methuen .....	412	488	469	453	604	470	625	648	4169
Cornelius J. Twomey, Lawrence .....	364	251	269	179	195	210	282	174	1924
Blanks .....	60	60	63	37	46	46	83	58	453

## For Senator First Essex District

Charles V. Hogan, Lynn .....	457	347	309	229	278	248	323	241	2432
Philip L. Sisk, Lynn .....	340	405	455	416	538	451	615	597	3817
Blanks .....	39	47	37	24	29	27	52	42	297

## Representatives in General Court, Fourteenth Essex District

Eben Parsons,	
Marblehead .....	494 572 525 497 663 532 708 685 4676
Kendall A. Sanderson,	
Marblehead .....	482 561 514 499 636 519 696 684 4591
Edmond Talbot, Jr.,	
Salem .....	452 541 483 468 594 489 613 618 4258
Hyman Marcus,	
Salem .....	309 181 265 155 179 163 273 187 1712
Blanks .....	771 542 616 388 463 475 680 466 4401

## For Register of Probate and Insolvency, Essex County

Richard J. White, Jr.,	
Lynn .....	498 572 544 506 678 546 721 703 4768
John J. Costello,	
North Andover .....	263 180 212 137 127 151 202 135 1407
Blanks .....	75 47 45 26 40 29 67 42 371

## For County Commissioners, Essex County

J. Fred Manning,	
Lynn .....	396 332 371 256 322 277 391 303 2648
C. F. Nelson Pratt,	
Saugus .....	431 439 424 387 483 417 551 552 3684
William Henry Haskell,	
Marblehead .....	349 463 406 419 540 429 577 610 3793
William J. O'Leary,	
Haverhill .....	198 157 162 112 130 121 153 91 1124
Blanks .....	298 207 239 164 215 208 308 204 1843

## For County Treasurer, Essex County

James D. Bentley,	
Swampscott .....	575 626 591 532 687 570 758 717 5056
Thomas F. Duffy,	
Lynn .....	223 141 166 117 121 129 188 122 1207
Blanks .....	38 32 44 20 37 27 44 41 283

## Question No. 1 Free Speech

Yes .....	570 598 587 529 697 569 757 731 5038
No .....	90 71 61 44 52 59 75 48 500
Blanks .....	176 130 153 96 96 98 158 101 1008

## Question No. 2 Highway Revenue

Yes .....	554 576 570 494 680 547 755 717 4893
No .....	129 85 79 87 63 72 70 66 651
Blanks .....	153 138 152 88 102 107 165 97 1002

## Question No. 3 Amendments Article XVII

Yes .....	500 538 534 475 629 516 699 695 4586
No .....	125 78 95 70 73 72 79 60 652
Blanks .....	211 183 172 124 143 138 212 125 1308

## Question No. 4 Birth Control

Yes .....	353 395 412 390 521 422 540 569 3602
No .....	391 327 330 240 276 258 375 270 2467
Blanks .....	92 77 59 39 48 46 75 41 477

## Question No. 5 Labor

Yes .....	192	262	286	246	393	307	430	457	2573
No .....	519	417	393	319	343	321	415	336	3063
Blanks .....	125	120	122	104	109	98	145	87	910

## Question No. 6 Labor

Yes .....	256	342	346	339	504	373	544	597	3301
No .....	454	330	327	234	238	252	303	191	2329
Blanks .....	126	127	128	96	103	101	143	92	916

## Question No. 7 Labor

Yes .....	268	343	377	356	518	384	555	608	3409
No .....	454	331	306	222	228	243	298	186	2268
Blanks .....	114	125	118	91	99	99	137	86	869

## Question No. 8 Election of President

Yes .....	416	483	483	439	574	446	632	647	4120
No .....	215	156	155	121	147	151	177	116	1238
Blanks .....	205	160	163	109	124	129	181	117	1188

## Question No. 9

A. Shall licenses be granted in this town for the sale therein of all alcoholic beverages (whisky, rum, gin, malt beverages, wines and all other alcoholic beverages)?

Yes .....	638	602	567	520	638	537	826	720	5048
No .....	128	130	169	111	158	121	94	97	1008
Blanks .....	70	67	65	38	49	68	70	63	490

B. Shall licenses be granted in this town for the sale therein of wines and malt beverages (wines and beer, ale and all other malt beverages)?

Yes .....	590	580	557	503	617	508	773	668	4796
No .....	129	120	148	89	137	118	87	86	914
Blanks .....	117	99	96	77	91	100	130	126	836

C. Shall licenses be granted in this town for the sale therein of all alcoholic beverages in packages, so called, not to be drunk on the premises?

Yes .....	614	596	560	520	632	541	788	699	4950
No .....	110	111	154	83	133	100	78	69	838
Blanks .....	112	92	87	66	80	85	124	112	758

Dissolved at 1:55 A. M.

MALCOLM F. MacLEAN, JR.,  
Town Clerk.

## Town Clerk

---

To the Citizens of Swampscott:

I herewith submit the following report for the year ending December 31, 1948:

Births recorded, 179; Males—94; Females—85.

January .....	13	April .....	21	July .....	20	October .....	20
February ....	14	May .....	20	August .....	17	November ....	1
March .....	17	June .....	19	September ..	17	December ....	0

Marriages recorded, 191.

January ....	7	April .....	20	July .....	12	October .....	22
February ....	9	May .....	11	August .....	20	November ....	10
March .....	6	June .....	32	September ..	30	December ....	12

Deaths recorded, 136; Males—85; Females—51.

January ....	16	April .....	7	July .....	14	October .....	19
February ....	11	May .....	16	August .....	16	November ....	11
March .....	15	June .....	11	September ..	6	December ....	4

Dogs licensed, 639; males—344; females—46; spayed—243; military—4; transfers—2.

### Money Paid to the Town Treasurer

Resident citizen fishing licenses .....	98	@	\$2.00
Resident citizen hunting licenses .....	149	@	2.00
Resident citizen sporting licenses .....	69	@	3.25
Resident citizen minor & female fishing licenses ....	23	@	1.25
Resident citizen trapping licenses .....	2	@	5.25
Resident citizen minor trapping licenses .....	0	@	2.25
Resident citizen sporting licenses .....	11	@	Free
Resident citizen military & naval sporting licenses ..	2	@	Free
Resident citizen Fishing licenses (Old Age Assistance) .....	3	@	Free
Duplicate licenses .....	2	@	.50

Money paid to the Commissioner of Fisheries & Game.

MALCOLM F. MacLEAN, JR.,  
Town Clerk.

# Collector of Taxes

Malcolm F. MacLean, Jr., Collector of Taxes, in account with  
the Town of Swampscott

1948

Dr.

Real Estate Taxes .....	\$877,865.91
Real Estate Taxes (supplementary) .....	1,267.30
Sewer Assessments .....	2,288.88
Sidewalk Assessments .....	181.17
Committed Interest .....	578.25
Water Liens .....	1,325.03
Personal Taxes .....	53,546.48
Poll Taxes .....	7,662.00
Poll Taxes (supplementary) .....	10.00
Excise Taxes .....	63,713.43
Unapportioned Sidewalk Assessments .....	2,428.01
Unapportioned Sewer Assessments .....	5,684.24
	\$1,016,550.70

Cr.

Cash paid on Real Estate Taxes .....	\$822,399.86
Cash paid on Sewer Assessments .....	1,737.47
Cash paid on Sidewalk Assessments .....	131.48
Cash paid on Committed Interest .....	522.23
Cash paid on Water Lines .....	1,094.98
Cash paid on Personal Taxes .....	49,325.66
Cash paid on Poll Taxes .....	6,690.00
Cash paid on Excise Taxes .....	58,228.22
Cash paid on Unapportioned Sewer Assessments .....	686.84
Cash paid on Unapportioned Sidewalk Assessments .....	1,826.61
Abatements on Personal Taxes .....	2,735.35
Abatements on Real Estate Taxes .....	11,882.83
Abatements on Poll Taxes .....	600.00
Abatements on Excise Taxes .....	3,708.05
Abatements on Sewer Assessments .....	18.49
Abatements on Sidewalk Assessments .....	27.36
Abatements on Committed Interest .....	5.18
Uncollected Real Estate Taxes .....	44,850.52
Uncollected Sewer Assessments .....	532.92
Uncollected Sidewalk Assessments .....	22.33
Uncollected Committed Interest .....	50.84
Uncollected Water Liens .....	230.05
Uncollected Personal Taxes .....	1,485.47
Uncollected Poll Taxes .....	382.00
Uncollected Excise Taxes .....	1,777.16
Uncollected Unapportioned Sewer Assessments .....	4,997.40
Uncollected Unapportioned Sidewalk Assessments .....	601.40
	\$1,016,550.70

## In Memoriam

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HERBERT W. ANDREWS

Member

Board of Registrars

1938-1947

Died August 10, 1948

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DANIEL CAMERON

Assistant Custodian

Administration Building

1944-1948

Died August 16, 1948

---

LOUIS A. DELANO

Member

Highway Department

1910-1948

Died April 14, 1948

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HENRY H. FREETO

Clerk

Veterans' Advisory Committee

1948

Died July 25, 1948

---

HERMAN W. HAY

Custodian

Public Library

1929-1947

Died January 17, 1948

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CLARENCE W. HORTON

Health Officer

1916-1948

Constable

1916-1923

Member

Contributory Retirement Board

1947-1948

Died August 26, 1948

---

PERCY F. MUNSEY

Member

Board of Selectmen

1904

Died May 30, 1948

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JOHN A. RALPH

Call Fireman

1917-1943

Died March, 1948

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JOHN I. STONE

Member

Highway Department

1909-1937

Died March 10, 1948

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# Jury List

Approved January 6, 1949

In accordance with Section 9 of Chapter 234 of the General Laws, the following jury list is published in the Annual Town Report:

NAME	Residence	Occupation
Ahearn, Thomas M.	48 Humphrey Street	Accountant
Ahern, David L.	9 Lewis Road	Elec. Eng.
Allan, Granville, F.	26 Farragut Road	Salesman
Armitage, Fred C.	59 Beach Avenue	Metal Worker
Atwood, Frank M.	55 Orient Court	Clerk
Barnes, Willard S.	14 Sargent Road	Welder
Benedict, Orville M.	28 Jessie Street	G. E.
Benson, Allan F.	34 Essex Avenue	Foreman
Boden, Arthur T.	17 Ingalls Terrace	Representative
Boland, James E.	24 Claremont Ter.	Painter
Bowley, Charles E.	13 Shelton Road	Laborer
Boynton, Philip F.	385 Puritan Road	Tannery
Brendel, Henry O.	55 Blaney Street	Clerk
Brown, Chester A.	92 Fuller Avenue	Architect
Brown, William D.	68 Stetson Avenue	Builder
Bufalino, William F.	667 Humphrey Street	Foreman
Burke, Arthur J.	35 King Street	Personnel
Callahan, David W.	42 Suffolk Avenue	Buyer
Caron, Louis B.	69 Cherry Street	Mason
Chapman, Fred J. Jr.	133 Aspen Road	Foreman
Cipollone, Nicholas J.	6 Sheridan Terrace	Manager
Collins, Thomas F.	32 Estabrook Road	Insurance
Codwise, Hubert E.	35 Beach Bluff Ave.	Salesman
Coe, O. Robert	31 Lewis Road	Personnel Manager
Colby, Warren H.	253 Humphrey Street	Publisher
Connell, James R.	43 Maple Avenue	G. E.
Cooper, John R.	95 Rockland Street	Leather Work
Coveney, James E.	17 Rockland Street	Meatcutter
Cowan, Robert F.	261 Burrill Street	B. & M.
Croft, Lemuel E.	8 Middlesex Avenue	Machinist
Cryan, Patrick J.	45 Pleasant Street	Accountant
Cudmore, Clifton W.	54 Columbia Street	Salesman
Cullen, Claude P.	30 Aspen Road	Jeweller
Curtis, Paul C.	95 Rockland Street	Sylvania
Daley, Victor W.	43 Grant Road	Foreman
Davie, Leroy J.	41 Puritan Road	Radio Eng.
Dawes, Arthur E.	90 Aspen Road	Telephone
Devine, Stanley H.	15 Banks Terrace	Rest. Owner
Donahue, James P.	45 Blaney Street	G. E.
Donahue, Leo E.	55 Beach Avenue	United Shoe
Durkee, Elmer L.	143 Aspen Road	Laundry
Edmonds, Noel F.	11 Rock Avenue	Manager
Eichorn, William N.	75 Atlantic Avenue	Distributor
Faulkner, Francis	4 Banks Road	Manufacturer
Fellows, Frank G.	73 Plymouth Avenue	Market
Fenner, James H.	125 Elmwood Road	Pur. Agent
Follansbee, Horace S.	55 Devens Road	Secretary
Fuller, Edwin A.	85 Walker Road	Contractor
Gowell, Robert L.	51 Mountwood Road	Refinery
Grant, Robert W.	11 Cedar Hill Ter.	Durkee-Mower

NAME	Residence	Occupation
Griffin, Gerald R.	42 Hampden Street	Leather
Groom, Samuel B.	41 Bellevue Road	Stationer
Gross, Jacob M.	11 Commonwealth Ter.	Patternmaker
Harris, Stanley G.	144 Walker Road	Shoe
Hildreth, Warren S.	24 Rockland Street	Salesman
Hill, Walter G.	74 Shelton Road	Accountant
Homan, Ralph T.	22 Lexington Circle	Cushman's
Hooper, Edward M.	86 Puritan Road	Prod. Manager
Howe, Everett C.	49 Magnolia Road	Accountant
Howes, Charles O.	28 Hillside Avenue	G. E.
Hughes, Joseph E.	76 Phillips Beach Ave.	Sales Manager
Hughgill, Curtis T.	42 Puritan Park	Salesman
Johnson, Howard M.	16 Hawthorne Road	Manufacturer
Kahn, Maurice E.	1 Brooks Terrace	Pawnbroker
Kleinman, Morris	100 Farragut Road	Shoe Company
Kunkel, Joseph M.	26 Lewis Road	Elec. Eng.
Langmaid, Joseph	26 Beach Bluff Ave.	Dealer
Larson, Carl O.	61 Magnolia Road	Diemaker
Leadbetter, Thomas S.	39 Blaney Street	Auto Repair
Legere, Henry	79 Pine Street	Carpenter
Leone, George	8 Clark Street	Bakery
Lord, John A.	234 Puritan Road	Leather
Ludlam, Albert E.	186 Norfolk Avenue	Machinist
Machinist, Benjamin	147 Aspen Road	Store Manager
MacPhee, Angus D.	17 Walnut Road	Rem. Rand
Mahan, William H.	40 Maple Avenue	Machinist
Mayo, Ralph	54 Glen Road	Factory
McArthur, George H.	3 Magnolia Road	Awnings
McAuliffe, Thomas J.	60 Walker Road	Druggist
McDermott, George A.	10 Thorndike Ter.	Clerk
McGettrick, William J.	34 King Street	Ins. Adjuster
McGrath, Harry L.	18 Roy Street	Truck Loader
McLearn, John G.	8 Mapledale Place	Custodian
McNair, George A.	230 Burrill Street	Truck Driver
Merritt, Charles	19 Banks Terrace	N. E. Tel. & Tel. Co.
Moore, James H.	27 Fuller Avenue	Engineer
Morse, Leon W.	20 Ingalls Terrace	Salesman
Nevins, Bernard J.	29 Blaney Street	Janitor
Nevler, Jack	20 King's Beach Ter.	Salesman
Nolan, James	27 Suffolk Avenue	Steamfitter
Peart, William R.	106 Melvin Avenue	Iceman
Peppard, David E.	648 Humphrey Street	Teamster
Pettipas, Herbert M.	14 Cedar Road	Adjuster
Pope, Roger W.	52 Bay View Ave.	Merchant
Power, Burton R.	47 Mountwood Road	Engineer
Quealy, Thomas L.	28 Pleasant Street	Laborer
Rafter, Edward J.	52 Middlesex Avenue	Hygrade
Ralph, Clarence E.	151 Redington Street	Maintainence
Ramsden, John W.	32 Hampden Street	Foreman
Ranger, Allan B.	9 Farragut Road	Manager
Remis, Harry	33 Puritan Park	Leather
Ross, Leland S.	16 Curry Circle	Accountant
Rowe, George F.	17 Phillips Street	Retired
Rubin, Benjamin	519 Humphrey Street	Mechanic

NAME	Residence	Occupation
Sargent, William A.	10 Ocean View Road	Salesman
Shaw, Clarence F.	9 Rose Street	Plumber
Sheldon, George W.	35 Elmwood Road	Shipper
Simons, Joseph B.	25 Sheridan Road	Proprietor
Smith, Arthur K.	39 Andrew Road	Salesman
Smith, Elmer L.	21 Shaw Road	Elec. Contr.
Soucy, James L.	58 Magnolia Road	Auto Mech.
Soutter, James C. Jr.	49 Sargent Road	Manager
Spear, Irwin	87 Bates Road	Salesman
Sprague, Fred L.	584 Humphrey Street	United Shoe
Stever, Clark E.	5 Vinnin Street	Steamfitter
Stevens, Paul G.	26 Superior Street	Steel Hardener
Stinson, Harry W.	81 Pine Street	Milkman
Teague, Philip A.	95 Greenwood Ave.	Electrician
Wadden, Walter R.	155 Elmwood Road	Machinist
West, George D.	145 Elmwood Road	Steam Engineer
Whiteford, Thomas B.	32 Allen Road	Manufacturer
Whittier, Prescott G.	53 Magnolia Road	Draftsman
Wright, Harry B.	8 Cliffside	Designer
Zahr, Herman E. Jr.	37 Aspen Road	Ford Co.

# School Report

## Of the Town Of Swampscott

### For the Year Ending December 31, 1948

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#### SCHOOL COMMITTEE, 1948

Ralph N. Murray, Chairman.....	79 Banks Road
	Term Expires 1950
Madeline M. Clark .....	29 Outlook Road
	Term Expires 1949
Blanche E. Doyle .....	44 Crosman Ave.
	Term Expires 1951
Herbert R. Anderson .....	34 Farragut Road
	Term Expires 1950
Edward K. Hempel .....	37 Farragut Road
	Term Expires 1951

Regular meeting, second Wednesday of each month.

Superintendent of Schools and Secretary of the School Committee  
Frank L. Mansur

2 Palmer Avenue .....LYnn 3-2193

The office of the Superintendent of Schools is open on school days from 8:00 A. M. to 4:00 P. M.; Saturdays from 9:00 A. M. to 12:00 P. M.

#### SCHOOL CALENDAR 1948

Winter term begins .....	Monday, January 3
Winter term closes .....	Friday, February 18
Spring term begins .....	Monday, February 28
Spring term closes .....	Friday, April 15
Summer term begins .....	Monday, April 25
Fall term begins .....	Wednesday, September 7

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To the Citizens of Swampscott:

The School Committee presents herewith the financial report of the School Department for the year 1948, and accept and publish the report of the Superintendent of Schools which follows as their annual report.

Appropriation ..... \$341,209.00

Expenditures:

General Control .....	10,133.50
Instructional Service .....	256,110.83
Operation of Plants .....	52,178.39
Maintenance .....	12,439.38
Capital Outlay .....	1,663.55
Auxiliary Agencies .....	7,478.38
Warrants Payable .....	1,076.00
	<hr/>
Unexpended Balance .....	\$128.97

Credits to the Department:	
General Receipts .....	532.64
Tuition Received—General .....	1,872.00
State Refund, Trade and Vocational Schools .....	259.63
State Refund, General School Fund	14,522.40
	<hr/>
	17,186.67
Net Cost of Schools .....	\$323,893.36

Ralph N. Murray, Chairman  
 Madeline M. Clark  
 Blanche E. Doyle  
 Herbert R. Anderson  
 Edward K. Hempel

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To the Members of the School Committee of the Town of Swampscott,  
 Ladies and Gentlemen:

I submit herewith my seventeenth annual report as Superintendent of the public schools of the town.

From time to time there arise circumstances that turn one's attention in a specific direction. At the present moment we are confronted by overcrowded classrooms in certain areas, and by the prospect of even more serious crowding of existing facilities in the near future. It seems time, therefore, to explore existing physical conditions, to examine into the causes of the congestion, and to attempt to draw conclusions both as to the permanence of that condition and as to what steps may be needed to relieve it.

The causes of present congestion are several. During this current school year kindergartens were established in each of the four elementary schools. The net result of this has been to increase our requirements by one classroom in each building and to add one hundred thirty-five pupils to our total enrollment. The abrupt increase on this account has unfortunately coincided with the nation-wide trend to larger enrollments in all primary grades, a trend of which we are feeling our own small portion of effect. In September, therefore, we got not only a normal increase from this trend, but a double increase in demand for facilities because of the kindergartens.

The permanency of these increases we can estimate only partially. The demand for continuance of the kindergarten is assured. A community of the type of Swampscott does not surrender advantages of this type, once gained. At the same time, the trend for school enrollment to increase nation-wide is somewhat the result of the war, and will presumably ultimately reach a levelling off point. That, however, does not of necessity mean subsequent shrinkage back to present or pre-war levels. On the contrary the demand for new residential housing for young families indicates the establishment of a new level of school population rather higher than at present.

One generally may refer to the birthrate in attempting to predict the growth or shrinkage of school population, and find a trend upward or downward in the one followed by a corresponding trend shortly afterward in the other. This has occurred formerly, and is apparently due to occur again, in Swampscott. For example.

Average births per year, 1934-1938 inc. ....	99
Average no. of pupils entering grade one, 1940-1944 inc. ....	102
Average births per year, 1939-1942 inc. ....	130
Average no. of pupils entering grade one, 1945-1948 inc. ....	129

In other words, an average of approximately one hundred births a year over a five-year period has resulted in an average of approximately one hundred entrants in grade one over a corresponding period six years later; and an average of one hundred and thirty births each year over a subsequent four-year period has resulted in entering classes averaging just about one hundred and thirty pupils over a corresponding period six years later.

In drawing conclusions in such a matter one may not safely be too specific, and dependence on percentage increases is dangerous. However, depending on such a method, one arrives at an entering class of nearly two hundred in grade one by 1953, for the birthrate in 1947 was forty percent above that of 1942. Here is a figure remarkably close to the five-year average of 183 births each year, 1943-1947 inclusive. Certainly, therefore, arriving at similar answers by the two processes, one may be justified in predicting that we should prepare for not less than an average of one hundred eighty first grade pupils a year from 1949 through 1953; and this expectation, of course, requires more than that number towards the end of the period. The situation is shown graphically on the accompanying chart.

Theoretically, here is an increase of two first grades of perhaps thirty pupils each; and such would be the actual case if the pupils should all live in the same neighborhood. Unfortunately, they will not. They will be spread all over town, and almost inevitably we shall be establishing not two additional first grades but four—one in each building. And because all of these children will have attended our kindergartens, there will already have been established several more of these classes since they are now at capacity in at least three buildings; while shortly afterwards the second grades will feel the result and there will be a crying need for expansion there. And so, ad infinitum, to a stopping point not easy to foresee.

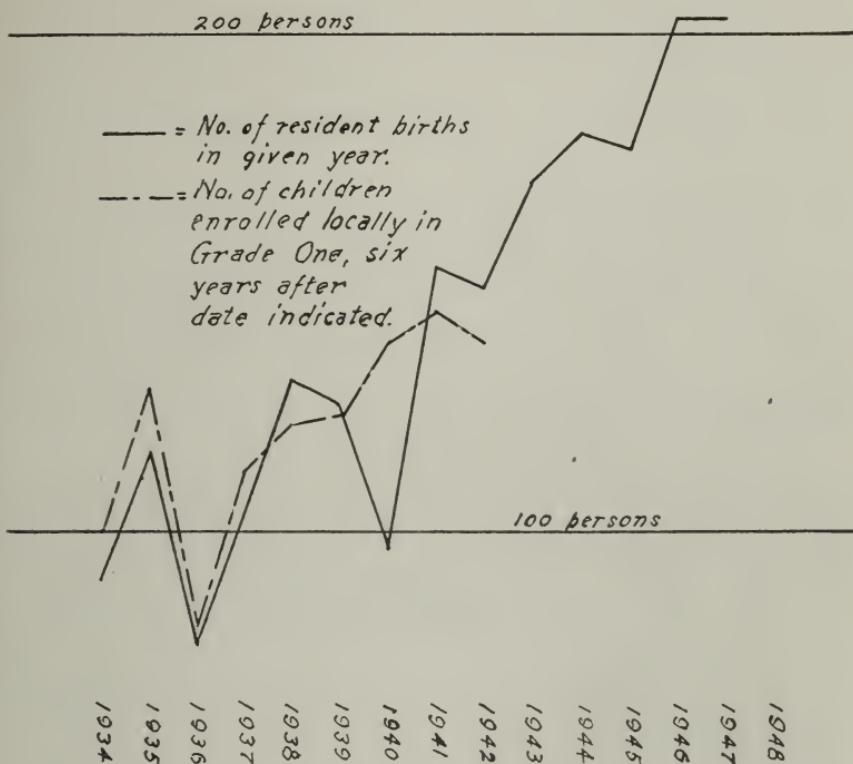
Obviously we are not ready to receive such an influx. We have available one room in the Machon School, one in the Clarke School, and one in the Stanley. The Hadley School has no spare room left at all, and it is in this district that the most serious condition exists. This building could be relieved by transfers to the Stanley School if Forest Avenue were suitable for winter travel through the Whitney Estate, but it is not.

One fortunate circumstance has made possible a temporary and partially satisfactory solution of the Hadley School situation. At the moment the Junior High School is at its lowest enrollment point in years. This condition has made possible using two rooms in the Junior High building as elementary classrooms this year, but this relief cannot continue because the Junior High School is due to become larger almost immediately. This we can tell by observing elementary school enrollments throughout the town.

Consequently we are faced with the fact that on the basis of all observable evidence, within two years we are not going to have room in those two buildings to house the pupils attending Junior High School and the Hadley elementary. Indeed, we shall be hard put to accommodate them next September. The only immediate solution to this situation is to transfer the ninth grade to the Senior High School.

At the moment such a transfer can be made. The High School was planned to care for six hundred pupils when all possible facilities in the building are in use to utmost capacity, a figure now reduced somewhat because we have transformed a spare classroom into a music room. There are approximately three hundred and eighty pupils there now. For a year or two, prospective ninth grades will contain about one hundred twenty-five pupils. Their transfer would

*Relationship of resident births to  
enrollment in Grade One.*



therefore, carry the building over the five hundred mark. In general, the equipment as it stands is adequate. The only obvious shortage of furnishings is clothing lockers, of which there are at present about 440.

By authority of the last annual town meeting a committee is at work determining the cost of a gymnasium at the Junior High School. A gymnasium at that location is, of course, a crying need, but its erection will do nothing to meet the need for classrooms. It is my hope that this committee may see its way clear not only to carry out its specific task, but likewise to interest itself in studying the needs of the Hadley School as a whole. It seems quite within possibility that the whole process might be accomplished by one building project that would be an architectural whole, at considerable financial advantage to the town.

Our other buildings present their individual problems, pressing enough but not reaching the critical stage as at the Hadley School. There is still an unused classroom at the Stanley School. This building was planned to have another wing added between the auditorium unit and Forest Avenue. Factors that would force quick attention to this building would be the acceptance and improvement of Forest Avenue as a public way through the Whitney Estate, and the opening up of that property to home building. If Forest Avenue were a safe and passable thoroughfare in winter travel, the Stanley School could now be made to serve children living in the Shaw Estate, for it is nearer to them than is the Hadley School.

The Machon School at the moment seems adequate for its population. It has one spare room. The erection of a Veterans Housing Project in the area may, however, bring a sudden change of conditions. There seems to have been no thought of a future expansion when this building was planned. Structurally the building is sound, and its extension is worth architectural study.

The Clarke School is a building that should be replaced. It was erected in 1906 and its design, while characteristic of the period, would not be permitted by State authorities today for a number of reasons, among them the arrangement of its stairways. It needs much attention in the matter of maintenance. Over a period of fifteen years its heating system and toilets have been modernized. Just before the war we insulated the attic and began to replace its floors, but we were not able to complete this job because of scarcity of materials. This year we installed new stair treads and remodeled a room for the kindergarten. Next year the building must be redecorated inside. In the immediate future we must install new lighting and lay the rest of the floors. I estimate the costs on these projects to be: Painting, \$2500; new lights, including necessary rewiring, \$4500; floors, \$2500. I daresay the cost of these projects, plus that of the toilets and heating system represent a sum not too far removed from the original cost of the whole building when it was new.

With all these projects completed we still shall have an old building, and there is no indication that its facilities will be adequate. We know, of course, that it lacks entirely an assembly room of any type, which is essential space for any modern school, but I am not referring to that lack. I speak of pupil seating capacity. Our recent census shows that within three years we may expect fifty children to enroll in this building from the Plymouth Avenue area alone. I suggest, therefore, that now is the time to consider whether it is the greater wisdom to spend money on patching up a structure that owes us nothing and may not be sufficient when patched, or to set about replacing that structure with one that will be up-to-date and adequate in every respect.

\* \* \* \*

In September we opened kindergartens at the Clarke, Machon and Stanley Schools. It must be frankly admitted that the demand for this type of class had been under estimated. A survey in the late spring indicated children enough for those three classes and for still another class in the Hadley School district, but the problem of available classrooms in that area offered a serious problem. This was finally met by taking advantage of the estimated low Junior High School enrollment and transferring the fifth grade to that building.

The early start in equipping the first three rooms made possible opening them fully equipped, but with close to capacity enrollment. For the Hadley School, certain items of furniture have been greatly delayed and have not yet arrived. We are making out temporarily with fill-ins—some our own discards and some borrowed. We are not well off for kindergarten rooms. We are using ordinary classrooms made as attractive as redecorating could make them. They are not large enough for a modern kindergarten, are not decorated as such a room would be, and lack certain lavatory and toilet facilities customarily included in such a unit. They should be viewed as temporary quarters, and additions or alterations in any elementary buildings ought, in my judgment, to include new rooms for these classes as a necessity.

Coincidental with the establishment of kindergartens a slight adjustment was made in the entrance age to school. A pupil admitted to kindergarten must have his fifth birthday during the calendar year in which the school year starts. Logically, therefore, a pupil

entering grade one must reach his sixth birthday during the corresponding period. The net result is to require that a child be two months older than formerly in entering grade one. This is a regulation quite in keeping with the average practice in systems where kindergartens exist, investigation showing that more than half of those systems require that degree of chronological maturity, or more. Furthermore, it coincides with the opinion expressed by our primary teachers and principals that the youngest of our entering pupils have been too often handicapped by a lack of maturity to progress at a rate comparable to their older classmates.

\* \* \* \*

In November our Junior and Senior High School lunch counters became participants in the Federal Lunch program. This assures them a subsidy from Federal funds to the extent of four cents for each balanced lunch served in accordance with certain standards of nutritional values. There were two substantial reasons for entering on this program: the certainty of serving to pupils a better lunch at less cost, and the necessity for increasing our income.

That the first aim has been attained is already evident. Sales of hot-dish lunches have already increased noticeably with the improvements in quality and size of servings without increase in cost. The need for additional income has been obvious for about three years. Over that period the surplus that had been built up in the lunchroom accounts has been nearly dissipated in the attempt to keep down the cost to pupils and still maintain quality and quantity. This has been a losing fight which we hope will be stemmed by the receipt of the Federal funds and the opportunity to use supplies at little or no cost from the Federal "abundant foods" list.

\* \* \* \*

In September we established speech classes at the High School for the first time. Although we had no doubt in our own minds as to the value of such classes, neither Mr. Dunn or myself had anticipated the interest they would be to pupils. Our expectation had been a trial class of perhaps twenty pupils. Instead, more than a hundred enrolled, of whom about twenty eliminated themselves later when

they discovered either that program difficulties made the election impossible, or that what they had expected to be a lark was going to be a course requiring a considerable amount of hard work. The work is now going forward with enthusiasm.

In his annual report to me Mr. Dunn comments in this way about the course: "I believe that it is one of the most important subjects that we are offering to the student body. It is designed to make all pupils more effective when they converse among themselves and meet in social and economic ways. It affords training in thinking and helps to develop personality. It has proved to be a course that ties in closely with other curricular activities such as guidance, social activities, English and dramatics."

Meanwhile our Audio-Visual Education program has made substantial progress. Equipment has been improved and the amount of use made of it substantially increased. By the end of this school year we shall be in excellent shape in that regard. Meanwhile six or eight teachers have been attending professional courses in that field, which will without doubt open up to them new opportunities and new understandings of the possibilities of this kind of teaching aid. Although Mr. Rathbone, who did the first organizing of this department, left us during the summer, his successor, Mr. Walter Drogue of the High School faculty, has picked up the task with enthusiasm.

\* \* \* \*

During the year we accomplished some rather substantial repairs. The entire cast-stone trim of the Junior High School was repaired by cutting out and filling defective areas, of which there were many, and applying a surface treatment. Rooms at the Clarke, Hadley and Machon were completely renovated for kindergarten use gutter repairs were made at the Clarke School, and a broken roof drain replaced at the Hadley. In the High, Junior High, Machon and Clark Schools other classrooms were redecorated. A chain link fence was erected on the south property line of the Junior High School, abutters paying half the costs. The play area above the Machon School on Burpee Road was surfaced and a fence erected along the sidewalk line. The crumbling entrance steps at the rear of the Hadley School were broken out and entirely replaced. New non-skid stair treads were installed on the main stairway at the Clarke School. Approximately three hundred pupils' desks, and most teachers' desks at the Clarke and Machon Schools, have been refinished. The flagpole at the Machon School was moved from its inconvenient place on the roof to a more accessible location on the Essex St. front of the building.

I feel that the following are essential projects for 1949:

New auditorium curtain and draperies at Stanley School.  
Repair of chimney at Junior High School.  
Redecorating of auditorium at Junior High School.  
Installation of emergency lights at Junior High School.  
Interior wall repairs and redecorating of two rooms at Junior High School.  
Interior painting, complete, at Clarke School.  
Repair of concrete work (flagpole base, sidewalk, steps and certain window sills) at High School.  
Redecorating of corridor at Machon School.  
Dedecorating of several rooms at High School.  
Installation of new lighting in Grade 4 at Machon School.  
Repair of switch board, High School auditorium.  
Adjustment of ventilation, High School auditorium.  
Repair of roofs, Machon and Hadley Schools.  
Fireproofing of all auditorium draperies in every school.  
Painting exterior, Hadley and Junior High.

\* \* \* \*

There had been several events worthy of note in connection with our athletic program. During the summer Mr. George Hutchinson, who had for many years carried on the activities at the Junior High School, indicated his desire to relinquish these duties. We were loathe to lose Mr. Hutchinson's services in this connection, and arrived, we think, at a happy compromise that promises to be to the advantage both of Mr. Hutchinson and the High School. With John McLaughlin of the High School faculty taking on ninth grade athletics, Mr. Hutchinson agreed to carry on with grades seven and eight on an intra-mural basis. Mr. McLaughlin will coordinate his work with that of the High School coaches, thus, we hope, sending boys into the high school picture better trained in the necessary fundamentals.

With the opening of the football season the long-awaited field house became available at Blocksidge Field, and our football teams were able to make it their headquarters. The location of needed facilities at the field has proven to be a distinct asset much appreciated by the coaches and the team members. Although in its original condition the building contained no fittings for the care of equipment, these items have been provided by funds from the Athletic Association. Mutual agreement between the Park Commissioners and High School authorities provides that care of equipment shall be the duty of the High School, while cleaning and sanitation shall be the care of the Park Department.

By action of the last state legislature, the way was opened for the first time for School Departments to provide insurance to cover essential bills for injury to pupils engaging in athletic contests or other supervised school-sponsored activity in the physical education program. As of mid-August the School Committee put such a policy in effect. It provides reimbursement up to \$500 for medical, surgical or nursing expense due to an accident (except to natural teeth, in which case the coverage is much less) occurring to Junior and Senior High School pupils in physical education activities, football, baseball, field or ice hockey, basketball and golf. As of December 23 there have been forty-four claims made under this policy, all of which have been paid in full to a total of \$379.00.

In addition to this insurance the School Committee has felt that security against financial loss warranted the placing of theft insurance on band instruments, typewriters and office machines owned by the Department and valued at well over \$10,000, and on athletic equipment when it is at the field house.

\* \* \* \*

At the close of school in June we lost by retirement three teachers who had been with us many years: Miss Anna Willey of the Hadley School, Miss Amy Thissell of the High School, and Miss Mary I. Perkins, Principal of the Machon School.

Whenever a teacher of such standing as these withdraws, there seems to remain in a school system less and less of that intangible something which was characteristic of the part or which exists in the present only in an altered and diluted form. Its definition is not easy. Certainly most teachers today have entered into and continue in their profession out of sheer love of teaching and a devotion to children. Their numbers are overwhelming in comparison to those whose purpose is to teach merely to make a living. Yet whenever one comes in intimate contact with such teachers as Miss Willey, Miss Thissell and Miss Perkins, the quality which stands in boldest relief and which so indefinably marks them as different is their utter unselfishness and devotion to their self-chosen tasks. The hours in their classrooms are never too long. The additional tasks which they assume, the uncounted hours of unscheduled work which they spend that their duties may be better performed, the conscientious attention to detail and perfection which they give, all these are to them the elements to be rendered as a matter-of-course and without thought of reward other than that which they share through the success of their pupils.

It is ironic comment on the attitude of the public-at-large country-wide that it has smugly accepted such services over the years as worthy of no other reward. One of the teachers in question taught her first fifteen years for a remuneration ranging between \$350 and \$950 a year. At the end of forty years she had still not attained a salary of \$2000. How nice it is that she was so constituted that she could find her recreation in her profession and her satisfaction in the progress of her pupils! And how fortunate it is for her that, during the last four years of her service, those who could not live on satisfaction alone became so few that finally some resemblance to adequate remuneration came to her, lest she too give up in despair and there should be none to take her place!

\* \* \* \*

Other teachers who withdrew from our system during the year are Robert Rathbone, teacher of English at the High School, who has joined the faculty of Massachusetts Institute of Technology, and Miss Marjorie McDougal who was married. New teachers are:

Mrs. Joan Curtis, from Lesley College, to Machon School kindergarten.

Miss Ann Combs, from Marblehead, Mass., to Clarke School Kindergarten.

Mrs. Helen Hudson, from Clarke School grade one, to Hadley School kindergarten.

Miss Barbara Young, from Topsfield, Mass., to Stanley School kindergarten.

Mr. Arthur Crosbie, from Dean Academy, to High School English Department.

Mr. John I. McLaughlin, from U. S. Navy, to High School History Department.

Mrs. Cecelia Loring, from substitute list, to Machon School grade one (temporary).

Miss Jeanne Lepine, from Hyannis, Mass., to High School Foreign Language Department.

Mrs. Claire Murray, from substitute list, to Hadley School assistant (temporary).

Mrs. Elizabeth Hahn, from Boston University School of Education, to Reading Consultant, all grades.

Miss Madelaine Murphy, from New Britain, Connecticut, Teachers College, to Principalship of the Machon School.

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One hesitates to speak of increases in cost these days because the situation in that respect has become matter-of-course. However, it seems to me wise to point out that salaries alone in the extra classrooms made necessary by the kindergartens and our overcrowded grades are adding about eight thousand dollars to our budget over the figure for last year, and the normal step increases amount to more than \$3,000 beyond that.

\* \* \* \*

The following excerpts from the report of Mr. Dunn, Principal of the High School, will be of interest to you:

"A high school in this mid-20th century has many tasks to perform. In a suburban community, such as Swampscott, the high school must of necessity, be strong in its college preparatory curriculum. Whereas the percentage of those in our school that will continue with academic, or liberal education, is much higher than the national average, our task is more than to prepare for a furtherance of this type of education. For a large percentage of the student body,—approximately 50% —high school comprises terminal education. If such is not the case, there often follows a comparatively short period of training in specific vocational skills. More and more it is becoming apparent that the chief justification of college education on the four year level is when the objective is preparation for professional training. The challenge to us teachers is quite clear. We must give more and more attention to individual problems and needs. This includes vocational guidance and individual counselling. It is the intention of our teachers to stimulate vocational interests and to seek out the interests of pupils. We arrange for vocational talks to the students by representatives of different occupations. In a school of this size, too, each individual has an opportunity to avail himself of counselling from individual teachers in the school.

#### Academic Achievement

Among the colleges now being attended by the Class of 1948 are the following:

Boston University  
Brandeis  
Brown  
Colby

Radcliffe  
Regis  
Rhode Island State  
Simmons

Colby Junior College	Tufts
Dartmouth	University of Maine
Harvard	University of Massachusetts
Jackson	University of New Hampshire
Lesley	Wesleyan
Northeastern	Wheelock

That Swampscott High School has won the confidence of many of our leading colleges is due to the efforts, over a long period of years, of an efficient faculty, the efforts of my predecessor Mr. Gray, and the records made by Swampscott High School graduates. The latter are among the outstanding students, and are attaining scholastic honors at present in the following institutions: Harvard, Dartmouth, Radcliffe, Tufts, Jackson, Colby, Rhode Island State, Smith and Vassar.

Indicative of the high level of scholarship being maintained in the colleges by our graduates, is the record of three boys in the Class of 1951 at Dartmouth. Dean Morse of the freshman class notified the school last May, that of the seven ranking schools in the country, represented in that class, Horace Mann School for Boys stood first with an average of 3.03 and Swampscott High School second with an average of 2.93.

#### National Honor Society

Our faculty has voted to enroll our school in the National Honor Society. There are nearly 4500 member schools throughout the country. This action was taken to stimulate scholarship in the school. It is a distinct honor for a boy or girl to attain membership in this organization. Mr. Brooks Blossom is the faculty adviser."

Respectfully submitted,

FRANK L. MANSUR

December 31, 1948

### SWAMPSCOTT HIGH SCHOOL ATHLETIC ASSOCIATION

Financial Report for Fiscal Year September 8, 1947 to July 15, 1948

#### RECEIPTS

##### FOOTBALL

Gate Receipts .....	\$4,664.37
Contracts & Guarantees .....	3,289.06

##### Miscellaneous:

Advance sale-Tickets for 3 games	165.00
Advance sale-Reading tickets ....	58.20
Advance sale-Gloucester tickets..	156.70
Bus Fares-Reading .....	60.00
Bus Fare-Gloucester .....	52.80
Advance sale-Amesbury tickets....	44.70
Membership A. A. Assoc. ....	7.05
Bus Fares-Amesbury .....	42.30
Cheerleaders Sweaters .....	45.00
Bus Fares .....	32.90
Refund Brine Co. ....	2.05
Refund Arrow System (over-charged on cleaning bill last year)	41.40

Boosters' Dance .....	86.92
Advance sale-All Star tickets ....	8.05
Football Sweaters (Bonefant & MacKenzie)	14.75
<b>TOTAL FOOTBALL RECEIPTS .....</b>	<b>\$8,771.25</b>

#### BOYS' BASKETBALL

Gate Receipts .....	\$435.42	435.42
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#### GIRLS' BASKETBALL

Receipts for jacket (J. Hurwitz)	10.00	10.00
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#### BASEBALL

Reimbursed for expenses from Dummer Academy for game played June, 1946 .....	34.50	34.50
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#### GIRLS' FIELD HOCKEY

Hockey jackets .....	91.80	91.80
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#### GOLF

Guarantee-Phillips Academy .....	15.00	15.00
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#### ICE HOCKEY

Refund-Noyes Hardware 2/1/48	.70
Reimbursed for expenses for All Star game .....	5.00

<b>Total Receipts .....</b>	<b>\$5.70</b>
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<b>Total Receipts .....</b>	<b>9,363.67</b>
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#### DISBURSEMENTS

##### FOOTBALL

Equipment .....	\$1,354.13
Cleaning & Reconditioning .....	184.55
Medical Services & Supplies .....	221.03
Transportation .....	679.80
Police .....	308.00
Officials .....	195.00
Contracts & Guarantees .....	1938.90
Ticket Sellers & Takers .....	136.00
Field Expenses .....	21.20
Printing .....	93.00

##### Miscellaneous:

Service charge (July, 1946) .....	.40
A. W. Sutherland-Stencils .....	1.75
Noyes Hardware-paint .....	.60
Horace Partridge-rule book .....	.50
Harold George-Services 9/27 ....	5.00
Brooks Blossom-Pur. 10/3 .....	5.00
N. E. Conference-Dues .....	25.00
Advance sale Reading Tickets ....	58.20
Noyes Hardware-Pur 9/2, 9/24, 10/18 .....	7.75
Advance Sale-Gloucester tickets ..	156.70
N. E. Conference-Dinners .....	6.60
A. A. Benefit Fund .....	7.05
Advance sale-Amesbury tickets ..	44.70

Clyde Emery-Services 10/18 ....	5.00
Revere Knitting Mills-Sweaters ..	45.00
A. A. Benefit Fund-Membership ..	10.00
P. Gandolfo-Services .....	15.00
E. Benedetto-Services Jr. Varsity	10.00
F. Buonanduci-Services 11/8 ....	5.00
W. DeLorey-Services 11/8 .....	5.00
Covert's Armored 9/27 & 11/15 .....	30.00
F. Colletti-Services at park .....	200.00
Lynn Telegram News-Ad 11/47 ..	9.00
Daily Evening Item-Ad. 11/47 ....	9.00
Gordon Foshay-Receipts from dance .....	86.92
J. E. Burke-Tickets for All Star .....	8.05
Swampscott High School Band Acct. (To apply toward band uniforms)	470.90
Balance of tickets sold for Marblehead game .....	300.80
Dieges & Clust-Megaphones .....	28.80
Lewis S. Harris-Dues Faculty Managers' Assoc. '47-48 .....	3.00
Revere Knitting Mills-Sweaters ..	7.25
	<hr/> \$6,699.58

## BOYS' BASKETBALL

Equipment .....	\$340.46
Cleaning .....	23.52
Officials .....	128.00
Ticket Sellers & Takers .....	78.00
Transportation .....	164.45
Police .....	15.20
Printing .....	37.00
Miscellaneous:	
Story High School-Profit on game 2/17/48 .....	7.37
Lynn Sporting Goods Co. Letters	22.50
Revere Knitting Mills-Sweaters ..	21.75
	<hr/> \$838.25

## GIRLS' BASKETBALL

Officials .....	\$44.00
Equipment .....	57.02
F. Colletti-Services .....	9.00
J. W. Brine Co.-Rule Book .....	1.11
Transportation .....	67.85
	<hr/> \$178.98

## BASEBALL

Equipment .....	\$349.20
Cleaning .....	46.50
Transportation .....	105.80
Officials .....	96.00
Sweaters (Revere Knitting Mills) ..	29.00
H. Partridge-rule books .....	.35
Letters .....	22.75
	<hr/> \$649.60

## GIRLS' FIELD HOCKEY

Equipment .....	\$251.30
Officials .....	30.00
Transportation .....	50.60
Cleaning .....	82.86

## Miscellaneous:

Membership Field Hockey Assoc. ....	2.00
F. McLearn-reimburse for expenses .....	2.70
Lynn Sporting Goods Co.-Letters .....	6.25
	<hr/>
	\$425.71

## GENERAL MISCELLANEOUS FUND

Service Charge for Oct. ....	.27
Printing check book .....	2.20
E. Held-Postage & Telephone expenses .....	8.45
Dinners-N. E. Conferences (3) ....	3.96
Transferred amount to high school account toward payment of check writer .....	30.00
Bank service charge for June ....	.30
	<hr/>
	\$45.18

## GOLF

Lynn Sporting Goods-Pur 6/6 & 6/12 .....	\$3.50
W. Henshaw-Expenses for golf tournament .....	10.50
Lynn Sporting Goods-Letters .....	5.00
W. Henshaw-Transportation .....	10.55
John Hanifey-Pur. 4/26 & 6/4 ....	78.50
	<hr/>
	\$108.05

## TRACK

Equipment .....	2.05
Lynn Sporting Goods Co.-Letters .....	7.50
	<hr/>
	9.55

## ICE HOCKEY

Equipment .....	76.57
Officials .....	60.00
Rental-rink .....	27.50
N. Shore Hockey League-Dues ....	5.00
R. Funchion-Coach .....	200.00
H. Collins-Expenses 3/2 .....	8.40
J. McLaughlin-Expenses at Hockey League Meeting .....	2.00
R. Funchion-Our Allotment to pay off hockey league debt .....	2.20
Lynn Sporting Goods Co.-Letters .....	6.00
	<hr/>
	\$387.67

TOTAL DISBURSEMENTS .....	\$9342.57
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TOTAL PROFIT FOR SEASON .....	21.10
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## PROOF

Balance on hand September 8, 1947 .....	\$642.52
Balance on hand July 15, 1948 .....	663.62
PROFIT FOR SEASON .....	\$21.10

J. McVEY,  
Treasurer.

## SUMMARY OF SWAMPSCOTT HIGH SCHOOL ATHLETIC FUND

For Fiscal Year September 8, 1947 to July 15, 1948

## FOOTBALL

Receipts .....	\$8,771.25
Disbursements .....	6,699.58
Profit .....	\$2,071.67

## BOYS' BASKETBALL

Receipts .....	435.42
Disbursements .....	838.25
Deficit .....	402.83

## GIRLS' BASKETBALL

Receipts .....	10.00
Disbursements .....	178.98
Deficit .....	168.98

## BASEBALL

Receipts .....	34.50
Disbursements .....	649.60
Deficit .....	615.10

## GIRLS' FIELD HOCKEY

Receipts .....	91.80
Disbursements .....	425.71
Deficit .....	333.91

## BOYS' ICE HOCKEY

Receipts .....	5.70
Disbursements .....	387.67
Deficit .....	381.97

## GOLF

Receipts .....	15.00
Disbursements .....	108.05
Deficit .....	93.05

## TRACK

Receipts .....	9.55
Disbursements .....	9.55
Deficit .....	9.55

## MISCELLANEOUS

Receipts .....	.....	
Disbursements .....	.....	45.18
Deficit .....	.....	45.18
 TOTAL RECEIPTS FOR SEASON .....	\$2,071.67	
TOTAL DISBURSEMENTS FOR SEASON ....	2,050.57	.....
TOTAL PROFIT FOR SEASON .....	.....	\$21.10

## REPORT OF THE SCHOOL NURSE

Superintendent of Schools,  
Swampscott, Mass.

Dear Sir:

I herewith submit a report for the year ending December 31, 1948.

School visits .....	690
Number sent to family physician .....	262
Number excluded .....	120
Notes to parents .....	390
Home visits .....	288
Physical examinations .....	1233
Defects found .....	491
Examined for vision .....	1233
Glasses provided .....	92
Immunized to Diphtheria .....	163
Tuberculin tests .....	327
Chest X-ray .....	121
Taken to Clinic .....	68
Visits for attendance .....	186
Truancy .....	37
School adjustment .....	26
Home adjustment .....	70
Patch test for tuberculosis .....	320

Respectfully submitted,

MARY K. HAMMOND, R. N.,  
School Nurse.

## MEMBERSHIP BY AGE AND GRADE, OCTOBER 1, 1948

## Boys

## Age

Grade	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	Totals
Kdg. ....	8	39	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	47
1 ....	28	46	3	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	77
2 ....	27	49	7	1	....	....	....	....	....	....	....	....	....	....	....	....	....	....	84
3 ....	25	43	3	2	....	....	....	....	....	....	....	....	....	....	....	....	....	....	73
4 ....	1	24	33	7	2	1	....	....	....	....	....	....	....	....	....	....	....	....	68
5 ....	....	....	....	22	29	12	2	....	....	....	....	....	....	....	....	....	....	....	65
6 ....	....	....	....	....	17	36	8	2	....	....	....	....	....	....	....	....	....	....	63
7 ....	....	....	....	....	1	12	27	14	4	1	....	....	....	....	....	....	....	....	59
8 ....	....	....	....	....	....	1	15	23	7	3	1	....	....	....	....	....	....	....	50
9 ....	....	....	....	....	....	....	14	20	10	5	....	....	....	....	....	....	....	....	49
10 ....	....	....	....	....	....	....	....	11	36	11	6	1	....	....	....	....	....	....	65
11 ....	....	....	....	....	....	....	....	....	16	26	10	2	....	1	....	....	....	....	55
12 ....	....	....	....	....	....	....	....	....	17	40	7	1	1	....	....	....	....	....	66
P.G. ....	....	....	....	....	....	....	....	....	....	....	2	1	1	1	....	....	....	....	5
Total ....	8	67	73	78	74	59	56	63	53	53	42	66	60	58	11	2	3	....	826

## MEMBERSHIP BY AGE AND GRADE, OCTOBER 1, 1948

## Girls

## Age

Grade	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	Totals
Kdg. ....	5	38	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	43
1 ....	17	29	10	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	56
2 ....	27	38	1	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	66
3 ....	27	35	4	1	....	....	....	....	....	....	....	....	....	....	....	....	....	....	67
4 ....	19	21	2	1	....	....	....	....	....	....	....	....	....	....	....	....	....	....	43
5 ....	....	28	35	1	....	....	....	....	....	....	....	....	....	....	....	....	....	....	64
6 ....	....	....	17	30	1	....	....	1	....	....	....	....	....	....	....	....	....	....	49
7 ....	....	....	....	18	30	....	....	....	....	....	....	....	....	....	....	....	....	....	48
8 ....	....	....	....	....	20	29	6	1	....	....	....	....	....	....	....	....	....	....	56
9 ....	....	....	....	....	....	20	34	6	1	....	....	....	....	....	....	....	....	....	61
10 ....	....	....	....	....	....	....	1	15	34	10	2	2	....	....	....	....	....	....	64
11 ....	....	....	....	....	....	....	....	22	43	4	....	....	....	....	....	....	....	....	69
12 ....	....	....	....	....	....	....	....	1	37	26	4	2	....	....	....	....	....	....	70
P.G. ....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Total ....	5	55	56	75	55	53	55	50	51	50	55	65	91	32	6	2	....	....	756

## SCHOOL CENSUS — OCTOBER 1, 1948

	5 years or over under 7	7 years and over and under 16	Total
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## Registration of Minors:

Boys .....	143	633	776
Girls .....	135	585	720
Totals .....	278	1218	1496

## Distribution of the above minors:

In public day school membership ....	217	957	1174
In continuation school membership .....	—	—	—
In vocational school membership .....	—	1	1
In private school membership .....	53	255	308
In State or county institutions .....	—	3	3
and special school for defectives and delinquents			
Not enrolled in any day school .....	8	2	10
Totals .....	278	1218	1496

## Pupils Enrolled — November 1948

	Sophomores	Juniors	Seniors	Pg.'s	Total
High School .....	130	122	136	5	393
Class I		Class II	Class III		Total
Junior High School .....	106	107		111	324
Grades .....	Kind.	1	2	3	6
Clarke .....	34	24	41	31	224
Hadley .....	33	43	37	53	259
Machon .....	30	43	39	23	213
Stanley .....	27	26	36	33	210
High School .....				393	
Junior High .....				324	
Elementary .....				906	
					1623

## SCHOOL DEPARTMENT DIRECTORY

## High

Name	Degree	Educational Training	Year began in Swampscott
James H. Dunn Principal	B.S. Ed.M.	Colby Harvard	1929
Brooks K. Blossom Head of Foreign Lang. Dept.	A.B. A.M.	Chicago Harvard	1933
Arthur G. Cronk Manual Arts		Trade Exp. Fitchburg Teach. Coll.	1930
Arthur W. Crosbie English	A.B.	Boston Univ.	1948
Walter G. Drogue English & Visual Educ.	A.B. Ed.M.	Yale Boston Univ.	1947
Millard E. Emanuelson Mathematics	B.S.	Colby	1947
Averill Gellerson English	A.B.	Colby	1947

Name	Degree	Educational Training	Year began in Swampscott
Enos Held Head of Science Dept.	A.B.	North Central	1947
Walter R. Henshaw Head of English Dept.	Ed.M. A.B.	Harvard Dartmouth	
Antoinette Lambert Science & Social Studies	A.M.	Boston Univ.	1930
Jeanne Lepine French & Spanish	B.S.	Gorham Boston Univ.	1931
Harold S. Martin Physical Education	A.B.	Boston Univ.	
John I. McLaughlin History	A.B.	Univ. of Maine	1948
Flora A. McLearns Physical Education		New Haven	1921
Jennie McVey Commercial	B.S.	Salem	1945
Edna I. Morrison Commercial	B.S.	Salem	1935
Mildred J. O'Leary Head of Commercial Dept.	M.C.S. B.B.A.	Boston Univ. Fitchburg	1931
Charlotte Oliver Domestic Science	Ed.M. B.S.	Boston Univ. Boston Univ.	
Louis A. Parker History	A.B.	Framingham	1940
Eileen Soper French	A.M.	Tufts	1947
Marjorie White Head of Mathematics Dept.	A.B.	Tufts	
	Ed. M.	Bates	1941
		Columbia	
		Bates	1927
		Harvard	

## Junior High School

Keith L. Jordan Principal	B.S.	Gorham	1946
Eleanor L. Birch Social Studies	B.S.	Hyannis	1937
Mary G. Boyce Mathematics		Salem	
Marion Burdett French	A.B.	Salem	1931
Marion P. Burlingame Latin	A.B.	Mt. Holyoke	1947
Katherine M. Carroll Social Studies & Art	B.S.	Mt. Holyoke	1922
Beatrice L. Cook History	Ed.M.	Salem	1946
Mary Cooper Science	B.S.	B. U.	1918
Alice T. Durgin Mathematics	M.S.	Salem	1929
Beatrice M. Hutchinson History		Tufts	
George E. Hutchinson Manual Arts		Univ. of Pittsburgh	1916
Nance Marquette English	B.S.	Salem	
Florence L. Melanson Physical Education		Mass. School of Art	1924
Crandall P. Nodwell Mathematics		Bridgewater	1944
Lena Patchett Mathematics	A.B.	Posse-Nissen	1931
		Truro	1927
		Middlebury	1924

Name	Degree	Educational Training	Year began in Swampscott
Phyllis L. Sherman English	B.S.	Keene	1946
Katherine Townsend Science	A.B.	Boston Univ.	1947
Helen Warren Domestic Science	A.B. B.S.	Smith Simmons	1918
Emma S. White English	B.S. Ed.M.	Bridgewater Harvard	1936
Grace Young English	A.B. A.M.	Bates Radcliffe	1941

## Clarke School

Hilda J. Thacher Principal	B.S.	Gorham	1932
Louise Cerica Grade 1	B.S.	Boston Univ. Salem	1936
L. Ann Combs Kind.		Boston Univ.	
Margaret Forbes Grade 3	B.S.	Wheelock Salem	1948 1941
Marilyn Francis Grade 5	B.S.	Bridgewater	1943
Catherine T. Garrity Grade 4	B.S.	Boston Univ.	1947
Dorothea Paulson Grade 6	B.S.	Salem Boston Univ.	1937
Katherine Wilson Grade 2		Salem	1921

## Hadley School

Keith L. Jordan Principal	B.S.	Gorham	1946
Emma Blossom Grade 5		Bridgewater	1929
Ruth E. Bocko Grade 3	B.S.	Salem	1946
Maxine A. Boyd Grade 6		Castine	1932
Helen H. Hudson Kind.		Lesley	1928
Ruth James Grade 2		Salem	1921
Clare Murray Bldg. Asst.		R. I. College of Educ.	1948
Marion Newcomb Grade 4		Salem	1910
Priscilla Randall Grade 3	B.S.	Bridgewater	1947
Alice Toman Grade 1		Farmington	1947

## Machon School

Madelaine M. Murphy Principal	B.S.	Fitchburg	1948
Hazel D. Chase Grade 5	Ed.M.	Boston Univ.	
Jean Curtis Kind.	B.S.	Salem	1926
Mae M. Graham Grade 3	B.S.	Lesley	1948
		Lowell	1936

Name	Degree	Educational Training	Year began in Swampscott
Cecelia Loring		Perry	1948
Grade 1			
Evelyn H. Lovejoy		Gorham	1938
Grade 6	B.S.	Columbia	
Elsie Oakes	B.S.	Fitchburg	1923
Grade 1			
Phyllis G. Smith		Salem	1928
Grade 4			
M. Elizabeth Wade		Salem	1914
Grade 2	B.S. & Ed.M.	Boston Univ.	

## Stanley School

Hilda J. Thacher Principal	B.S.	Gorham Boston Univ.	1932
Charlotte Conners Grade 6		Salem	1929
Margaret E. Durgin Grade 3		Salem	1917
Christine Ellis Grade 4	B.S.	Salem	1941
Grace M. Farrell Grade 2		Salem	1920
Jessie C. Martin Grade 1		Salem	1915
Clara Waterman Grade 5		Gorham	1932
Barbara Young Kind.		Lesley	1948

### All Schools

Mary M. Chaisson Supervisor of Art		Salem	1946
Anne Linscott Speech	B.L.I.	B. U. & Vesper	George
Donald C. Hammond Instrumental Music		Jackson	1941
Esther Nazarian Supervisor of Music	A.B.	Emerson	
M. Elizabeth Hahn Reading		N. E. Cons. of Music	1946
	B.S.	Boston Univ.	1921
		Kutztown Teachers'	1948
		Boston Univ.	

Mary K. Hammond, R. N., School Nurse

## Secretaries

Bessie Heggie, Hadley School

### Edith Legro, High School

Gertrude Donlon, Superintendent of Schools

## Janitors

Elizabeth Kehoe, High School  
Daniel Myers, High School  
Henry J. Callahan, High School  
Kenneth J. Cort, High School  
Mario Travascio, High School  
Frank Coletti, Hadley School  
Wendell Jones, Hadley School  
Emery Doane, Clarke School  
Michael Pagnotta, Machon School  
Thomas Bailey, Stanley School

## Assistants

Marion Noonan

Jennie Bates

## Board of Health

To the Citizens of the Town of Swampscott:

The Board of Health herewith submits its report for the year ending December 31, 1948 together with those of its various officers.

During the past year there were 586 communicable diseases reported which was an increase of 141 over the number reported during the year 1947. Chicken pox, Measles and Mumps are still the prevalent diseases. In December, 41 cases of Chicken pox were reported. In June, July and August 228 (out of 237 for the year) cases of measles were reported, in January, February, March and April, 191 cases of Mumps were reported.

There was 1 new case of pulmonary tuberculosis reported, 1 death was attributable to this disease and at the present time there are 3 patients receiving treatment at Essex Sanatorium.

3 cases of cat-bite were reported which is unusual for the Town.

The number of cases of Scarlet Fever and Whooping cough decreased from the preceding year.

There was 1 case of Infantile Paralysis which was diagnosed at Salem Hospital and reported to the State by Salem.

We are pleased to report that there was not a case of Diphtheria in town although it was prevalent in other communities.

At this time we again want to strongly recommend that parents of those children who have not been immunized against the disease see that their children are given this protection at the earliest opportunity. We suggest that you consult your family physician for further information about any type of immunization.

41 residents and 7 non-residents were bitten by dogs in our town this year. Fortunately none of those bitten required Antirabic treatment.

Our Rabies clinic was held again this year by Dr. John J. Nilan and proved quite popular with the towns people.

375 dogs were inoculated against rabies this year.

We continued our School Tuberculosis Clinics this year and out of a population in the High School of 376, 86.9% or 327, were tuberculin tested and it was found that 3.9%, or 13 reacting. Accordingly these 13 were X-Rayed and it was found that one had an arrested child-type of tuberculosis.

At the same time 12 contacts and 95 of the personnel of the Schools were also X-Rayed.

All mosquito breeding places were oiled with the cooperation of the Park Department and their Commissioner Frederick C. Burk, and little trouble was experienced with mosquitoes throughout most of the town.

We are still investigating and checking the water supplied by wells to the residents of the Foster Pond Area and within the next few months samples will be taken through the cooperation of the state and a bacterial count made of same.

The conditions along our beaches was again very poor, what with coal dust, garbage, oil slick, old lumber and other objectionable floating matter especially noted during the bathing season and also to be found quite regularly throughout the year. These conditions are still being investigated by a commission appointed by the legislature and we hope that through their investigation and our continued efforts that the situation will be remedied, so that the nuisance is abated.

During this last year the number of complaints for rubbish collections decreased which can be directly attributable to the new contract which went into effect on January 1, 1948 under the terms of which the contractor will remove any waste material provided the barrel or other receptacle or bundle is of such size or bulk that it can be handled by one man. Our complaints received for the collection of garbage shows a slight increase but this is inevitably due to the long, cold winter and the almost impossibility of removing frozen garbage from receptacles, and the inaccessible containers.

There was no emergency sewer construction in 1948. This coming year we are co-sponsoring 2 articles. One, for Pitman Road and one, for Blodgett Avenue.

During the year 6 of our boys who paid the supreme sacrifice overseas were returned for burial in their home town.

On August 26, 1948, Clarence W. Horton, who had been your Health Officer for the past 3 years, passed away. "Cobby" as he was known to most of the people in town, had been instrumental in providing many of our present Health Laws and a large number of the Milk Laws as existing today. Through his leadership the records on file in this department have been a model for a great many other communities. The town has lost a very valuable public servant and it is with regret that we include this paragraph as part of our report.

On September 1st, G. Jeffrey Nichols resigned as a member of the Board of Health. Because of Mr. Nichol's resignation a joint meeting was held with the Board of Selectmen on September 9th and E. Wallace Donald was appointed to fill the vacancy for the remainder of the year. On September 9th, G. Jeffrey Nichols was appointed as Health Officer and Milk Inspector of the town.

Respectfully submitted,

LORING GRIMES, M. D., Chairman  
H. ALLEN DURKEE  
E. WALLACE DONALD

Board of Health

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## Health Officer

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To the Board of Health:

I herewith submit the following report for the year ending December 31, 1948:

The following is a summary of the work of the department during the year:

**PHYSICAL EXAMINATIONS**  
**(St. John School)**

Number of children examined .....	367
Number of children with defects .....	184
Number of children without defects .....	183
Number of defects found .....	204
Number of defects corrected .....	38
Number of children with defects corrected .....	31

**PHYSICAL DEFECTS**  
**(St. John School)**

Mucous membrane .....	0
Nutrition .....	0
Posture .....	1
Scalp .....	0
Skin .....	0
Eyes .....	0
Glands .....	2
Tonsils & Adenoids (diseased) .....	3
Tonsils & Adenoids (defective) .....	85
Mentality .....	0
Nose .....	0
Heart .....	1
Lungs .....	0
Feet and spine .....	2
Nerves .....	0
Overweight .....	60
Underweight .....	50
	—
	204

**DIPHTHERIA IMMUNIZATION**  
**Health Department**

Age	3 doses	Less than 3 doses	Toxoid	Private Physician	
				Booster dose	3 doses
Under 1 yr. ....	7	1	0	106	
1 yr. ....	4	0	0	138	
2 yrs. ....	0	0	0	26	
3 yrs. ....	0	2	0	12	
4 yrs. ....	0	1	0	16	
5-9 yrs. ....	28	18	1	35	
10-14 yrs. ....	0	0	0	0	
Totals	—	—	—	—	333

## COMMUNICABLE DISEASES REPORTED 1948

	Jan.	Feb.	Mar.	April	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	Totals
Cat bite	0	0	0	1	1	1	0	0	0	0	0	0	3
Chicken-pox .....	8	1	4	3	0	7	1	0	0	2	0	41	67
Dog-bite .....	2	0	5	4	5	9	4	2	3	2	4	1	41
German Measles	1	1	0	0	0	0	0	0	0	0	2	0	4
Measles 0	2	1	0	44	134	50	4	1	1	0	0	0	237
Mumps 54	32	75	30	10	5	1	2	0	0	0	0	1	210
Pneumonia (Lobar)	1	0	1	0	0	0	0	0	0	0	0	0	2
Scarlet Fever ..	1	0	2	0	1	0	0	0	0	1	0	0	5
Tuberculosis (Pulmonary)	0	0	1	0	0	0	0	0	0	0	0	0	1
Whooping cough ..	3	3	4	0	0	2	0	0	0	0	1	3	16
Totals	70	39	93	38	61	158	56	8	4	6	7	46	586

## SUMMARY OF TUBERCULOSIS CLINIC

Population of Grades Tested .....	376
Number tested .01 mg. ....	327
Percent Tested .....	86.9
Number Reacting to the Test .....	13
Percent Reacting to the Test .....	3.9
Reactors X-Rayed .....	13
Childhood-type Tuberculosis (arrested) .....	1
Contacts X-Rayed .....	12
Personnel X-Rayed (School) .....	95
Total Number X-Rays taken .....	120

## COMMUNICABLE DISEASE STATISTICS 1939-1948

	1939	1940	1941	1942	1943	1944	1945	1946	1947	1948	Totals
Actinomycosis .....	0	1	0	0	0	0	0	0	0	0	1
Anterior poliomyelitis	0	0	0	0	1	1	1	1	0	0	4
Cat bite .....	1	0	1	0	0	0	0	1	0	3	6
Cerebro-spinal meningitis .....	0	1	0	0	2	2	0	0	0	0	5
Chicken-pox .....	96	40	76	116	88	129	54	8	231	67	905
Dog-bite .....	46	48	36	46	36	41	46	43	40	41	423
Dysentary-Bacillary ..	0	0	0	0	0	0	0	0	4	0	4
German Measles .....	2	6	4	17	266	10	9	4	4	4	326
Measles .....	7	78	13	209	123	187	10	166	18	237	1048
Meningitis (Other forms) .....	0	0	0	0	2	0	2	0	1	0	5
Mumps .....	19	5	30	216	10	64	106	8	98	210	766
Ophthalmia neonatorum .....	1	1	0	0	1	1	2	0	0	0	6
Paratyphoid (Salmonella Inf.) ..	0	0	0	0	0	0	0	3	1	0	4
Pneumonia (Lobar) ..	12	5	4	2	0	2	4	3	1	2	35
Scabies .....	11	2	1	0	0	0	0	0	0	0	14
Scarlet Fever .....	20	13	15	6	13	14	11	9	20	5	126
Septic Sore Throat ....	0	0	0	0	3	0	0	0	0	0	3
Suppurative conjunctivitis .....	1	1	0	0	0	2	1	0	0	0	5
Tetanus .....	0	0	1	0	0	0	0	0	0	0	1
Tuberculosis (Pulmonary) .....	2	6	9	5	6	1	2	1	4	1	37
Tuberculosis (Other Forms) .....	0	1	0	0	1	0	2	1	1	0	6
Typhoid Fever .....	1	1	0	0	0	0	0	0	0	0	2
Undulant fever .....	1	0	0	0	0	0	0	0	0	0	1
Whooping Cough ....	9	87	14	52	28	3	76	1	22	16	308
Totals .....	229	296	204	669	580	457	326	249	445	586	4041

## DEATHS FROM CUMMUNICABLE DISEASES 1939-1948

	1939	1940	1941	1942	1943	1944	1945	1946	1947	1948	Totals
Cerebro-spinal meningitis .....	0	0	0	0	1	0	0	0	0	0	1
Pneumonia (Lobar) ..	2	0	0	1	0	2	0	1	0	1	7
Septic Sore Throat ....	0	0	0	0	1	0	0	0	0	0	1
Tuberculosis (Pulmonary) .....	0	0	1	0	1	1	0	2	0	1	6
Totals .....	2	0	1	1	3	3	0	3	0	2	15

## DEATHS FROM ALL CAUSES

## Diseases of the Circulatory System:

	Male	Female	Totals
Arterio sclerosis .....	3	1	4
Arteriosclerotic heart disease .....	2	0	2
Coronary occlusions .....	12	3	15
Coronary thrombosis .....	7	3	10
Hypertension heart disease .....	0	1	1
Myocardial degeneration .....	2	0	2
Myocardial insufficiency .....	1	2	2
Myocarditis, chronic .....	1	2	3
Pulmonary embolism .....	2	1	3
Valvular heart disease .....	5	2	7
Ventricular fibrillation .....	1	0	1
	35	15	50

## Diseases of the Digestive System:

Cirhosis of the liver .....	0	1	1
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## Diseases of the Nervous System and of the Organs of Special Senses:

Azheimer's disease .....	1	0	1
Cerebral edema .....	1	0	1
Cerebral hemorrhage .....	5	8	13
Cerebral thrombosis .....	2	3	5
Meningitis, chronic .....	1	0	1
Subdural hemorrhage .....	0	1	1
Tabes dorsalis .....	1	0	1
	11	12	23

## Diseases of the Respiratory System:

	Male	Female	Totals
Bronchopneumonia .....	3	4	7
Hypostatic pneumonia .....	2	1	3
	—	—	—
	5	5	10

## Early Infancy:

Atelectasis .....	0	1	1
Failure of respiration .....	2	0	2
	—	—	—
	2	1	3

## Epidemic, Endemic and Infectious Diseases:

Lobar Pneumonia .....	1	0	1
Pulmonary tuberculosis .....	1	0	1
	—	—	—
	2	0	2

## External Causes:

Asphyxia by drowning .....	1	0	1
Asphyxiation by suspension .....	1	0	1
Inhalation of smoke (burning building) ..	1	0	1
	—	—	—
	3	0	3

## General Diseases Not Included in Class I:

Acute leukemia .....	1	0	1
Adenocarcinoma of ovary .....	0	1	1
Cancer of bowel .....	0	1	1
Cancer of breast .....	0	1	1
Cancer of colon .....	1	1	2
Cancer of esophagus .....	1	0	1
Cancer of intestines .....	0	1	1
Cancer of liver .....	0	1	1
Cancer of lungs .....	2	1	3
Cancer of mouth .....	1	0	1
Cancer of pancreas .....	1	0	1
Cancer of pelvis .....	1	0	1
Cancer of rectum .....	0	2	2
Cancer of sigmoid .....	1	0	1
Cancer of Stomach .....	3	0	3
Carcinomatosis .....	0	4	4
Chronic myelocytic leukemia .....	1	1	2
	—	—	—
	13	14	27

## Ill Defined Diseases:

Cardiac failure .....	3	0	3
Cardio respiratory failure .....	0	1	1
Failure of respiration .....	1	0	1
	—	—	—
	4	1	5

## Non-Venereal Diseases of the Genitourinary

System and Annexa:	Male	Female	Totals
Anuria .....	0	1	1
Chronic glomerulo nephritis .....	1	0	1
	—	—	—
	1	1	2
Totals	76	56	132

## RESIDENT BIRTHS OUT OF TOWN

Month	Male	Female	Totals
January .....	7	6	13
February .....	7	6	13
March .....	5	11	16
April .....	8	13	21
May .....	13	8	21
June .....	14	5	19
July .....	10	10	20
August .....	9	8	17
September .....	8	9	17
October .....	4	3	7
November .....	1	0	1
December .....	0	0	0
	—	—	—
	86	79	165

## DEATHS IN TOWN

Month	Male	Female	Totals
January .....	7	2	9
February .....	1	4	5
March .....	7	2	9
April .....	3	2	5
May .....	2	2	4
June .....	2	1	3
July .....	2	2	4
August .....	3	2	5
September .....	0	2	2
October .....	0	5	5
November .....	5	0	5
December .....	3	1	4
	—	—	—
	35	25	60

## DEATHS OUT OF TOWN

Month	Male	Female	Totals
January .....	4	3	7
February .....	2	4	6
March .....	2	3	5
April .....	2	0	2
May .....	7	2	9
June .....	1	5	6
July .....	6	2	8
August .....	7	3	10
September .....	1	3	4
October .....	2	1	3
November .....	3	3	6
December .....	0	0	0
	—	—	—
	37	29	66

## NON-RESIDENT DEATHS

Month	Male	Female	Totals
January	0	0	0
February	0	0	0
March	1	0	1
April	0	0	0
May	0	2	2
June	0	0	0
July	1	0	1
August	0	1	1
September	0	0	0
October	0	1	1
November	0	0	0
December	0	0	0
	—	—	—
	2	4	6

## MORTUARY REPORT

	Male	Female	Totals
Stillbirths	3	0	3
Deaths under 1 year	2	3	5
From 1 to 2 years	0	0	0
From 2 to 3 years	0	0	0
From 3 to 4 years	1	1	2
From 4 to 5 years	0	0	0
From 5 to 10 years	0	0	0
From 10 to 20 years	0	0	0
From 20 to 30 years	1	0	1
From 30 to 40 years	1	1	2
From 40 to 50 years	3	2	5
From 50 to 60 years	13	9	22
From 60 to 70 years	17	13	30
From 70 to 80 years	21	12	33
From 80 to 90 years	16	12	28
From 90 to 100 years	1	3	4
	—	—	—
	76	56	132

## SUMMARY OF BIRTHS AND DEATHS

Deaths in Swampscott during 1948	60
Non-residents dying in Swampscott	6
Swampscott residents dying out of town	66
Total deaths of Swampscott residents 1948	126
Death rate per 10,000	106
Total number resident deaths, male	35
Total number resident deaths, female	25
Average age, males	66.1
Average age, females	64.5
Deaths under 1 year in town	0
Deaths under 1 year out of town	5
Total births in town, resident	0
Total births out of town, non-resident	0
Total births out of town	165
Stillbirths in town	0
Stillbirths out of town	0

## SUMMARY OF WORK

Number of communicable diseases reported .....	586
Number of cases placarded .....	24
Cases investigated .....	31
Cases released .....	640
Certificates issued to attend school and work .....	367
Children excluded from school .....	386
Suspected cases of communicable diseases .....	0
Quarantine violations .....	2
Number of communicable disease complaints .....	2
Number of communicable disease conferences .....	253
Number of communicable inquires .....	320
Number of children given Schick test .....	320
Number of immunizing doses of toxoid given .....	163
Number of pupils Patch Tested for tuberculosis .....	327
Number of pupils X-Rayed for tuberculosis .....	25
Number of school personnel X-Rayed for tuberculosis .....	95
Number of dogs inoculated against rabies .....	375
Number of laboratory supplies distributed .....	240
Reports to:	
State District Health Officer .....	331
State Department Public Health (Deaths) .....	53
Other cities and towns .....	11
Schools .....	281
Laundryman .....	1
Library .....	4
Milkman .....	3
Inspector of Animals .....	51
Miscellaneous .....	129
Number of patients admitted to Isolation Hospital .....	2
Number of patients admitted to sanatorium .....	4
Number of patients discharged from sanatorium .....	5
Number of adults examined and X-Rayed for tuberculosis .....	145
Number of children examined and X-Rayed for tuberculosis .....	45
Number of cultures submitted for examination .....	13
Number of feces submitted for examination .....	10
Number of sputum specimens submitted for examination .....	2
Complaints received:	
Ashes .....	64
Garbage .....	355
Dead animals .....	62
Miscellaneous .....	234
Number of inspections made .....	181
Verbal notices given .....	215
Written notices to abate .....	55
Legal notices to abate .....	1
Court action necessary .....	0
Number of letters written .....	1285
Number of conferences .....	640
Number of inquiries .....	875
Number of telephone calls .....	2565
Number of office visits .....	2110
Miscellaneous .....	1413

### PERMITS AND LICENSES

The following permits have been issued during the past year:

Burial .....	83
To keep fowl .....	138
To keep ducks .....	2
To keep goats .....	1
To keep pigeons .....	2
To keep rabbits .....	1
To keep turkeys .....	2
To keep white mice .....	1
To torch for fish .....	2
To construct cesspools and drains .....	4
To construct septic tanks .....	3
To funeral director .....	1
To maintain a stable .....	1
To keep horses .....	1

The following licenses have been issued during the past year:

To sell methyl alcohol .....	12
To maintain a recreational building .....	1
To collect soap grease .....	3
To massage .....	3
To manufacture Non-alcoholic Beverages ..	1

The sum of \$41.50 has been collected for licenses and permits issued during the year and the said amount has been paid to the Collector and his receipt obtained.

Respectfully submitted,

G. JEFFREY NICHOLS  
Health Officer.

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### Milk Inspector

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To the Board of Health;

Gentlemen:

I herewith submit the following report for the year ending December 31, 1948:

The following licenses and permits have been issued during the year:

To sell milk (Dealers) .....	23
To sell milk (Stores) .....	35
To sell frozen desserts .....	29
To sell oleomargarine .....	11
To manufacture frozen desserts .....	0

The sum of \$49.00 has been collected for the licenses and permits issued during the year and the said amount has been paid to the Collector and his receipt obtained.

Respectfully submitted,

G. JEFFREY NICHOLS  
Milk Inspector.

## Health Nurse

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To the Board of Health:

Gentlemen:

I herewith submit the following report for the year ending December 31, 1948:

Communicable Diseases Placarded .....	31
Communicable Diseases Investigated .....	54
Examinations for Contagious Diseases .....	680
Examinations for Release .....	35
Exclusions from School .....	21
Quarantine Violations .....	2
Physical Examinations .....	1477
Pre-School Examinations .....	84
Dental Examinations .....	2112
Home visits .....	414
School Visits .....	210
Kindergarten Visits .....	11
Tuberculosis Patients Visited .....	41
Tuberculosis Follow-up Visits .....	21
Number of Pupils Patch Tested for Tuberculosis ....	327
Schick Tests .....	320
Sanitary Investigations .....	5
Clinics and Meetings .....	31
New Baby Conferences .....	204
Consultations .....	23
Clinic Children Weighed .....	0
Parochial Children Weighed .....	329
Parochial Children given Eye Examinations .....	0
Parochial Children given Audiometer Test .....	363
Parochial Children given Audiometer Retest .....	152
Parochial Children found to have Hearing Loss ....	7
Patients taken to Sanatorium Clinics .....	31
Miscellaneous .....	258

Respectfully submitted,

MARION M. THOMPSON, R. N.  
Health Nurse.

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## Inspector of Plumbing

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To the Board of Health:

Gentlemen:

I herewith submit the following report for the year ending December 31, 1948:

Plumbing permits issued .....	151
Installations approved .....	148

The sum of \$434.00 has been collected for the plumbing permits issued during the year and said amount has been paid to the Collector and his receipt obtained.

Respectfully submitted,

EDWARD C. PHILLIPS,  
Plumbing Inspector.

## Dental Clinic

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To the Board of Health:

Gentlemen:

Herewith is submitted a report of the activities of the Dental Clinic for the year ending December 31, 1948:

The dental condition of the Swampscott school children is far above the average of the state, ranks well up the top. It shows the results of our ceaseless efforts and speaks for itself. The new kindergarten class entering this year means that every child will have an extra year of dental care and supervision and should show definite results later.

This is the second year your clinic has been using general sodium flouride treatments and conditions should be reflected from now on showing its benefits.

When your clinic was started, the large number of seventy to eighty permanent teeth were removed annually. Now, the removal of a permanent tooth is a rarity and occurs generally when a child moves into Swampscott from another city or town.

Below is a summary of work done during the past year:

Extractions (permanent teeth) .....	4
Extractions (temporary teeth) .....	64
Local anaesthetic .....	51
Pulp cappings .....	4
Fillings (permanent teeth) .....	234
Fillings (temporary teeth) .....	437
Prophylaxis .....	279
Miscellaneous .....	268
Examinations .....	2112
Notifications sent home .....	496

Respectfully submitted,

JAMES J. FENELON, D. M. D.  
Dentist.

## Bureau of Old Age Assistance

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To the Citizens of Swampscott:

The Bureau of Old Age Assistance submits herewith its report for the year 1948.

The provisions of Chapter 638 of the Acts of 1948, approved by the Legislature, had the effect of trying public assistance payments on Old Age Assistance and Aid to Dependent Children to the cost of living, using the State Standard Budget figures in use on July 1, 1948 as a base. The new law requires a semi-annual check by the Division of the Necessaries of Life to determine the over-all change in the cost of living and should this survey show an increase or decrease of 5% or over, all assistance payments must be adjusted by the same proportion. The survey, completed in September 1948 showed an over-all increase of 8.3 percent and all budgets in our Old Age Assistance and Aid to Dependent Children departments were increased accordingly on October 1, 1948. This change is reflected in an average monthly grant of \$63.06 in December 1948 as compared to an average of \$59.26 in December 1947.

A further change in the law enacted by the 1948 Legislature required that all grants be paid in advance on or before August 28.

1948 and this change was effected in all departments on August 15, 1948. This change added an extra semi-monthly grant to our expenditures in 1948.

Federal reimbursements on Old Age Assistance were increased by approximately \$5.00 per case monthly, effective October 1, 1948.

We again wish to express our deep appreciation of the splendid co-operation we have received during the past year from the Swampscott Community Service, from Miss Sylvia Chesley, the Visiting Nurse and from Chief Francis P. Wall and the members of the Swampscott Police Department for their excellent service in moving patients to and from Hospitals, Convalescent Homes and State Institutions.

#### SUMMARY OF CASES

Total Receiving Assistance .....	217
Total Receiving Aid in Other Cities and Towns .....	31
Number of Cases Receiving Aid, December 31, 1948 .....	166
Cases closed .....	38
New Applications .....	55
New Applications Withdrawn .....	2
Cases Accepted .....	51
Cases Rejected .....	2

The following is a summary of the financial operations of our department for the year 1948.

#### EXPENDITURES FROM TOWN APPROPRIATION

Local Assistance .....	\$56,874.64
Local Cases Aided Out of Town .....	2,325.36
Salaries & Wages .....	4,353.49
Total .....	\$63,553.49

#### REIMBURSEMENTS TO TOWN

From State Department .....	\$40,663.39
From Other Cities & Towns .....	1,830.33
From Individuals .....	132.43

Total .....	\$42,626.15*
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Net Cost to Town .....	\$20,927.34
*(Not available for use of this department.)	

#### REIMBURSEMENTS FROM FEDERAL GOVERNMENT

Balance January 1, 1948 .....	\$13,536.34
Reimbursements for Assistance .....	37,934.88
Reimbursements for Administration .....	2,001.58
	\$53,472.80

#### EXPENDITURES FROM FEDERAL FUNDS

Local Assistance .....	\$41,206.99
Salaries and Wages .....	1,053.38
Office Administration .....	268.84
	\$42,529.21

Balance of Federal Funds on Hand December 31, 1948 ..	\$10,943.59
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Respectfully submitted,

WALTER L. RANGER

FRED M. SEATON

DONALD REDFERN

Bureau of Old Age Assistance

## Aid To Dependent Children

To the Citizens of Swampscott:

The Department of Aid to Dependent Children submits the following report for the year 1948.

### SUMMARY OF CASES AIDED

	Total Families Aided	Children in Families Aided	Total Families Aided	Children in Families Aided
		1947		1948
January .....	10	19	6	11
February .....	9	18	7	12
March .....	8	14	7	12
April .....	8	14	8	16
May .....	7	14	8	16
June .....	6	13	9	18
July .....	6	13	9	18
August .....	6	13	8	17
September .....	6	13	7	15
October .....	6	13	7	15
November .....	5	10	9	19
December .....	6	11	9	19

The following is a financial summary of the operations of the department for the past year.

### EXPENDITURES FROM TOWN APPROPRIATION

Local Assistance .....	\$6,997.48
Salaries & Wages .....	94.40
<b>Total .....</b>	<b>\$7,091.88</b>

### REIMBURSEMENTS TO TOWN

From State Department .....	2,618.48*
Net Cost to Swampscott for 1948 .....	\$4,473.40

\* (Not available for use of this department.)

### REIMBURSEMENTS FROM FEDERAL GOVERNMENT

Balance on Hand January 1, 1948 .....	\$2,054.19
Reimbursements for Assistance .....	1,944.76
Reimbursements for Administration .....	46.25
<b>Total .....</b>	<b>\$4,045.20</b>

### EXPENDITURES FROM FEDERAL FUNDS

Local Assistance .....	\$2,905.72
Salaries & Wages .....	155.60
<b>Total .....</b>	<b>\$3,061.32</b>
Balance on Hand from Federal Funds, December 31, 1948	\$983.88

Respectfully submitted,

WALTER L. RANGER  
FRED M. SEATON  
DONALD REDFERN  
Bureau of Aid to Dependent Children

## Board of Public Welfare

To the Citizens of Swampscott:

The Board of Public Welfare submits herewith its report for the year 1948.

On October 1st, 1948, upon request of the State department, all budgets were increased 8.3 per cent to help cover the rising cost of living.

During 1948 the majority of cases aided were persons physically unable to secure employment, or temporarily unemployed.

### SUMMARY OF PERSONS AIDED

	1947	1948
Total Individuals Receiving Aid Locally .....	34	41
Total Cases Receiving Aid in Other Cities & Towns .....	9	12
Total Individuals Aided Locally in December .....	14	17
New Applications Accepted .....	20	27
Cases Closed .....	21	24

### EXPENDITURES FROM TOWN APPROPRIATION

Salaries & Wages .....	\$3,059.58
Office Administration .....	122.21
Relief by Town	
Groceries .....	\$662.32
Fuel .....	256.03
Medical .....	583.32
State Institutions .....	1,394.91
Cash .....	4,502.89
Burials .....	100.00
Board & Care .....	3,509.34
Clothing .....	9.95
Miscellaneous .....	39.00
	11,057.76
Relief by Other Cities & Towns .....	5,472.98
Total Expenditures .....	\$19,712.53

### REIMBURSEMENTS TO TOWN

Cities & Towns .....	\$2,546.80
State Department, Temporary Aid .....	1,319.29
Total Reimbursement .....	\$3,866.09*
Net Cost to Swampscott for 1948 .....	\$15,846.44

\* (Not available for use of this department.)

Respectfully submitted,

WALTER L. RANGER  
FRED M. SEATON  
DONALD REDFERN

Board of Public Welfare

# Committee On Return Of Deceased Soldiers

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## SWAMPSCOTT HONORS SOLDIER HEROES

The Committee, appointed by the Board of Selectmen, "to see that proper recognition and honor is given to the bodies of all war heroes who are returned to Swampscott . . ." has faithfully performed its duties. In every case the wishes of the family of the deceased soldier were ascertained. Full civic and military honors were accorded the deceased soldiers.

The committee, accompanied by a uniformed guard of honor, composed of veterans of World War I and II, American Legion, Veterans of Foreign Wars, met the U. S. Army Detail at the railroad station and escorted the casket to the home of the soldier, or a funeral home, where it remained until the day of the funeral.

A floral tribute was sent in the name of the people of Swampscott. On the day of the funeral the Committee accompanied by a Guard of Honor of uniformed veterans of the American Legion, Veterans of Foreign Wars and a firing squad detailed by the Army, Navy, or Marine Corps, attended religious services in the Church or home. The ceremony at the grave was most impressive, surrounded by family, friends, and comrades in the service. The military uniforms, national and Post colors, together with the firing squad and bugler of the regular army or navy, with the mass of beautiful flowers in the background made a scene long to be remembered. After the committal, the last rites of the soldier, the three volleys and the sounding of Taps, the national colors which had draped the casket of the soldier were folded and presented to the mother or member of the family as a precious memorial.

## RETURNED DECEASED SOLDIERS — 1948

### Swampscott Cemetery

Pvt. Joseph F. McCarty  
Cpl. Harold D. Raymond  
2nd. Lt. Ralph G. Boyce  
Pvt. FC Carmen Bonarrigo  
Pvt. FC Armand F. Beatrice  
Lt. Thomas K. Brown  
Lt. William L. Burt

### Andover Cemetery

Pvt. FC Alan L. Bjorkman

### Peabody Cemetery

Pvt. FC Gershon N. Ross

### Foxborough Cemetery

WO Jg. Leslie D. Forrester

### Returned Deceased Soldiers—1949

Lt. James M. Foody  
Pvt. FC Antonio Gambale  
Cpl. Blaine Kehoe  
Lt. Leon L. Pappas

### SPECIAL TOWN COMMITTEE

Edgar U. Burdett, Henry S. Baldwin, James H. Dunn, American Legion, Charles P. McGettrick, John Cooper Veterans of Foreign Wars, Walter C. Bouillet, Ernest Manchin.

## Board of Park Commissioners

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To the citizens of Swampscott:

The year 1948 saw the major project of the Field House at Phillips Park completed in time for use by the High School and Junior High School football teams.

The building was well built and the facilities it offers seem entirely adequate for the purpose.

We were also fortunate during this past year in securing enough fill from the resurfacing of Salem Street to completely fill the swamp behind the football field. Now, by doing some rough grading and supplying a cover of loam we can put into operation a baseball diamond sufficiently large to take care of the Junior High baseball and to give smaller youngsters adequate baseball playing space. This also will supply the need for more adequate football practice space for High and Junior High teams.

During the coming year we should be able to install a full sized grass diamond which will relieve the pressure on the Jackson Park field and permit us to resurface and reseed this area.

We were able this past year to open up a road into Jackson Park from the Greenway which gives direct access to the Hockey rink and which also will permit easier entrance to the Park in case of woodsfires.

The entire area of Jackson Park has been the subject of a major project to clean up bull briar and brush along with a comprehensive limbing job to give more open vistas and to give added protection against woods fires.

This cleaning up work will continue as weather permits and we feel that townspeople will find better facilities for picnics and be better able to make use of this wooded area.

Blaney Beach again proved to be one of the more popular beaches in this area and consequently was constantly overcrowded. The two lifeguards were kept busy and certainly did an excellent job of patrolling this beach.

The parking space with its limited area presents a problem each year as the demand for space far exceeds capacity. We regret that we can't satisfy all who come to park here but our limited facilities cannot be expanded.

The first aid room, sponsored by the Lions Club, was busy all summer and Mrs. Kehoe and the lifeguards did a fine job here. However, there is a definite and great need of full time trained personnel to be in attendance in this first aid station. We and the Lions Club would welcome volunteers for this job.

The recreational project which taught baseball at Jackson and Phillips Parks and swimming at the beaches was worth the money spent and will be expanded during 1949 and be under better direction.

The Upper Swampscott Improvement Association donated prizes for attendance and excellence in baseball and swimming and thus was instrumental in promoting interest in these projects. This association has been the most helpful single agency in town in helping the Park Department to curb vandalism to promote better playing conditions on our parks and in fostering adequate supervised recreational projects.

The Tree division was kept busy on spraying schedules from early spring to cold weather and despite being handicapped by low manpower kept pace with the constant tree trimming schedules in force each year.

Constant surveys by Superintendent Burk and by the State and Federal agents plus periodic spraying have kept the town clear of Dutch Elm disease. We will continue to keep a careful check on our elms for evidence of this infestation and will do our utmost to keep the town's record clear.

Japanese beetles are multiplying and may threaten this town with a severe infestation. From our observation these beetles favor no particular flower, shrub, tree or type of grass but may be found anywhere. Our use of chlordane has been sucessful in controlling the beetles wherever we have found them. We earnestly entreat townspeople to report Japanese beetle infestations to us in order that we may be given the opportunity of applying control measures.

During 1948 the planting of memorial trees on the grounds of the Administration Building was completed. The following names were added to the list:

Floribunda roses	{	donated by the Camp Fire Girls of the Greater Lynn Council
Carmine crab		donated by the Swampscott Garden Club
Golden rain tree		
River birch		in memory of John Corrado
River birch		in memory of Gerald J. McGettrick
Tree wistaria		in memory of Charles V. Easterbrooks
Umbrella pine		in memory of Hattie M. Chandler
Austrian pine		in memory of Annie Holden Doane
Asiatic larch		in memory of William T. George
Douglas fir		in memory of Bernard B. Kennedy
Rocky mountain fir		in memory of Everett P. Mudge

The Board of Park Commissioners want to take this opportunity to express their sincere thanks to the Highway Department, the Water and Sewer Department and the Cemetery Department for their help and cooperation during the year and especially for their most valued aid in moving and setting up the bleachers loaned to the Park Department for the Thanksgiving day game.

We are also most beholden to the Town Engineer and his men for their enthusiastic work in supplying the engineering information and field work necessary for successful accomplishment of many park projects. A complete topographical map of Phillips Park and the entire surrounding area is under way and will be ready in 1949.

We have enoyed working with the School Department and we will do all that we can to keep this cooperative spirit alive.

Many thanks to the Marblehead School Department for their fine courtesy in loaning us the extra bleachers for the Thanksgiving day game. Also we were given the aid of the entire Tree and Moth Department of Marblehead under Mr. Loring Clark, not only in this project, but also in the many problems of moth control and tree work.

To the many other individuals and to the townspeople as a whole who have so often aided us and demonstrated their confidence in us, we express sincere thanks and our appreciation.

Respectfully submitted,

JOHN HOMAN,  
RALPH I. LINDSEY,  
FREDERICK C. BURK,

Board of Park Commissioners.

## Building Inspector

To the Board of Selectmen

Gentlemen:

I herewith submit the following report for the year ending December 31, 1948:

	Permits Issued	Estimated Costs
<b>Dwellings:</b>		
New .....	44	\$226,500.00
Alterations and additions .....	30	43,400.00
<b>Private Garages:</b>		
New .....	55	57,250.00
Alterations and additions .....	5	3,550.00
<b>Miscellaneous</b>		
Theatre .....	1	125,000.00
Highway Garage .....	1	25,000.00
Hotel, (Alteration) .....	1	5,000.00
Store (Alterations) .....	2	2,400.00
Show Room (Alteration) .....	1	1,000.00
Lubritorium .....	1	3,500.00
Office Building .....	1	1,000.00
Tool House .....	1	700.00
Demolish Garages .....	3	
	146	\$494,300.00
<b>Building Permits</b>	146	
<b>Permits to Shingle</b>	90	
	236	
<b>Number of Inspections (Buildings)</b>	164	
<b>Number of Inspections (Shingling)</b>	90	
	254	
<b>Amount of Building Fees Collected</b>		\$192.00
<b>Elevator Operators' Licenses Issued:</b>		
New .....	5	5.00
Renewals .....	2	1.00
		\$198.00

All hotels and elevators have been inspected and returns made to the State. Several complaints of violations of the building laws have been investigated and in all cases adjustments made.

Frequent examinations were made of buildings in course of construction and repair.

Respectfully submitted,

RAYMOND O. DOANE,  
Building Inspector.

# Report of Sealer of Weights and Measures

Swampscott, Mass.  
December 31, 1948.

To the Board of Selectmen:

I hereby submit my report for 1948.

## SCALEs:

	Adjusted	Sealed	Not Sealed	Condemned
Platform, over 10,000 lbs.	0	2	0	0
Platform, 100 to 5000 lbs.	2	4	1	0
Counter under 100 lbs.	5	15	0	3
Beam, 100 to 5000 lbs.	0	1	0	0
Spring, under 100 lbs.	5	23	0	0
Computing, under 100 lbs.	7	26	0	0
Person weigher (slot)	0	2	0	1
Prescription	0	4	0	0

## WEIGHTS:

Avoirdupois	0	32	0	0
Apothecary	0	42	0	2
Metric	4	19	0	0

## VOLUMETRIC MEASURES:

Liquid measures	0	46	0	1
Dry measures	0	6	0	1

## AUTOMATIC LIQUID MEASURING DEVICES

Gasoline meter system	0	47	2	5
Vehicle tank meter systems	8	20	0	0
Bulk meter systems	0	6	0	0
Grease-measuring devices	0	21	0	1

## LINEAR MEASURES

Yard sticks	0	3	0	0
Totals	31	319	3	14

## TRIAL WEIGHINGS

### COMMODITY:

	Number Tested	Number Correct	Incorrect Under	Over
Bread	42	42	0	0
Butter	215	215	0	0
Dry commodities	629	625	3	1
Flour	3	3	0	0
Fruits and vegetables	464	409	9	46
Lard	60	60	0	0
Meats and provisions	76	72	0	4
Potatoes	231	166	16	49
Totals	1,720	1,592	28	100

## INSPECTIONS

Paper or fiber cartons .....	104
Pedlers licenses .....	11
Milk jars .....	401
Coal certificates .....	1
Markings of:	
Bread .....	42
Food packages .....	1,218
Clinical thermometers .....	65
Ice cream cans .....	52
Oil jars .....	140
Other inspections .....	345
Total .....	2,379

## TESTS MADE

Approved paper cartons .....	7
Re-tests of gasoline devices after sealing .....	13
Miscellaneous .....	23
Manufacturers sealed milk jars .....	22
Total .....	65

This department wishes to extend its sincere gratitude to those who co-operated in the performance of my duties as Sealer of Weights and Measures.

Respectfully submitted,

C. WALTER BURRILL  
Sealer of Weights and Measures.

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## Annual Report of the Chief of Police

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To the Citizens of Swampscott:

I herewith submit my report as Chief of Police for the year 1948.

## ROSTER

Chief of Police  
Francis P. Wall

## Captains

James M. Kennedy

James W. Doherty

## Patrolmen

Almon B. Owens  
Frank T. Roach  
Joseph L. Shanahan  
George D. Horton  
John P. Costin  
Herbert F. Frazier  
Joseph P. Ryan  
Francis E. Delano  
Frederick J. Rowe

Robert L. Cunningham  
James H. Pedrick  
Harold J. Keating  
Owen E. Smith  
Clark W. Wood  
Joseph H. Doane  
William A. Hinch  
Edward P. Carroll

## Reserve Patrolmen

Thomas J. Cahill  
 James E. Hanley  
 Eugene S. Moreau

John Stone  
 Herbert F. Frazier, Jr.

## Clerk

Kathryn B. Ingell

## Pensioned Member

Samuel Hooper

## ARRESTS

On warrant .....	7
Without warrant .....	37
Summonsed .....	1
Warrants served for other departments .....	3
Summonses served for other departments .....	240

## OFFENSES CHARGED

Assault and battery .....	1
Drunkenness .....	37
Larceny by check .....	1
Motor vehicle laws .....	8
Non-support .....	1
Polygamy .....	1

## DISPOSITION OF CASES

Appeal Cases to Superior Court .....	2
Cases continued to 1949 .....	2
Filed .....	5
Fined .....	12
Not Guilty .....	1
Released (Drunkenness, first offense) .....	7
Sentenced to House of Correction .....	15
Suspended sentence to House of Correction .....	8

## MISCELLANEOUS

## Accidents:

Automobile accidents reported and investigated .....	83
Fatalities .....	0
Property damage only .....	31
Personal injuries .....	63
Pedestrians injured .....	13
Bicyclists .....	8
Operators and passengers .....	42

## Ambulance Service:

To accidents .....	7
To fires .....	50
Persons conveyed to Hospitals .....	158
Persons conveyed to Rest Home .....	11
Persons conveyed from Hospital to Home .....	38
Assistance given to sick and injured persons by conveyance in Patrol Car .....	69
Automobile thefts investigated .....	2
Breaking and entering investigated .....	15
Complaints investigated .....	720
Doors and windows found open and secured .....	364
Duty calls made by patrolmen from police boxes .....	37,334
Gas leak reported .....	1
Indentification lights (fire alarm boxes) reported out .....	12
Larceny reports \$50 and over investigated .....	13
Larceny reports under \$50 investigated .....	40
Licenses Issued: Bicycle licenses .....	216
Pistol permits .....	105

Permits to perform necessary work on the Lord's Day .....	30
Lights in vacant buildings investigated .....	31
Messages delivered for other Police Departments .....	94
Motor Vehicle plates taken and delivered to Registry of Motor Vehicles .....	7
Obstruction removed or lighted .....	2
Parking violations:	
Motor vehicles tagged .....	1,077
Court summonses issued .....	15
Persons reported missing and located .....	45
Residences temporarily closed and special attention given .....	225
Sale or transfer of motor vehicle notices filed .....	372
Sale of second-hand motor vehicles, dealers' reports filed .....	592
Street and sidewalk defects reported .....	25
Street lamps reported out .....	221
Water leaks reported .....	10
Windows reported broken and cases investigated .....	42
Wires reported defective .....	16

#### DEPARTMENTAL EQUIPMENT

The equipment of this department is regularly inspected and no effort is spared to have it ready for instant use at all times.

During the year the efficiency of this department was immeasurably improved by the acquisition of a Mobile Police Telephone System, which has already been installed and tested, and is now in actual operation. Many of the larger towns and cities of the Commonwealth now have such a system in use, and its results are very satisfactory. It is an invaluable asset to the town and a great contribution to the guarantee of public safety; and I wish to extend my sincere thanks to all those who made it possible for us to have it, including the Town Meeting Members; the Finance Committee and the Board of Selectmen.

#### NATIONAL SAFETY AWARD

An honor was bestowed on this Town during the year by the presentation of a plaque by His Excellency, The Governor of the Commonwealth, Robert F. Bradford, for the outstanding record of being free from any fatality caused by motor vehicles for the five year period from 1943 to 1947 inclusive. We are one of only six municipalities in the entire Country so recognized and rewarded. The residents of our town may well be proud of this achievement.

#### REPAIRS TO STATION

Much needed repairs and renovations were made to the interior of the Police Station, which is now greatly improved in appearance.

#### RECOMMENDATIONS

I recommend:

- (1) That the Town purchase a new motor vehicle to be used as a patrol car, to replace the 1947 Ford Sedan now in use.
- (2) That the Town purchase a new motorcycle to be used for certain kinds of patrol and other work.
- (3) That there be appointed two additional patrolmen.

#### APPRECIATION

I wish to express my sincere appreciation to the Board of Selectmen, to the members of my own department, to the officers and members of the Auxiliary Police, to all Town departments, and to all others who have co-operated with me during the year.

Respectfully submitted,  
FRANCIS P. WALL,  
Chief of Police.

## Board of Assessors 1949

The Board of Assessors submit herewith all figures used by them in the determination of the Tax Rate and other figures of a statistical nature:

The property in the town assessed by the local assessors January 1, 1948 amounted to \$24,510.856, an increase over the previous year (1947) of \$302,018.

The Real Estate valuation January 1, 1948 was \$23,101,735, an increase over the previous year (1947) of \$287,805. The valuation of Personal Estate assessed by the local assessors January 1, 1948 was \$1,409,121, an increase over the previous year (1947) of \$14,213.

The Excise tax on motor vehicles and trailers for 1948 was \$63,713.43, an increase of \$20,734.85 over 1947.

### LIABILITIES 1948

#### State Assessments:

Auditing Municipal Accounts .....	\$2,031.49
Charles River Basin .....	2,198.21
Metropolitan Parks .....	5,192.77
Nantasket Beach Maintenance .....	582.01
Boulevards .....	91.08
Metropolitan Water .....	14,964.12
State Retirement System Audit .....	49.59
1947 Under-estimates .....	424.34

Total State Assessments .....

\$25,533.61

#### County Assessments:

County Tax .....	\$48,221.80
Tuberculosis Hospital Assessment .....	12,547.53

Total County Assessments .....

60,769.33

Tax Title Foreclosure .....

300.00

Court Judgment Settlement .....

670.00

#### Town Appropriations:

(a) to be raised by Taxation .....	\$1,157,571.64
(b) raised by Available Funds .....	98,088.70

1,255,660.34

#### Overlay deficits:

1942 .....	\$103.95
1943 .....	4.00

107.95

Overlay 1948 .....

25,505.05

**TOTAL LIABILITIES** .....

\$1,368,546.28

### ASSETS 1948

Property Tax Valuation \$24,510,856 @ \$38 per \$1000	\$931,412.39
Available Funds .....	98,088.70
Estimated Receipts (State Accounts) .....	151,452.14
Estimated Receipts (Town Accounts) .....	145,982.25
Chapt. 198 Acts of 1948 .....	23,280.00
Over-Estimates 1947 .....	10,668.80
Poll Taxes: 3,831 @ \$2.00 .....	7,662.00

Total Assets .....

\$1,368,546.28

## ESTIMATED RECEIPTS (STATE)

Income Tax .....	\$40,409.78
Corporation Tax .....	59,371.85
Gas & Electric Franchise Tax .....	34,570.80
Old Age Tax (meals) .....	13,235.45
	1,400.79
	2,463.47
	<hr/>
	\$151,452.14

## ESTIMATED RECEIPTS (TOWN)

Motor Vehicle-Trailer Excise .....	\$40,000.00
Licenses .....	7,502.63
Fines .....	52.00
General Goverment .....	560.25
Protection of Persons & Property .....	721.65
Health & Sanitation .....	624.71
Charities .....	38,000.00
Veterans Benefits .....	511.50
Schools .....	1,751.49
Libraries .....	1,198.50
Recreation .....	435.10
Public Service Enterprise (Water Dept.)	52,572.11
Interest .....	1,836.95
Town Hall Rent .....	215.36
	<hr/>
	\$145,982.25

## TABLE OF AGGREGATES

Number of persons, Partnerships and Corporations	
Assessed on Property .....	4,207
Number of polls assessed .....	3,831
Value of land .....	\$6,716,660
Value of Buildings .....	16,385,075
Value of Assessed Real Estate .....	<hr/>
Value of Stock in Trade .....	86,830
Value of Machinery .....	120,957
Value of Live Stock .....	140
Value of Poles, Wires etc .....	114,850
All other Tangible Personal Property ....	1,086,344
	<hr/>
Tax Rate per \$1000 .....	1,409,121
	38.00
Number of Horses Assessed .....	2
Number of Fowl .....	40
Number of Acres .....	1675
Number of Dwelling Houses .....	2813

## TAXES FOR STATE, COUNTY AND TOWN PURPOSES

On personal Estate .....	\$53,546.60
On Real Estate .....	877,865.79
On Polls .....	7,662.00

## TOTAL TAXES ASSESSED .....

\$939,074.39

We are sorry to report that Clarence B. Humphrey retired from The Board of Assessors during the year 1948, after having served the Town thirty years on that particular Board. Clarence B. Humphrey has served the Town in many capacities over a long period of years and always put service to the Town ahead of his personal desires. Through his retirement the Town has lost a staunch worker and very popular Town Official.

Respectfully submitted,  
 FRANK E. MORRISON,  
 JOHN A. HOLMES  
 ERNEST MANCHIN,  
 Board of Assessors.

## Report of Planning Board

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The Planning Board has held meetings as necessary during the year with the exception of the summer months. A large number of minor subdivisions and changes of subdivisions have been considered and approved.

The Zoning Ordinance and Map accepted by the Town at the last Town Meeting has been published in pamphlet form by the Board and is available at the Town Clerk's office for residents who need a copy.

A few minor modifications of the new law have been suggested and these are being presented to the next Town Meeting as articles in the warrant.

We have considered the advisability of preparing at this time an Official Map as authorized in Chapter 340 Acts of 1947 and have decided that at the present it is not necessary.

In our Master Plan prepared in 1943 and 44 we recommended the construction of a gymnasium for the Junior High School and felt at the time that the schoolroom capacity was adequate. Since then the birth rate has been climbing and based on a brief survey we feel that some action should be taken very soon on the matter of enlarged school facilities. It would seem to be an unnecessary waste of public funds to build a gymnasium if in 2 or 3 years we are going to be faced with heavy expenditures for enlarging or rebuilding the Junior High School. We recommend that this be referred either to the Planning Board or to a special committee for investigation and report on the probable needs of the town over the next 10 years so that intelligent action can be taken.

Additional space is needed in the Public Library and a study of the rearrangement required and estimated cost should be made, since there is adequate land available.

Respectfully submitted,

THE PLANNING BOARD

Ralph L. Williams, Chairman

James R. Maddock, Secretary

Gordon L. Brown

Harold M. King

Alexander B. Way, Jr.,

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## Board of Appeals

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Swampscott, Mass.  
January 1, 1949

Honorable Board of Selectmen,  
Town Administration Building  
22 Monument Avenue  
Swampscott, Massachusetts

Gentlemen:

The Board of Appeals herewith submits its report for the year 1948.

It was with sincere regret that due to his poor health it became necessary for Conrad P. Richardson, Esquire, to resign as member and Chairman of the Board of Appeals, which office he held for over fourteen years. Mr. Richardson was always deeply interested in the

duties of the Board of Appeals and was meticulous in his fairness to all parties concerned, during his tenure of office. He took a great pride in setting up a record and filing system. The Town of Swampscott and the Board of Appeals in particular have already missed his able services.

Also it was necessary for the Clerk, Mrs. Dorothy M. Richardson to resign for the above reasons.

The Board of Selectmen appointed Mr. T. Paul Corcoran, Jr., to fill the vacancy caused by Mr. Richardson's resignation.

Miss Mary McDonough was appointed clerk to replace Mrs. Richardson and held this position until October when she also found it necessary to resign for business reasons. Mrs. Margaret M. Scanlon was then appointed as clerk of the Board.

At the annual town meeting of this year new Zoning By-Laws were accepted, and approved by the Attorney General on July 12, 1948, which resulted in new kinds of cases being heard by the Board of Appeals, heretofore heard by the Board of Selectmen. This together with the increased number of new dwellings which required approval by the Board of Appeals resulted in much more activity on the part of the Board.

During the year there were 25 appeals, three times the number of cases heard in 1946.

There were no cases heard before the Emergency Housing Commission this year. All cases to date have been disposed of.

Respectfully submitted,

C. GLOVER BOWES,  
EUSTIS B. GRIMES,  
T. PAUL CORCORAN

Board of Appeals.

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## Dog Officer

Town of Swampscott  
January 3, 1949

To the Board of Selectmen  
Administration Building  
Swampscott, Massachusetts

Gentlemen:

There were 910 complaints received by me concerning dogs within the town during the year 1948 all of which were investigated and remedied.

There were 496 dogs turned over to the Dog Officer, 458 being restored to their various owners and 38, proven to be stray dogs, were disposed of. Many dogs within the town have died during the past year, some being killed by motor vehicles, others died of natural causes.

All owners who had neglected to license their dogs as provided by statute have been notified and required to procure the necessary license. The total number of licenses issued during the year 1948 was 639.

Respectfully submitted,  
Willis E. Shephard,  
Dog Officer

## Contributory Retirement Fund

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To the Citizens of Swampscott:

This is the twelfth annual report of the Retirement Board.

We suffered a severe loss when Clarence W. Horton, the employee's representative died on August 26, 1948. He was vigilant, aggressive and fearless in his efforts to secure greater benefits for the small wage earner, and was of great help in forwarding the goals we have in mind. We shall all miss him.

As stressed in our previous reports: the pensions to small wage earners, and their survivors, continue pitifully small, much lower than benefits under Old Age, or Social Security. Last year this board appeared four times before legislative committees at the State House, urging the payments of pensions sufficient to support a retired employee, and meet his minimum needs. We failed of our purpose, but we did convince the legislators that under our present laws, our pensions are not adequate, and are far below what is paid under Social Security and Old Age. It is now generally agreed that it is unjust to grant larger benefits to those who contribute nothing, and that some revision should be made of our pension laws so that the benefits will be sufficient to provide retired employees the bare essentials.

The State Association of Retirement Boards has introduced to the present legislature, several bills. It is attempting to secure the same treatment for veterans of World War II as are now granted veterans of the first World War. House Bill No. 985 has been filed, seeking to grant half pay to an employee who has had twenty five years service. The adoption of legislation of this type will go far to remove many of the existing inequities.

The Board has also caused to be placed on the Town Warrant an article permitting the Town Meeting members to vote on the acceptance of Chapter 558, Acts of 1948, which grants a \$200.00 increase to pensioners who retired before January 1, 1946, provided that the entire annual payment does not exceed \$1,500.00. The Association has introduced a bill before the legislature seeking to apply this principle to those who retired after January 1, 1946.

The inadequacy of present pensions is forcefully realized when we consider that of 14 pensioners, 8 receive less than \$50.00 per month. This is scarcely adequate to sustain a man and wife under present conditions.

This matter is of most vital interest to town employees, and it can only be corrected by bringing pressure to bear upon the members of the state legislature to secure the passage of legislation bringing town employees up to the benefits granted under Old Age.

Present indications are that it will be very difficult to secure increased benefits this year, as a number of bills, upon other subjects, calling for large appropriations of money, will likely pass, and the tendency is to postpone any legislation which does not have the support of a large and active group. However, it is our considered opinion that in time laws will be passed providing more equitable treatment of those in the lower pay brackets.

The Massachusetts Association of Retirement Boards has now placed itself on record as favoring more equitable treatment of

employees in the lower wage brackets, and this factor alone will add considerable weight to our pleas to the legislators.

However, we again urge each employee to exert himself in urging a correction of present laws, as it is impossible for a man after 20 years service with the town to support himself and his wife on a pension of \$50.00 per month.

### MEMBERSHIP SUMMARY

A. Membership December 31, 1947 .....	114	
1. Enrolled during 1948 .....	9	123
2. Deaths .....	1	
3. Withdrawals .....	3	4
B. Membership December 31, 1948 .....		119
1. Retirements for:		
A. Superannuation .....	12	
B. Ordinary Disability .....	2	
C. Accidental Death Benefit .....	1	15
C. Total Membership December 31, 1948 .....		134
The following is an income statement for the period January 1, 1948 to December 31, 1948:		
Balance December 31, 1948 .....		\$98,641.73

### INCOME

Contributions by members ....	\$15,162.20
Contributions by Town:	
For Pension Fund .....	\$12,710.36
For Expense Fund .....	1,739.79
	14,450.15
Investment Income .....	2,539.04
	\$32,151.39
	130,793.12

### DISBURSEMENTS

Refunds:	
Withdrawals .....	\$2,165.05
Interest .....	1.58
	2,166.63
Administrative Expenses:	
Clerical Hire .....	\$1,039.79
Extra Clerical .....	120.00
	1,159.79
Other expenses:	
Stationery & postage .....	22.33
Printing & Binding .....	122.08
Furniture & Fixtures .....	73.58
Bonds for members .....	25.00
Travel .....	76.49
Telephone .....	27.01
Reimbursement of Board	
member .....	120.00
Medical examinations .....	45.00
Miscellaneous .....	20.00
	531.49
	1,691.28

Pensions:			
Annuities .....	\$455.54		
Pensions .....	\$12,145.21		\$12,600.75
		497.87	
Depreciation .....	58.79		
Amortization of Bonds .....	10.00		566.66
Adjustment Petty Cash .....			
			\$17,025.32
Cash on hand and investments .....			\$113,767.80

### INVESTMENTS

Danvers Savings Bank .....	\$2,000.00		
Lynn Five Cents Savings Bank .....	4,000.00		
Lynn Institution for Savings .....	3,000.00		
Salem Five Cents Savings Bank .....	4,000.00		
Salem Savings Bank .....	2,000.00	\$15,000.00	
U. S. Savings Bonds .....	72,680.00		
American Tel. & Tel. Co. ....	5,109.51		
Boston Edison Co. ....	2,051.50		
Conn. River Power Co. ....	1,069.79		
Illinois Bell Tel. Co. ....	1,024.13		
Pacific Tel. & Tel. ....	993.18	82,928.11	
Equitable Co-op. Bank .....	1,000.00	1,000.00	
First National Bank, Boston .....	9,067.00		
National Shawmut Bank .....	960.00	10,027.00	
Security Trust Co. Cash .....		4,802.69	
Petty Cash .....			10.00
			\$113,767.80

ROBERT H. McAULIFFE, Chairman,  
 HOWARD L. HAMILL  
 I. MURRAY ADAMS, Secretary

## Town Engineer

To the Board of Selectmen:

Submitted herewith is the annual report of services rendered by the Engineering Department during the calendar year ending December 31, 1948.

### SANITARY SEWERS

New sanitary sewers were constructed in Burpee Road, Forest Avenue, and Pine Hill Road.

A new surface water drain was constructed on Pitman Road with the necessary catch basins for proper drainage.

The Engineering services required by the Sewer Department included preliminary surveys, completion of preliminary plans, estimate of quantities and cost of construction, preparation of specifications, designation of lines and grades in the field, supervision of construction, preparation of final plans, computation of final quanti-

ties and cost and computation of assessments. Record plans and descriptions of the necessary easements for these sewers and drain were completed.

### HEALTH DEPARTMENT

At the request of the Health Officer we have assisted him at various times in locating cesspools, and inspecting septic tanks in areas where there are no sanitary sewers.

### ASSESSORS DEPARTMENT

From time to time, as real estate transfers and land development plans became available, corrections were made on the plans in the files of the Assessors Department. This work included a study of over one hundred fifty abstracts and four land development plans.

### PARK DEPARTMENT

Engineering services required by the Park Department included designation of line and grades of the whole of Phillips Park and the areas adjoining said park for the purpose of making a master plan of the area for future study and planning. Lines and grades at this park were also given for grading the new field and erecting temporary football stands, and laying out an extra football field.

At Abbott Park lines and grades were given for the laying out of a girls' Hockey Field.

At Jackson Park, lines were given on the West side of the park for a new fence, supervision of the erection of a new baseball backstop was made, and lines were given on the East side of the park off the Greenway. From time to time estimates were made for quantities of material necessary for grading at the different parks and play areas under the supervision of that department.

### POLICE DEPARTMENT

At the request of the Police Department we have made traffic study sketches at intersecting streets, and submitted them for study by that department.

### HIGHWAY DEPARTMENT

The Engineering services required by the Highway Department included preliminary surveys, completion of preliminary plans, estimate of quantities and cost of construction, and designation of lines and grades in the field, as follows: **Drains**-Gale Road and Rockyledge Road to the ocean; **Sidewalks**-Andrew Road, Farragut Road, Lincoln House Avenue, Walnut Road.

At the request of the Highway Department lines and grades were given on Puritan Road opposite Puritan Avenue for the purpose of regrading gutters; also the new Highway trucks were measured, capacity computed and data given that department.

### STREET LINE SURVEYS

At the request of citizens concerned, fourteen surveys were made for the purpose of locating street lines as established by town plans. This work in some cases included the study of private deeds and visits to the Essex Registry of Deeds in Salem to straighten out errors found in old plans and deeds.

### SELECTMEN'S DEPARTMENT

In compliance with a request of the Board of Selectmen, estimates and listing of the several streets for the purpose of laying new sidewalks were made.

A layout plan of Bates Road was made for Town Meeting. A survey of land at the end of Blaney Beach was made for the purpose of making a plan to register said land in the Land Court, the title for this land not being on record.

A survey of land and a plan of the East intersection of Walker and Paradise Roads was made for the Town Meeting for the purpose of widening the intersection.

Several sketches and plans were made for the Veterans' Housing Committee for study.

A resubdivision plan of lots on Cedar Path in Swampscott Cemetery, and the placing of names on Cemetery plans, have been completed.

Several sketches and plans including descriptions were made for the Legal department.

Engineering advice was given from time to time regarding Zoning and Planning Laws in the different districts.

### **WATER DEPARTMENT**

The Engineering services required by the Water Department included preliminary surveys, preliminary plans, estimate of ledge excavation, final surveys and plans. Water pipe location plans were made for the following streets: Ocean Avenue near Longley Avenue; Charles Road; Foster Road and extension; Bradlee Avenue tie into Ocean Avenue; Winshaw Road; Gale Road and Duke Street.

A set of Hydrant Location Plans were made for the purpose of locating fire hydrants in a heavy snowfall or any emergency.

### **SCHOOL DEPARTMENT**

At the Machon School, a new play area was resurfaced by the placing of sheet asphalt over a large area. The Engineering required for this work included preliminary surveys and plans, designation of lines and grades in the field and supervision of construction.

At the Hadley School preliminary plans and valuation estimates have been made of land adjacent to said school for the purpose of land takings.

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In addition to the work requested by the several departments of the town, surveys were made and plans prepared for two private sewers at Puritan Lane and Deer Cove Road, for which there have been no plans or records in the past.

Twenty-five stone bounds were set on several streets for the purpose of defining street lines.

Estimates for Chapter 90 work were made and stone bounds were set, with the aid of the County Engineering Department, on Salem Street to define the recent layout by the County Commissioners.

Many requests have been made for Town Maps by citizens of the town, business houses, U. S. Army etc.

### **PERSONNEL AND EQUIPMENT**

This department functioned with a Chief Engineer, Assistant Engineer, Transitman, and Rodman-Inspector.

The department still needs more filing cabinets, a calculating machine, drafting equipment and field equipment, some of which we hope to purchase in 1949.

In closing I wish to thank the different departments for their fine cooperation during the past year.

Respectfully submitted,

**HOWARD L. HAMILL,**  
Town Engineer.

## Board of Fire Engineers

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January 15, 1949.

Board of Selectmen  
Swampscott, Mass.

Gentlemen:

The Board of Fire Engineers respectfully submit the following report for the year ending December 31, 1948.

The past year, by a comparison of figures, shows many fewer fire calls and much less equipment used. On the other hand the type of fires this year have been different and fire losses have actually increased. With fewer runs and less wear and tear we have in the face of increased costs been able to keep within our requested budget.

Repairs to buildings etc., voted at the last town meeting, were completed at slightly under the amounts provided. The one job undone is the Phillips Beach station which still needs minor repairs and painting outside and in.

The Chief's car, now twelve years old, should be replaced this year.

With the cooperation of the Finance Committee we have been able to equip all apparatus with self-contained air masks as provided by State law. This saved the town about \$600.00, as the price of these has now advanced and is going still higher.

We would like to commend the officers and men of this department and also to express our thanks to other departments and individuals for their assistance, particularly during the heavy snows of last winter.

Yours very truly,

THOMAS J. FLAHERTY,  
HAROLD F. HARVEY,  
LAWRENCE A. SAGER,  
BOARD OF FIRE ENGINEERS

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## Fire Chief's Report

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January 1, 1949.

To the Board of Fire Engineers

Gentlemen:

I submit the following report for the year 1948.

Delayed discovery and improper notification are the two big causes of loss of life and damage to property by fire.

The surest way is to use your nearest fire alarm box. If however the telephone is used, call LY2-0082.

### Equipment

Our apparatus and equipment is in good condition. This is due to continuous repair and replacement of necessary parts by our own department mechanic. We should however replace the Chief's car this year.

### Buildings

The Phillips Beach engine house should be finished this year. This should not be too big a project.

The 58 year old Central House is in poor condition and a major repair job will soon have to be done. Traffic conditions make it difficult and at times impossible to get in or out. Because of these facts I believe that a new location should be considered.

### Housing

I recommend that a study be made of building codes for the town for the protection of owners and tenants, particularly during this housing shortage.

### Schools

Most fires in schools and public buildings, due to delay of discovery, have caused great losses. We should have protection in these buildings, particularly in the High School where we have not enough water for adequate fire fighting. A definite program should be laid out on a yearly basis and eventually cover all Town owned buildings. These cannot be covered by an insurance policy.

Thanking the personnel and Board of Fire Engineers for their fine support and co-operation, I remain,

Very truly yours,

C. H. LAMPARD,  
CHIEF OF FIRE DEPARTMENT

### Fire Records for 1948

	1947	1948
Number of calls .....	567	315
Calls to Lynn .....	23	10
Calls to Marblehead .....	16	9

### Equipment Used

2½" Hose .....	12,850 feet	7,150 feet
1½" Hose .....	9,300 feet	4,400 feet
¾" Hose .....	58,400 feet	21,400 feet
Booster tanks .....	289	107
Indian pumps .....	344	103
Ladders used .....	1,486 feet	1,397 feet
Salvage covers .....	8	4
Foamite .....	5	4
Gas masks .....	0	4
Carbondioxide .....	1	2
Carbontetrachloride .....	8	8
Hours of duty .....	341½	140

### Oil Permits

Oil permits renewed .....	1,529	71
New oil permits issued .....	149	84
Permits to install power burners .....	149	84

### Fire Loss

Value of buildings .....	\$353,825.00	\$270,250.00
Fire loss .....	5,380.00	10,782.73
Value of contents .....	13,500.00	23,500.00
Fire loss .....	818.00	2,808.40

## Highway Department

To the Citizens of the Town of Swampscott:

The Highway Department herewith submits its annual report for the year 1948.

At the beginning of this year, having seen deluged with some of the heaviest snowstorms recorded in history, this department and the town were fortunate to have such fine motorized equipment to fight these storms with to clear our town highways.

In addition a substantial saving of labor was realized with this motorized equipment.

While in the process of making this report a new garage is being constructed for the housing of all equipment. This new building should be completed shortly after the new year.

All of the horses, wagons and accessories that were used with equines, were disposed of by a public auction at the Town Highway premises on April 10, 1948. The sum of \$1,358.85 was obtained from this sale. The funds received were turned over to the Town Treasurer's office.

### SIDEWALKS

New sidewalks were erected this year on the following streets:

Orient Court	Atlantic Avenue
Lincoln House Court	Beach Bluff Avenue
Essex Street	Melvin Avenue
Andrew Road	Bates Road
Farragut Road	Thomas Road
	Walker Road

This department is continually receiving requests for new sidewalks. Due to the fact there is only a limited amount of funds appropriated in the budget for this purpose, it is our desire to try and erect sidewalks in each precinct yearly.

### SIDEWALK MAINTENANCE

Sidewalks were repaired and attended to during the year on the streets listed:

Humphrey Street	Burrill Street	Banks Road
Francis Road	Lawrence Road	Morton Road
Puritan Road	Eulow Street	Mostyn Street
Atlantic Avenue		Essex Street

### STREETS

Plymouth Avenue, Worcester Avenue and Columbia Street from the Lynn line to Burrill Street were resurfaced by this department.

All streets and sidewalks were cleaned during the year when needed. All streets are viewed weekly by this department.

### GENERAL MAINTENANCE

This department has cooperated with all other town departments during the year. In addition the men and equipment have been available when needed.

At the Northwesterly side of the Machon School the playground area was resurfaced by this department.

Surface water drains were built and laid at Gale Road and Rockyledge Road.

Fisherman's Beach and Whale's Beach were cleaned up every working day during the summer months.

Four receptacles for waste paper were placed on Humphrey Street near Redington Street during the summer months. Additional receptacles will be added during the summer months of 1949. It is the hope of this department that the merchants and the citizens will cooperate in helping to keep our streets clean by making use of these containers.

All materials used by this department in large quantities were advertised and purchased under contract in accordance with the Town By-Laws.

### PERSONNEL

In the early part of the year two employees, James Donlon and Louis Delano who had served the town faithfully over a long period of years, were retired on pension.

The members of this department regret the passing of Louis Delano and John Stone.

They served the town well and will be missed by all who knew them.

In conclusion I wish to extend my appreciation for the cooperation of all Town Departments.

Respectfully submitted,

TIMOTHY J. RYAN,  
Surveyor of Highways.

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## Superintendent of Cemetery

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To the Board of Selectmen:

Gentlemen:

I herewith submit my annual report for the year 1948.

The total interments for the year were 92. All receipts for funerals, foundations, and sale of lots were paid to the Collector of Taxes.

Sunken graves were filled and seeded.

We have taken down a number of trees to improve the lots which will be seeded and topdressed in spring.

Weed killer was used over all the walks and avenues.

I recommend that the Town replace the building in the Cemetery which is in a deplorable condition.

I wish to express my appreciation to all departments which have cooperated with me.

Respectfully submitted,

JOHN E. WOOD,

Superintendent

## Board of Trustees of the Public Library

Swampscott, Mass.  
January 4, 1949

To the Citizens of Swampscott:

The Board of Trustees of the Swampscott Public Library submits its report for the year 1948.

Many needed repairs and improvements were made in the Library building during the year 1948; hot water was provided; adequate lights were installed over the loan desk and in the office; an electric cooler was placed in the vestibule; registration files were built into the loan desk, and a glass panel inserted in a door leading to the stairs; the fire escape and roof were repaired, and other smaller repairs made.

The Library has now reached the 30,000 volume class, which is the minimum number of volumes prescribed by the American Library Association for a Town of our population.

As in past years, we are again calling attention to the need for an addition to the Library building. We have no further shelf capacity on the first floor, and approximately 10,000 volumes are stored in the basement. There is a definite lack of space for High School students using the Library, and this year it has been necessary to restrict the use of 16 seats in the Reference Rooms in the evenings to those who need to consult reference books. The Trustees have in the Library Budget for this year included an amount to provide for architects' drawings for an addition to the building, and it is our wish that very shortly an addition will be built which will at least provide a quiet adult Reading Room, a further Stack Room, a Work Room for book preparation, mending and other technical processes, and a Staff Room. A further room, adaptable for small meetings, for loan displays of pictures, prints or paintings, for a concert of recordings, and the showing of film, or even an occasional television program, should be provided when the addition to the Library building is made. Progressive libraries elsewhere, even medium sized ones, do all of these things.

The Lending Collection, which had previously included only the traditional printed materials, has been modernized by the purchase of 47 albums of victrola records, chiefly classical music. Five gifts were received during the year, making a total of 220 records available. Since this service was made available in March, an average of 200 records a month have been borrowed.

As part of the observance of Book Week, an Open House for adults was held on November 18, at which time a bronze plaque was placed in the Children's Room, and the room was named "The Jean Allan Room", in recognition of the part Miss Allen, as Trustee, contributed to the creation of that room. Before an audience of about 60 town's people, and a few specially invited guests, Stephen W. Howe, a former student of Miss Allan's, described in a short talk her characteristics, and interest in the establishment and maintenance of the Children's Room.

For the first time in 5 years, we have had a full staff, except for the absence of the Librarian for two months, due to illness. During the Librarian's absence, we were particularly fortunate in securing the services of Mrs. Ruth Waterhouse Wood, a former member of the staff, who acted as Librarian during Miss Snow's absence.

### FLOWER ARRANGEMENTS

Flower arrangements from the different Garden Clubs of the Town have been received each week, and placed on the circulation desk.

### CHILDREN'S DEPARTMENT

As in the past years, the Children's Department has been particularly active, and much good work has been accomplished under the leadership of the Children's Librarian, Mrs. Linden. Space does not permit a complete recording of the activities of this Department. Among other things a summer reading club was organized, of which there were 137 active members. Story hours were conducted during the year monthly, except during the summer, and a consistent program of school visits, introducing the Library, and explaining something of its privileges and uses was carried out during the year.

A Treasure Chest of favorite American books was collected by the children of grades 1 through 6 of the public schools. The chest, a donation from the Manual Training Department of the High School was decorated with emblems significant of Swampscott, by the students in art, under the direction of Miss Chaisson, and, upon vote of the children, shipped to Avellino, Italy, as a part of a national project to spread abroad an understanding of American life.

### GIFTS TO THE LIBRARY

We have had during the year gifts of books and periodicals from the following:

Gerard A. Gagne  
 Calvin S. Tilden  
 Mortimer Doane  
 Phyllis Southwick  
 Temple Israel Sisterhood  
 Mrs. Ralph Bicknell  
 Greater Lynn Chapter B'nai B'rith  
 Mr. G. E. Southwick  
 Mrs. Lewis Rosenthal  
 Lambert Jackson  
 Mrs. T. J. McAuliffe  
 Mrs. Richard Ward  
 Mrs. Charles F. Lovejoy  
 H. E. Hanson  
 Harold S. Walker  
 Robert Breed  
 Mrs. Edward S. Skillin  
 Mrs. Barrie White  
 Mr. Lawrence Sager  
 R. J. Reynolds  
 U. S. Navy Department  
 Florence Bartsch  
 Mrs. Mary Jackson Oliver  
 Standard Oil Company  
 American Christian Palestine Committee  
 NBC  
 Climax Molybdenum Co.  
 American Zionist Emergency Council  
 G. E. Southworth  
 American Petroleum Institute  
 Christian Science Society of Lynn  
 Mrs. Charles Price

### STATISTICS

#### Circulation:

Adult fiction .....	33,205
Adult non-fiction .....	17,103
Adult periodicals .....	4,524
	<hr/>

54,832

54,832

Juvenile fiction .....	22,444	
Juvenile non-fiction .....	5,010	
Juvenile periodicals .....	467	
	27,921	27,921
Grand total .....		82,753
Victrola records .....		2,372
Books:		
Books in Library Jan. 1, 1948 .....	30,555	
Books added .....	1,948	
Books discarded .....	1,384	
Books in Library Jan. 1, 1949 .....	31,119	31,119
Attendance:		
Adult .....	30,752	
Juvenile .....	9,275	
	40,027	40,027
Registered borrowers:		
Adult .....	3,003	
Juvenile .....	1,002	
	4,005	4,005
Fine receipts turned over to the town .....		\$1,290.02

**LIBRARY STAFF**  
(December 31, 1948)

Edith N. Snow, Librarian  
 Doris B. Linden, Children's Librarian  
 Susan Duval, Assistant  
 Ruth E. Pollard, Assistant  
 Barbara O'Neill, Library Secretary  
 Andrew Tennent, Janitor

Respectfully submitted,

GEORGE W. HOWE, Chairman  
 MARCIA G. SMITH,  
 RUTH M. BARRY,  
 Board of Trustees.

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## Water and Sewerage Board

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### SEWER DEPARTMENT

To the Citizens of Swampscott:

We hereby submit our annual report for the year ending December 31, 1948.

Sewers constructed for 1948; amounting to \$9686.05 were laid in the following Streets:

Burpee Road, Forest Avenue and Pine Hill Road.

Several sewer connections have been dug up this year and roots have been removed. This work has to be done each year.

A drain was constructed in Pitman Road for the sum of \$495.55.

## OUTFALL SEWER REPORT

The splendid co-operation shown by all Department Heads has been deeply appreciated.

## INVENTORY OF PROPERTY, SEWER DEPARTMENT

Pumping Station .....	\$19,400.00
Pumping Plant .....	9,704.68
Land .....	5,000.00
Office Furniture .....	350.00
Tools and Equipment .....	450.00
Truck and Garage .....	2,303.75
	<hr/>
	\$37,208.43

## Comminutor Building &amp; Equipment:

Building .....	7,000.00
Machinery & Equipment .....	5,331.02
	<hr/>
	\$49,539.45

HAROLD G. ENHOLM,  
GEORGE B. ATKINS,  
HAROLD C. HUDSON,  
Water & Sewerage Board.

Boston 8, Mass.  
January 5, 1949

Subject: Progress on New Outfall Sewer Project During 1948

Mr. Harold G. Enholm, Chairman  
Water and Sewerage Board  
Swampscott, Massachusetts

Dear Mr. Enholm:

During 1948 all preliminary work in connection with the New Outfall Sewer Project was finished and the actual construction work is now underway.

Permits to construct the New Outfall Sewer were received from the Massachusetts Department of Public Works in January and were received from the U. S. Engineers in February.

The contract drawings were approved by the Massachusetts Department of Public Health in February 1948.

The Water and Sewerage Board received bids for constructing the New Outfall Sewer on March 22, 1948. Three bids were received and these ranged from a low figure of \$239,131.74 to \$388,850.00. The low bidder was John Forward, Inc., of Medford, Mass., and on April 5, 1948, the Water and Sewerage Board entered into a contract with the low bidder for constructing the New Outfall Sewer.

Delivery of material was much poorer than was anticipated when the job was estimated; consequently the Contractor was unable to proceed according to his original schedule. Delivery of the metering equipment was not completed until the end of December 1948. It is expected that delivery of all of the pipe will be completed by the middle of January 1949.

On September 16, 1948, the Contractor broke ground for the New Meter Chamber in the rear of the Town Pumping Station. Since that time the meter tube has been installed and the chamber has been built. With all of the metering equipment now on the job, the meter installation will be completed early in January 1949.

The connection between the existing outfall sewer pipe and the new outfall sewer pipe was made on September 24, 1948; however, it was the latter part of October before the Contractor had sufficient pipe on hand to start work on laying the New Outfall Sewer pipe. The

Contractor laid over 800 feet of pipe before suspending work for the winter months.

The submarine pipe is being laid in 88-foot long sections. Each section contains seven 12-foot lengths of Metropolitan type joint cast iron pipe with a special 2-foot piece on both ends. The Metropolitan type joint is a flexible joint made with lead; and according to the terms of the contract, a deflection of 10 degrees is allowed in each joint. During the winter months the Contractor plans to assemble these 88-foot sections in his yard in East Boston. These sections will be transported to the site when they are needed in the spring on one of the Contractor's barges. This will enable him to complete the entire project in 2 to 3 months after he resumes work in the spring.

During the year the value of the material and work done upon this project by the Contractor amounts to nearly \$90,000.

Very truly yours,

FAY, SPOFFORD & THORNDIKE  
BY R. W. HORNE

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## WATER DEPARTMENT

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To the Citizens of Swampscott:

We submit herewith our annual report for the year ending December 31, 1948.

### SERVICES:

- 54 New Services have been installed
- 3 Services abandoned
- 28 Services renewed completely
- 15 Services renewed from main to sidewalk
- 8 Services renewed from sidewalk to meter
- 6 Frozen services thawed
- 53 Service leaks repaired
- 50 Services cleaned out
- 464 Services on request have been turned on or off

### METERS:

- 62 Obsolete meters have been replaced with new ones
- 68 Meters have been cleaned repaired and tested
- 104 Meter leaks have been repaired in the field

### MAINS:

A total of 1560 feet of 6" cast iron mains was laid in the following streets:

Duke St. 169 feet; Foster Rd. 339 feet; Winshaw Rd. 344 feet; Gale Rd. 363 feet;; Galloupes Pt. Rd. 345 feet.

- 2 Breaks in our 6" mains were repaired.

Due to the fine spirit shown by the Town Engineer and his assistants we now have scale plans of all new water main installations from 1942 (the year in which this program started) through 1947.

## HYDRANTS:

1 Hydrant broken off by a motor vehicle  
 3 Hydrants were added to the system. One in each of the following Streets:  
 Galloupes Pt. Rd. near the Schaye property  
 Duke St. near corner of Stetson Avenue  
 Winshaw Rd. near corner of Gale Rd.

The spring and fall flushing of hydrants was carried on in the usual manner after notices had been posted in the local papers informing the public of our schedule.

The fall inspection, repairing and winterizing of hydrants was performed and all town departments having occasion to use same were notified by mail to notify us of the use of any hydrant during the winter months.

Due to the inability of the Metropolitan Water Department to furnish an adequate supply of water for all purposes during the peak loads this past summer the general public was requested to refrain from the uses of hose and lawn sprinklers.

In view of the foregoing statement this Board was instrumental in having a bill passed in the State Legislature for a new line from the Fels Pond Reservoir to Swampscott and the necessary money appropriated for its installation.

The installation of this new main will take from three to four years but when it is completed it should assure the Town of an adequate supply of water at all times.

## WATER DEPARTMENT:

To the Department Heads and Personnel of all Town Departments; Your individual and collective co-operation throughout the past year is deeply appreciated.

The details of Water Pipe construction follows and the cost of same can be found under the Town Accountant's report.

Size	Wrought Iron	Cast Iron	Cement Lined	Brass	Total
1 $\frac{1}{4}$	.....	.....	303	.....	303
1 $\frac{1}{2}$	.....	.....	80	438	518
2	4067	.....	1468	2117	7652
4	.....	4494	.....	.....	4494
6	.....	133613	.....	.....	133613
8	.....	11158	.....	.....	11158
10	.....	22050	.....	.....	22050
12	.....	14604	.....	.....	14604
14	.....	4712	.....	.....	4712
16	.....	150	.....	.....	150
	- 4067	190781	1851	2555	199254

## HYDRANTS:

In use Dec. 31, 1947 .....	319
Added in 1948 .....	3

In use Dec. 31, 1948 .....	321
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## GATES:

In use Dec. 31, 1947 .....	608
Added in 1948 .....	9

In use Dec. 31, 1948 .....	617
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## SERVICES:

In use Dec. 31, 1947.....	2982
Added in 1948 .....	54
Abandoned in 1948 .....	3
In use Dec. 31, 1948 .....	3033

## Inventory of Property, Water Department December 31, 1948

Water mains & standpipe .....	\$201,473.08
Land on Pine Street .....	2,000.00
Brick Building on Pine Street .....	2,000.00
Two Car Garage on Pine Street .....	2,500.00
Work Shop & Garage on Pine Street .....	2,500.00
Three Auto Trucks .....	4,050.00
Office Furniture .....	1,500.00
Meter & Parts .....	40,784.00
Stock on Hand .....	7,500.00
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	\$264,307.08

HAROLD G. ENHOLM,  
 GEORGE B. ATKINS,  
 HAROLD C. HUDSON,  
 Water & Sewerage Board.

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## Treasurer's Report

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Robert G. Byrne, Treasurer

In account with the Town of Swampscott for the year ended December 31, 1948.

Balance on hand, January 1, 1948 .....

\$483,172.65

### RECEIPTS

Tax Collector .....	\$1,298,750.38
Town Clerk—Dog Licenses .....	1,282.80
Essex County—Dog Tax Refund .....	407.66
Commonwealth of Massachusetts .....	27,051.43
Temporary Loan Notes, Issued in Anticipation of Revenue, Discounted .....	300,000.00
Tax Titles Redeemed .....	2,475.03
Withholding Income, Tax 1948 .....	60,517.64
Chapter 90 .....	19,780.00
Proceeds from Sale of Notes— Field House .....	34,122.68
Proceeds from Sale of Bonds— Outfall Sewer .....	286,083.00
Miscellaneous .....	20,124.47
	<hr/>
	\$2,050,595.09
	<hr/>
	\$2,533,767.74

### DISBURSEMENTS

Warrants Paid .....	1,760,089.42
Balance on hand, December 31, 1948 .....	\$773,678.32

**BONDS AND NOTES PAYABLE**  
**Issued Inside Debt Limit**

## School Loans:

Stanley School Loan (1929) (4 1/2 %)	\$5,000.00
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Total School Debt Outstanding .....	\$5,000.00
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## Sewer Loans:

1928 Loan (4 %) .....	\$5,000.00
1929 Loan (4 1/2 %) .....	33,000.00
1930 Loan (4 %) .....	18,000.00
1931 Loan (4 %) .....	16,000.00
1946 Loan (1 %) .....	30,000.00
1948 Loan (2 %) .....	285,000.00

Total Sewer Debt Outstanding .....	\$387,000.00
Issued Inside Debt Limit .....	\$387,000.00

## Miscellaneous Loans:

Stable & Vault Loan 1929 (4 1/2 %) .....	\$1,000.00
Town Hall Loan 1944 (3/4 %) .....	12,000.00
Highway Equip. Loan 1946 (1 %) .....	18,000.00
Field House Loan 1947 (1 1/4 %) .....	34,000.00
Total Miscellaneous Debt Outstanding .....	\$65,000.00
Total Debt Outstanding .....	\$457,000.00
Issued Inside Debt Limit .....	\$457,000.00

**Issued Outside Debt Limit**

High School Addition Loan 1936 (2%) .....	\$104,000.00
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## Sewer Loans:

1921 Loan (5 %) .....	\$3,000.00
1922 Loan (4 1/4 %) .....	2,000.00

Total Sewer Debt Outstanding .....	\$5,000.00
Issued Outside Debt Limit .....	\$5,000.00

Total Debt Outstanding .....	\$109,000.00
Issued Outside Debt Limit .....	\$109,000.00

General Debt as of Dec. 31, 1948 .....	\$566,000.00
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**STATEMENT INDICATING BORROWING CAPACITY**

As of December 31, 1948

Valuation 1946, Less Abatements .....	\$24,240,902.00
Valuation 1947, Less Abatements .....	25,358,918.00
Valuation 1948, Less Abatements .....	26,300,288.00

Total Valuation .....	\$75,900,108.00
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Average Valuation .....	\$25,300,039.00
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Five Per Cent of Average Valuation .....	\$1,265,001.95
Less Outstanding Debt .....	\$1,265,001.95

Issued Inside Debt Limit .....	\$457,000.00
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Borrowing Capacity as of December 31, 1948 .....	\$808,001.95
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Respectfully submitted,

ROBERT G. BYRNE,  
 Town Treasurer.

**TREASURER'S REPORT OF  
Principal and Interest Due in 1948**

**GENERAL DEBT**

Month	Inside Debt		Outside Debt		TOTAL	
	Principal	Interest	Principal	Interest	Principal	Interest
January .....	\$7,000.00	\$ 722.50	.....	.....	\$ 7,000.00	\$ 722.50
February .....	.....	1,067.50	\$13,000.00	\$1,157.48	13,000.00	2,224.98
March .....	.....	.....	.....	.....	.....	.....
April .....	2,000.00	3,170.00	.....	.....	2,000.00	3,170.00
May .....	2,000.00	45.00	.....	.....	2,000.00	45.00
June .....	.....	.....	.....	.....	.....	.....
July .....	8,000.00	678.75	.....	.....	8,000.00	678.75
August .....	16,000.00	1,067.50	1,500.00	1,027.52	17,500.00	2,095.02
September .....	.....	.....	.....	.....	.....	.....
October .....	15,000.00	3,130.00	.....	.....	15,000.00	3,130.00
November .....	.....	37.50	.....	.....	.....	37.50
December .....	.....	.....	.....	.....	.....	.....
Totals .....	\$50,000.00	\$9,918.75	\$14,500.00	\$2,185.00	\$64,500.00	\$12,103.75
GRAND TOTAL OF PRINCIPAL AND INTEREST DUE IN 1949 .....						\$76,603.75

## Trust Funds

The following is a list of all Trust Funds held by the Town Treasurer as Custodian of all Funds and Securities as provided for by Chapter 282 of the General Acts of 1915 and indicates deposits and/or withdrawals made during 1948:

	Balance Jan. 1, 1949
<b>Joanna Morse Library Fund</b>	
Balance January 1, 1948 .....	\$5,300.43
Income Accrued .....	104.43
	<hr/>
Less Withdrawals .....	\$5,404.86
	208.86
	<hr/>
	\$5,196.00
<b>Ellen R. Whittle Library Fund</b>	
Balance January 1, 1948 .....	\$2,040.20
Income Accrued .....	40.20
	<hr/>
Less Withdrawals .....	\$2,080.40
	80.40
	<hr/>
	\$2,000.00
<b>Mary L. Thomson Library Fund</b>	
Balance January 1, 1948 .....	\$1,020.10
Income Accrued .....	20.10
	<hr/>
Less Withdrawals .....	\$1,040.20
	40.20
	<hr/>
	\$1,000.00
<b>Hattie F. Sherman Cemetery Fund</b>	
Balance January 1, 1948 .....	\$500.00
Income Accrued .....	10.00
	<hr/>
Less Withdrawals .....	\$510.00
	10.00
	<hr/>
	\$500.00
<b>Emma Y. Stocker Cemetery Fund</b>	
Balance January 1, 1948 .....	\$520.30
Income Accrued .....	5.10
	<hr/>
Less Withdrawals .....	\$525.40
	20.05
	<hr/>
	\$505.35
<b>Perpetual Care of Cemetery Lots Fund</b>	
Balance January 1, 1948 .....	\$17,522.75
Income Accrued and Deposits .....	5882.41
	<hr/>
Less Withdrawals .....	\$23,405.16
	22,056.00
	<hr/>
	\$1,349.16
<b>Cemetery Gifts and Bequests Fund</b>	
Balance January 1, 1948 .....	\$ 0.00
Transfer from Perpetual Care of Cemetery Lots Fund per vote of Town Meeting of 3/23/48-Art. 67. ....	5,000.000
	<hr/>
	\$5,000.00

**Phillips Medal Fund**

Balance January 1, 1948 .....	\$2,717.75
Income Accrued .....	34.32
	<hr/>
	\$2,752.07
Less Withdrawals .....	120.55
	<hr/>
	\$2,631.52

**Municipal Insurance Fund**

Balance January 1, 1948 .....	\$10,820.76
Income Accrued .....	217.48
	<hr/>

**Manuel Ross Scholarship Fund**

Balance January 1, 1948 .....	\$954.24
Income Accrued and Deposits .....	13.59
	<hr/>
	\$967.83
Less Withdrawals .....	200.00
	<hr/>
	\$767.83

**\*High School Alumni Fund**

Balance January 1, 1948 .....	\$4,397.46
Income Accrued .....	4.39
Bond Interest .....	50.00
	<hr/>
	\$4,451.85
Less Withdrawals .....	100.00
	<hr/>
	\$4,351.85

\*This fund is held by the Town Treasurer in behalf of the Alumni Fund Committee. It is not a Trust Fund as defined by law but is included in this report so that all concerned may be informed as to its status.

Respectfully submitted,

ROBERT G. BYRNE,  
Town Treasurer.

HENRY S. BALDWIN,  
HAROLD R. AUSTIN,  
Trust Fund Commissioners.

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THE COMMONWEALTH OF MASSACHUSETTS

**Department of Corporations and Taxation**

**DIVISION OF ACCOUNTS**

STATE HOUSE, BOSTON 33

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June 21, 1948

To the Board of Selectmen  
Mr. Edgar U. Burdett, Chairman  
Swampscott, Massachusetts

Gentlemen:

I submit herewith my report of an audit of the general accounts of the town of Swampscott for the period from March 1, 1947, and of the treasurer's accounts for the period from March 19, 1947, to February 6, 1948, made in accordance with the provisions of Chapter

44, General Laws. This is in the form of a report made to me by Mr. Herman B. Dine, Assistant Director of Accounts.

Very truly yours,

FRANCIS X. LANG,

Director of Accounts.

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Mr. Francis X. Lang  
Director of Accounts  
Department of Corporations and Taxation  
State House, Boston

Sir:

In accordance with your instructions, I have made an audit of the general accounts of the town of Swampscott for the period from March 1, 1947, and of the treasurer's accounts for the period from March 19, 1947, the dates of the previous audits, to February 6, 1948, the following report being submitted thereon:

The records of financial transactions of the several departments receiving or disbursing money for the town, or committing bills for collection, were examined, checked, and verified by comparison with the records of the town accountant.

The town accountant's general and appropriation ledgers were analyzed. The appropriations, loan authorizations, and transfers, as entered, were compared with the town clerk's record of financial votes passed in town meetings and with the finance committee's records of transfers authorized from the reserve fund, and a balance sheet showing the financial condition of the town on February 6, 1948 was prepared and is appended to this report.

The accounts of the town treasurer were examined and checked in detail. The recorded receipts were analyzed and compared with the various sources from which money was paid into the town treasury, while the records of disbursements were compared with the accountant's books and with the treasury warrants approved by the board of selectmen.

The treasurer's cash balance on February 6, 1948 was proved by reconciliation of the bank balances with statements furnished by the banks in which town funds are deposited and by actual count of the cash in the office.

The payments on account of maturing debt and interest were verified by comparison with the amounts falling due and checked with the cancelled notes and coupons on file.

The savings bank books and securities representing the investment of the trust, investment, and retirement funds in the custody of the town treasurer were listed. The income and withdrawals were verified, and the balances were reconciled with the books of the town accountant, and, in the case of the retirement funds, with the books of the retirement board.

The records of tax titles held by the town were examined and listed. The taxes transferred by the collector were proved, the reported redemptions were checked with the treasurer's receipts, and the outstanding accounts were verified and compared with the records at the Registry of Deeds.

The records of payroll deductions on account of federal taxes were checked and reconciled with the treasurer's and the accountant's books.

The assessors' records of abatements granted were reconciled

with the collector's books and the accountant's ledgers. The assessors' warrants for the commitment of taxes, motor vehicle and trailer excise, assessments, and water leins were examined and checked with the detailed lists. The records of assessments apportioned and suspended were examined, while the apportioned assessments not due and the suspended assessments were listed and reconciled with the accountant's ledger accounts.

The books and accounts of the collector were examined and checked in detail. The tax, motor vehicle and trailer excise, departmental, and water accounts outstanding at the time of the previous examination, and all subsequent commitments, were audited and compared with the warrants issued for their collection. The recorded receipts were checked with the payments to the town treasurer and with the town accountant's ledger, the abatements were compared with the records in the departments authorized to grant them, the taxes transferred to the tax title account were proved, and the outstanding accounts were listed and reconciled with the town accountant's ledger.

The outstanding tax, motor vehicle and trailer excise, departmental, and water accounts were verified by mailing notices to a number of persons whose names appeared on the books as owing money to the town, and from the replies received it appears that the accounts, as listed, are correct.

The work in the collector's office showed marked improvement, the books and records having been neatly and accurately kept.

The financial records of the town clerk were examined and checked. The receipts from dog and sporting licenses were proved, and the payments to the town and the State were verified.

The surety bonds of the financial officials required by law to furnish them were examined and found to be in proper form.

The records of licenses and permits issued by the board of selectmen, the building inspector, the inspector of plumbing, and by the police and health departments, as well as the records of receipts of the sealer of weights and measures, of the school, the library, and the cemetery departments, were examined and reconciled with the town treasurer's books and with the town accountant's records.

The petty cash advances in the various town departments were verified by actual count.

In addition to the balance sheet, there are appended to this report tables showing a reconciliation of the treasurer's cash, summaries of the tax, motor vehicle and trailer excise, assessment, tax title, departmental and water accounts, together with tables showing the condition and transactions of the trust, investment, and retirement funds.

During the progress of the audit, cooperation was received from all town officials, for which, on behalf of my assistants and for myself, I wish to express appreciation.

Respectfully submitted,

HERMAN B. DINE,

Assistant Director of Accounts.

# Accounting Department

## THE TOWN ACCOUNTANT

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To the Board of Selectmen:

In accordance with the provisions of Chapter 41 of the General Laws, I herewith submit the following report of the Accounting Department for the year ending December 31, 1948:

### RECEIPTS

**Taxes:**

1946 Real Estate .....	\$284.80	\$284.80
1947 Poll .....	12.00	
1947 Personal .....	904.05	
1947 Real Estate .....	39,067.84	39,983.89
1948 Poll .....	6,700.00	
1948 Personal .....	49,025.46	
1948 Real Estate .....	820,357.43	876,082.89

Tax Title Redemptions ..... 2,296.32 2,296.32 2,296.32

**Receipts from the State:**

Income Tax .....	97,022.06	
Corporation Tax .....	72,292.44	
Meal Tax .....	2,424.37	171,738.87

**Highway Construction Chapter 90:**

State .....	14,043.26	
County .....	8,175.29	22,218.55

**Licenses and Permits:**

Common Victualer .....	25.00	
Dealers .....	260.00	
Liquor .....	1,406.00	
Express .....	16.00	
Liquor Advertising .....	44.00	
Pool and Bowling .....	4.00	
Overhanging Signs .....	15.00	
Health .....	154.50	1,924.50

State Health Reimbursement	16.00	
Court Fines .....	17.50	
Seal Bounty .....	5.50	39.00

**Grants from Federal Government:**

U. S. Grant,		
A. D. C. Admin. .....	46.25	
U. S. Grant, A. D. C. ....	1,944.76	
U. S. Grant,		
O. A. A. Admin. .....	2,001.58	
U. S. Grant, O. A. A. ....	37,984.88	41,927.47

Dog Licenses from County .... 407.66 407.66 407.66

**Excise:**

1946 Excise .....	24.93	
1947 Excise .....	1,496.84	
1948 Excise .....	58,714.15	60,235.92

Amount Carried Forward ..... \$1,217,139.87

Amount Brought Forward ..... \$1,217,139.87

Special Assessments:

1947 Sewer Payments .....	1,400.60		
1948 Sewer Payments ....	1,737.47		
Unapportioned Sewers ....	686.84		
Sewers Paid in Advance ....	1,535.97	5,360.88	5,360.88
1947 Sidewalks .....	16.32		
1948 Sidewalks .....	131.48		
Unapportioned Sidewalks ..	1,826.61	1,974.41	1,974.41

General Government:

Zoning .....	28.00	28.00	28.00
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Collector:

Charges & Fees .....	63.35		
Tax Certificates .....	39.00	102.35	102.35

Treasurer:

Tax Title Costs .....	97.20	97.20	97.20
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Board of Appeals

Hearings .....	100.00	100.00	100.00
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Protection of Persons and Property:

Police:

General Receipts .....	110.84		
Sealer of Weights and Measures .....	59.89		
Inspector of Buildings —Permits .....	178.00		
Inspector of Plumbing ....	434.00	782.73	782.73

Health:

D. A. R. .....	652.21	652.21	652.21
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Public Welfare:

Cities and Towns .....	2,791.08		
State .....	1,075.01	3,866.09	

Aid to Dependent Children:

State .....	2,618.48	2,618.48	6,484.57
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Old Age Assistance:

State .....	40,663.39		
Cities and Towns .....	1,914.89		
Reimbursement from Estates of Deceased .....	567.88	43,146.16	43,146.16

Veterans Services:

State .....	720.90	720.90	720.90
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Schools:

Tuition .....	1,872.00		
Vocational Education .....	259.63		
Miscellaneous .....	532.64	2,664.27	2,664.27

Amount Carried Forward ..... \$1,279,253.55

Amount Brought Forward .....				\$1,279,253.55
<b>Library:</b>				
Receipts for Fines, etc. ....	1,289.16	1,289.16	1,289.16	
<b>Park:</b>				
Accounts Receivable .....	414.60	414.60	414.60	
<b>Miscellaneous:</b>				
Sale of Real Estate .....	44.30			
Sale of Other Property ....	1,370.85			
Claims .....	178.24			
Miscellaneous .....	.25	1,593.64	1,593.64	
Town Hall Rent .....	270.00	270.00	270.00	
<b>Cemetery:</b>				
Sale of Lots .....	3,966.00			
Care of Lots .....	41.00			
Fees .....	1,791.00	5,798.00	5,798.00	
<b>Water:</b>				
Rates .....	48,334.54			
Services .....	8,125.62			
Rents .....	1,812.00			
Liens added 1947 Taxes ....	456.49			
Liens added to 1948 Taxes	1,111.93	59,840.58	59,840.58	
<b>Interest:</b>				
Interest on Taxes .....	773.12			
Interest on Excise .....	10.03			
Interest on Tax Titles .....	189.96			
1947 Committed Interest ..	110.65			
1948 Committed Interest ..	522.23	1,605.99	1,605.99	
<b>Municipal Indebtedness:</b>				
Temporary Loans .....	300,000.00			
Field House Loan .....	34,000.00			
Outfall Sewer Loan .....	285,000.00			
Bond Premiums .....	1,205.68	620,205.68	620,205.68	
<b>Agency:</b>				
Dog Licenses .....	1,282.80			
Withholding Tax .....	60,517.64	61,800.44	61,800.44	
<b>Trust Funds, Library:</b>				
E. R. Whittle Fund .....	80.40			
Mary L. Thomson Fund ....	40.20			
Joanna Morse Fund .....	208.86	329.46	329.46	
<b>Cemetery Funds:</b>				
Transfers .....	17,056.00			
H. Sherman Fund .....	10.00			
E. Y. Stocker Fund .....	20.05	17,086.05	17,086.05	
Amount Carried Forward .....				\$2,049,487.15

1948]

## ACCOUNTING DEPARTMENT

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Amount Brought Forward ..... \$2,049,487.15

## Phillips Medal Fund:

Transfers .....	185.50	185.50	185.50
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## Manuel Ross Fund:

Transfers .....	200.00	200.00	200.00
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## Refunds:

Treasury .....	28.60		
Collector of Taxes .....	235.60		
Pitman Road Drain .....	8.03		
Old Age Assistance Others .....	106.67		
U. S. Grant O. A. A. .....	57.90		
Veterans Services .....	54.00		
Teachers Retirement .....	37.50		
Library .....	6.40		
Park .....	135.14		
Memorial Day .....	52.60	722.44	722.44

Receipts for the year 1948 .....	\$2,050,595.09
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Balance January 1, 1948 .....	462,507.63
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	\$2,513,102.72
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## TRANSFERS

From Reserve Fund

To Selectmen Others .....	\$50.00
Law .....	874.90
Administration Bldg. Wages .....	51.83
Administration Bldg. Others .....	500.00
Town Hall Others .....	150.00
Police Others .....	379.51
Fire Others .....	1,697.04
Health Others .....	150.47
Public Welfare Others .....	4,676.30
Workmen's Compensation .....	300.00
Salem Street Damages .....	135.00
Town Reports .....	42.52
Interest, Temporary Loans .....	696.08
	<hr/>
	\$9,703.65

From Accounting Others ..... 10.02  
 Treasury Others ..... 250.00  
 Assessors ..... 500.00  
 Town Hall Others ..... 37.65  
 Police Others ..... 367.43  
 Forest Warden ..... 27.00  
 School ..... 1,076.00  
 Library ..... 115.00  
 Emergency Water ..... 250.00  
 Armistice Day ..... 88.00

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To Warrants Payable ..... 2,721.10

From Surplus Account

To Police Patrol Car .....	1,200.00
Field House .....	2,500.00
Architect's Fees .....	1,298.70
Highway Equipment .....	25,440.00
Salem Street .....	7,500.00
Burpee Road Sewer .....	6,350.00
Forest Avenue Sewer .....	4,100.00
Pitman Road Drain .....	1,300.00
Pine Hill Road Sewer .....	4,400.00
Puritan Road Sewer .....	5,500.00
Housing Authority .....	1,000.00
	<hr/>

60,588.70

From Essex Street ..... 22.65  
 Blaney Street ..... 1.53  
 Roy Street Drain ..... 58.00

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To Surplus Account ..... 82.18

From Cemetery Lots Fund ..... 5,000.00  
 To Cemetery Gifts & Bequests Fund ..... 5,000.00

From Cemetery Lots Fund ..... 5,000.00  
 To Cemetery Wages ..... 5,000.00

From Overlay Reserve ..... 12,500.00  
 To Reserve Fund ..... 12,500.00

From Water Available Surplus ..... 20,000.00  
 To Emergency Water ..... 10,000.00  
 Pipes & Fittings ..... 10,000.00

## EXPENDITURES

## GENERAL GOVERNMENT

## Legislative

## Moderator

Salary .....	\$100.00	\$100.00	\$100.00
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## Town Meeting

Printing Reports and Others .....	94.00		
Checkers .....	20.00	114.00	114.00

## Finance Committee

Secretary's Salary .....	374.99		
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## Other Expenses:

Printing,			
Stationery & Postage ....	10.13		
Dues .....	10.00		
Miscellaneous .....	14.55	409.67	409.67

## Selectmen

Salaries:			
Selectmen .....	1,500.00		
Secretary .....	750.00		
Clerk .....	2,079.58		
Extra Clerical .....	28.64	4,358.22	

## Other Expenses:

Stationery and Postage .....	96.47		
Printing and Advertising ....	649.87		
Telephone .....	83.51		
Furniture & Fixtures .....	175.61		
Claims .....	50.00		
Travel .....	30.80		
Dues .....	69.00		
Funerals .....	90.40		
Conference .....	176.40		
Miscellaneous .....	41.82	1,463.88	5,822.10
Real Estate Disposal .....	15.00	15.00	15.00

## Accounting

## Salaries and Wages:

Accountant .....	3,582.60		
Assistant .....	2,079.58		
Clerk, one half time .....	1,039.79		
Extra Clerical .....	200.00	6,901.97	

## Other Expenses:

Stationery and Postage ....	44.03		
Printing .....	34.85		
Telephone .....	111.69		
Transportation .....	37.60		
State Conferences .....	80.00		
Furniture and Fixtures ....	166.56		
Binding Books .....	41.25		
Dues .....	23.00		
Others .....	6.00	544.98	7,446.95

Amount carried forward .....		\$13,907.72	
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Amount brought forward .....	\$13,907.72
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### Treasury

#### Salaries and Wages:

Treasurer .....	\$1,800.00
Clerk .....	1,000.00
	2,800.00

#### Other Expenses:

Stationery and Postage ....	383.26
Printing and Advertising ..	426.41
Surety Bonds .....	251.50
Armored Car Service .....	381.57
Telephone .....	<b>121.98</b>
Tax Title Costs .....	1,541.40
Furniture and Fixtures ....	506.60
Miscellaneous .....	136.50
	3,749.22
	6,549.22

### Certification of Notes and Bonds

Certifying .....	6.00	6.00	6.00
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### Collector of Taxes

#### Salaries and Wages:

Collector .....	1,880.10
Clerk .....	2,079.48
	3,959.58

#### Other Expenses:

Stationery and Postage ....	281.08
Printing and Advertising ..	1,335.58
Surety Bonds .....	448.58
Armored Car Service .....	242.00
Telephone .....	90.72
Transportation .....	80.00
Tax Title Costs .....	127.25
Furniture and Fixtures ....	46.00
Miscellaneous .....	4.00
	2,655.21
	6,614.79

### Town Clerk

#### Salaries and Wages:

Town Clerk .....	981.23
Clerk .....	1,966.90
	2,948.13

#### Other Expenses:

Stationery and Postage ....	40.18
Printing and Advertising ..	295.02
Telephone .....	87.52
Surety Bond .....	7.50
Furniture and Fixtures ....	2.00
Transportation .....	140.00
Oaths .....	75.00
State Meetings .....	169.02
Miscellaneous .....	13.00
Out of State Travel .....	150.00
	979.24
	3,927.37

### Law

Services .....	1,345.00
Settlement of Claims .....	538.50
Expenses .....	237.10
	2,120.60
	2,120.60

Amount carried forward .....	\$33,125.70
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Amount brought forward .....	\$33,125.70
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### Elections and Registration

#### Salaries and Wages:

Registrars .....	720.17
Elections Officers .....	3,562.00
Canvassers .....	800.00
Clerks .....	1,710.50
	6,792.67

#### Other Expenses:

Stationery and Postage ....	8.21
Printing and Advertising ..	1,348.28
Truck Hire .....	616.50
Rent of Polling Places .....	300.00
Furniture & Fixtures .....	122.60
Telephone .....	35.41
Janitors .....	59.00
Miscellaneous .....	10.00
	2,500.00
	9,292.67

### Assessors

#### Salaries and Wages:

Assessors .....	2,500.00
Secretary .....	50.00
Clerk .....	1,906.06
Extra Clerical .....	316.70
	4,772.76

#### Other Expenses:

Stationery and Postage ....	95.22
Printing and Advertising ..	260.76
Telephone .....	102.99
Abstracts of Deeds .....	373.53
Transportation .....	117.96
I. B. M. Prep. of Tax Bills	897.97
Miscellaneous .....	6.00
	1,854.43
	6,627.19

### Engineering

#### Salaries and Wages:

Engineer .....	4,280.16
Assistant Engineer .....	3,821.03
Rodman and Inspector .....	2,755.24
Inspectors .....	2,513.95
	13,370.38

#### Other Expenses:

Auto Expense .....	408.84
Telephone .....	129.01
Stationery and Postage ....	20.60
Supplies .....	422.08
Furniture and Fixtures ....	30.60
Equipment .....	283.73
Travel .....	41.05
Miscellaneous .....	13.00
	1,348.91
	14,719.29

### Administration Building

#### Salaries and Wages:

Custodian .....	3,153.34
Assistants .....	3,492.31
	6,645.65

Amount carried forward .....	\$70,410.50
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Amount brought forward .....	\$70,410.50
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## Other Expenses:

Fuel .....	1,196.97
Light .....	937.37
Water .....	74.05
Janitor's Supplies .....	530.31
Repairs .....	1,074.14
Furniture and Fixtures .....	134.04
Miscellaneous .....	6.50
	3,953.38
	3,953.38

## Old Town Hall

## Salaries and Wages:

Custodian .....	2,062.14	2,062.14
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## Other Expenses:

Fuel .....	882.80
Light .....	433.06
Water .....	24.85
Janitor's Supplies .....	50.44
Repairs .....	239.90
Furniture and Fixtures ....	35.80
Miscellaneous .....	1.50
	1,668.35
	3,730.49

## Planning Board

## Salaries and Wages:

Secretary .....	50.00	50.00
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## Other Expenses:

Printing, Advertising, & Stationery .....	1,288.09
Typewriter Hire .....	9.00
Conferences .....	29.65
Miscellaneous .....	85.00
	1,411.74
	1,461.74

## Board of Appeals

## Salaries and Wages:

Secretary .....	100.00	100.00
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## Other Expenses:

Printing, Advertising and Stationery .....	210.52
Typewriter Rental .....	22.50
	233.02
	333.02

## Contributory Retirement Board

## Transferred to Retirement

Funds .....	14,450.15	14,450.15	14,450.15
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Amount carried forward .....	\$94,339.28
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## SUMMARY OF GENERAL GOVERNMENT

	From 1947	Transfers To	Appro- priation	Expendi- tures	Transfers From	Bal. to Revenue
Moderator .....	.....	.....	\$ 100.00	\$ 100.00	.....	.....
Fin. Com. Wages .....	.....	.....	400.00	374.99	.....	25.01
Fin. Com. Others .....	.....	.....	100.00	34.68	.....	65.32
Town Meeting Wages .....	.....	.....	20.00	20.00	.....	.....
Town Meeting Others .....	.....	.....	130.00	94.00	.....	36.00
Selectmen Wages .....	.....	.....	4,429.58	4,358.22	.....	71.36
Selectmen Others .....	\$ 50.00	.....	1,800.00	1,463.88	.....	386.12
Real Est. Disposal	\$69.00	.....	100.00	15.00	.....	* 154.00
Accounting Wages .....	.....	.....	6,901.97	6,901.97	.....	.....
Accounting Others .....	.....	.....	555.00	544.98	10.02	.....
Treasury Wages .....	.....	.....	2,800.00	2,800.00	.....	.....
Treasury Others .....	.....	.....	4,200.00	3,749.22	200.00	250.78
Certification of Notes & Bonds .....	.....	.....	335.00	6.00	.....	329.00
Collector of Taxes Wages .....	.....	.....	3,959.58	3,959.58	.....	.....
Collector of Taxes Others .....	.....	.....	3,000.00	2,655.21	.....	344.79
Tax Titles Fore. ....	.....	.....	300.00	.....	.....	* 300.00
Law .....	874.90	.....	1,250.00	2,120.60	.....	4.30
Town Clerk Wages .....	.....	.....	2,948.13	2,948.13	.....	.....
Town Clerk Others .....	.....	.....	872.50	829.24	.....	43.26
Elections & Reg- istration Wages .....	.....	.....	7,035.16	6,792.67	.....	242.49
Elections & Reg- Others .....	.....	.....	2,500.00	2,500.00	.....	.....
Assessors Wages .....	.....	.....	4,979.58	4,772.76	.....	206.82
Assessors Others .....	.....	.....	2,356.00	1,854.43	500.00	1.57
Engineering Wages .....	.....	.....	13,370.38	13,370.38	.....	.....
Engineering Others .....	.....	.....	1,380.00	1,348.91	.....	31.09
Adm. Bldg. Wages .....	51.83	.....	6,595.98	6,645.65	.....	2.16
Adm. Bldg. Others .....	500.00	.....	3,457.00	3,953.38	.....	3.62
Town Hall Wages .....	.....	.....	2,066.10	2,062.14	.....	3.96
Town Hall Others .....	150.00	.....	1,556.00	1,668.35	37.65	.....
Planning Board Wages .....	.....	.....	50.00	50.00	.....	.....
Planning Board Others .....	.....	.....	3,000.00	1,411.74	.....	1,588.26
Board of Appeals Wages .....	.....	.....	100.00	100.00	.....	.....
Board of Appeals Others .....	.....	.....	300.00	233.02	.....	66.98
Contributory Retire- ment Board .....	.....	.....	14,450.15	14,450.15	.....	.....
Town Clerk Out. Travel .....	.....	.....	150.00	150.00	.....	.....
	\$69.00	\$1,626.73	\$97,548.11	\$94,339.28	\$747.67	\$4,156.89

\*To 1949

Amount brought forward .....	\$94,339.28
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### PROTECTION OF LIFE AND PROPERTY

#### Police

##### Salaries and Wages:

Chief .....	4,060.00
Captains .....	6,854.00
Patrolmen .....	51,587.50
Reserves .....	2,190.08
Specials .....	580.26
Clerk .....	2,079.58
	67,351.42

##### Motor Maintenance:

Insurance .....	48.50
Gasoline .....	2,011.63
Repairs .....	1,523.99
Equipment .....	368.92

##### Equipment for Men: .....

89.33

##### Maintenance of Buildings & Grounds

Repairs .....	945.51
Fuel .....	42.37
Light .....	210.90
Water .....	17.80
Janitor's Supplies .....	441.22
Miscellaneous .....	11.93

##### Administrative Expenses:

Printing and Stationery ....	361.58		
Telephone and Teletype ....	1,225.98		
Beacons .....	17.50		
Out of State Travel .....	200.00		
Traffic Signs .....	355.30		
Miscellaneous .....	126.42		
Medical .....	43.00	8,042.08	75,393.50

##### Mobile Police Telephone

installation .....	1,181.72	1,181.72	1,181.72
Police Car .....	1,000.00	1,000.00	1,000.00
Police Uniforms .....	1,497.30	1,497.30	1,497.30

#### Fire

##### Salaries and Wages:

Chief .....	4,060.25		
Deputy Chiefs .....	7,790.47		
Captains .....	6,783.37		
Privates .....	69,548.16		
Labor .....	681.74		
Clerk of Board .....	50.00	88,913.99	

##### Equipment:

Apparatus .....	1,358.84		
Hose .....	216.80		
Equipment for men .....	140.89		

##### Equipment, Maintenance and Repairs:

Repairs .....	1,674.29		
Gasoline and Oil .....	2,009.86		
Fire Alarms .....	91.25		
Hydrant Rental .....	1,000.00		
Supplies .....	629.51		

Amount carried forward .....	\$178,411.80
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Amount brought forward ..... \$173,411.80

**Maintenance of Buildings and Grounds:**

Repairs .....	244.40
Laundry .....	224.50
Fuel .....	383.31
Light .....	797.16
Water .....	71.90
Furniture and Fixtures ....	550.30
Care of Grounds .....	73.53
Supplies .....	314.13

**Administrative Expenses:**

Stationery and Postage ....	21.06		
Telephone .....	346.22		
Medical .....	81.13		
Transportation .....	135.73		
Travel Outside the State ....	75.00		
Miscellaneous .....	36.50	10,476.31	99,390.30

**Phillips Beach Engine House**

Contractor .....	634.54		
Equipment and Supplies .....	820.90	1,455.44	1,455.44
Fire Uniforms .....	590.25	590.25	590.25
Vapotester .....	108.66	108.66	108.66
Central Fire Station Repairs	487.00	487.00	487.00

**Forest Warden**

Other Expenses:			
Supplies .....	73.00	73.00	73.00

**Sealer of Weights and Measures**

Salary of Sealer .....	500.00	500.00	
Other Expenses:			
Rent .....	150.00		
Supplies .....	63.61		
Trucking .....	106.39	320.00	820.00

**Dog Officer**

Salary of Officer .....	800.00	800.00	
Other Expenses:			
Board of Disposal of Animals .....	148.50		
Use of Truck .....	125.00		
Stationery and Postage ....	23.66	297.16	1,097.16

**Insurance**

Insurance .....	10,759.19	10,759.19	10,759.19
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**Constable**

Constable .....	100.00	100.00	100.00
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**Inspector of Buildings**

Salaries and Wages:			
Inspector .....	1,500.00		
Assistant .....	250.00	1,750.00	
Other Expenses:			
Telephone .....	38.14		
Miscellaneous .....	52.60	90.74	1,840.74

Amount carried forward ..... \$290,133.54

## SUMMARY OF PROTECTION OF PERSONS AND PROPERTY

	From 1947	Transfers To	Appropria- tion	Expendi- tures	Transfers From	Bal. to Revenue
Police Wages .....			\$ 67,358.58	\$ 67,351.42	.....	\$ 7.16
Police Others .....	\$ 146.00		8,030.00	8,042.08	\$ 133.92	.....
Police Telephone ..			1,575.00	1,181.72	.....	* 393.28
Police Car .....			1,200.00	1,000.00	.....	* 200.00
Uniforms .....			1,500.00	1,497.30	.....	* 2.70
Fire Wages .....			89,234.00	88,913.99	.....	320.01
Fire Others .....	1,697.04		8,785.00	10,476.31	.....	5.73
Phillips Beach						
Engine House ..	347.73		1,200.00	1,455.44	.....	* 92.29
Uniforms .....			600.00	590.25	.....	* 9.75
Vapotester .....			110.00	108.66	.....	* 1.34
Central Fire						
Station .....			500.00	487.00	.....	* 13.00
Forest Warden .....			100.00	73.00	27.00	.....
Sealer of Wts. & Ms. Wages ..			500.00	500.00	.....	.....
Sealer of Wts. & Ms. Others ..			320.00	320.00	.....	.....
Inspector of Build- ings Wages .....			1,750.00	1,750.00	.....	.....
Inspector of Build- ings Others .....			100.00	90.74	.....	9.26
Dog Officer Wages .....			800.00	800.00	.....	.....
Dog Officer Others .....			480.00	297.16	.....	182.84
Insurance .....			11,000.00	10,759.19	.....	240.81
Constable .....			100.00	100.00	.....	.....
	<hr/> \$347.73	<hr/> \$1,843.04	<hr/> \$195,242.58	<hr/> \$195,794.26	<hr/> \$160.92	<hr/> \$1,478.17

\*To 1949

Amount brought forward ..... \$290,133.54

## HEALTH AND SANITATION

## Salaries and Wages:

Board .....	500.00
Agent .....	3,459.90
Clerk .....	2,160.29
Health Nurse .....	2,408.40
Dentist .....	1,650.00
	10,178.59

## Administration:

Stationery and Postage .....	43.45
Printing and Advertising ..	176.65
Telephone .....	86.79
Use of Car .....	255.00
Supplies .....	38.50
Miscellaneous .....	141.26

## Quarantine and Contagious Diseases:

Cultures .....	2.00
Schick Test .....	36.37
T. B. Tests .....	26.65
Vaccination .....	75.00

## Tuberculosis:

Board and Treatment .....	1,650.00
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## Vital Statistics:

Births .....	421.50
Deaths .....	233.00
Marriages .....	187.00

## Inspection:

Slaughtering .....	100.00
Plumbing .....	740.00
Animal Inspector .....	193.00

Amount carried forward ..... \$290,133.54

Amount brought forward ..... \$290,133.54

Other Expenses:

Rabies Clinic .....	189.43
Mosquito Control .....	300.59
Health Nurse Supplies and Travel .....	258.05
Disposal of Animals .....	74.00
Dental Clinic, Laundry and Supplies .....	87.23
Refuse and Garbage .....	29,640.00
	34,955.47
	45,134.06

District Nurse

Salary .....	825.00	825.00	825.00
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Sewer

Salaries and Wages:

Commissioners .....	450.00
Engineers .....	8,961.22
Clerk .....	193.52
	9,604.74

Other Expenses:

Telephone .....	104.91
Auto Expense .....	130.00
Tools .....	183.58
Gasoline and Oil .....	376.74
Supplies .....	174.75
Pipes and Fittings .....	290.32
Insurance .....	77.10
Medical .....	24.10
Light and Power .....	2,887.08
Flushing Sewers .....	300.00
Building Repairs .....	264.00
Water .....	13.45
Miscellaneous .....	8.75
	4,834.78
	14,439.52

Particular Sewer

Supplies and Equipment .....	82.66	82.66	82.66
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Emergency Sewer

Supplies and Equipment .....	490.92	490.92	490.92
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Brooks

Equipment and Supplies .....	213.62	213.62	213.62
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Outfall Sewer

Contractor .....	55,092.15
Supplies and Equipment .....	116.69
	55,208.84
	55,208.84

Stanley School Drain

Supplies and Equipment .....	288.23	288.23	288.23
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Burpee Road Sewer

Contractor .....	3,785.01
Supplies and Equipment .....	175.13
	3,960.14
	3,960.14

Pine Hill Sewer

Supplies and Equipment .....	2,659.56	2,659.56	2,659.56
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Forest Avenue Sewer

Supplies and Equipment .....	2,793.45	2,793.45	2,793.45
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Pitman Road Drain

Supplies and Equipment .....	487.52	487.52	487.52
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Puritan Road Sewer

Supplies and Equipment .....	13.00	13.00	13.00
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Amount carried forward ..... \$416,730.06

## SUMMARY OF HEALTH AND SANITATION

	From 1947	Transfers To	Appropri- ation	Expendi- tures	Transfers From	Bal. to Revenue
Health Wages			\$ 10,213.85	\$ 10,178.59		\$ 35.26
Health Other		\$ 150.47	34,805.00	34,955.47		
District Nurse			825.00	825.00		
Sewer Wages			9,645.39	9,604.74		40.65
Sewer Others			4,960.00	4,834.78		125.22
Particular Sewer			200.00	82.66		117.34
Emergency Sewer			1,000.00	490.92		509.08
Brooks			300.00	213.62		86.38
Outfall Sewer			297,399.80	55,208.84		*242,190.96
Suffolk Ave.						
Sewer	\$ 179.50				\$ 179.50	
Plymouth Ave.						
Sewer	1,500.00				1,500.00	
Brooks Terrace						
Sewer	338.74				338.74	
Stanley School						
Drain	288.23			288.23		
Burpee Rd. Sewer			6,350.00	3,960.14		2,389.86
Pine Hill Sewer		4,400.00		2,659.56	1,452.83	* 287.61
Forest Ave.						
Sewer			4,100.00	2,793.45		1,306.55
Pitman Rd. Drain			1,300.00	487.52		812.48
Puritan Rd.						
Sewer	5,500.00			13.00		5,487.00
Rey St. Sewer	58.00				58.00	
	\$2,364.47	\$10,050.47	\$371,099.04	\$126,596.52	\$3,529.07	\$253,388.39

\*To 1949

Amount brought forward ..... \$416,730.06

## Highways

## Salaries and Wages:

Surveyor	4,045.00
Clerk	240.00
Labor	71,387.96
Pension	183.84

## Other Expenses:

Office Expense	254.50
Telephone	131.51
Truck Maintenance	5,340.75
Stone, Gravel and Dust	2,825.23
Equipment and Repairs	4,683.83
Gasoline and Oil	2,342.19
Building Repairs	837.18
Hay and Grain	291.71
Insurance	1,505.68
Medical	252.27
Supplies	399.56
Light	442.37
Water	11.65
Asphalt	12,411.30
Drains	273.70
Blacksmithing	180.00
Police	98.80
Miscellaneous	163.00

## Snow and Ice:

Extra Labor	10,299.30
Trucks and Plows	13,565.87

## Lighting Streets

Street Lights	28,289.23
Traffic Lights	930.90

Fire Boxes	156.00	29,376.13	29,376.13
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## Highway Department Equipment

New Equipment	9,019.31	9,019.31	9,019.31
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Amount carried forward ..... \$587,292.70

Amount brought forward ..... \$587,292.70

#### Salem Street Chapter 90

Contractor .....	28,489.98	28,489.98	28,489.98
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#### New Highway Barn

Contractor .....	12,750.00		12,750.00
Supplies and Equipment .....	14.25		14.25
Architect .....	1,461.50	14,225.75	14,225.75

Amount carried forward ..... \$630,008.43

#### SUMMARY OF HIGHWAYS AND BRIDGES

From 1947	Transfers To	Approp- riation	Expendi- tures	Transfers From	Bal. to Revenue
Highway Wages .....		\$ 75,856.80	\$ 75,856.80	.....	.....
Highway Others.. .....		56,310.40	56,310.40	.....	.....
Lighting Streets .....		30,000.00	29,376.13	.....	\$ 623.87
Highway Equipment .....	\$9,019.31	.....	9,019.31	.....	.....
Salem Street.....	4,500.00	\$22,218.55	7,500.00	28,489.98	.....
Highway Barn.....		25,440.00	.....	14,225.75	.....
Blaney Street.....	1.53	.....	.....	.....	1.53
Essex Street.....	22.65	.....	.....	22.65	.....
	\$13,543.49	\$47,658.55	\$169,667.20	\$213,278.37	\$ 24.18
					\$17,566.69

\*To 1949

Amount brought forward ..... \$630,008.43

#### CHARITIES AND VETERANS' SERVICES

##### Public Welfare

###### Salaries and Wages:

Commissioners .....	350.00
Secretary .....	100.00
Clerk .....	2,079.58
Investigator .....	530.00
	3,059.58

###### Administration:

Printing, Stationery and Postage .....	44.59
Telephone .....	70.67
Miscellaneous .....	6.95

###### Relief by the Town:

Groceries .....	662.32
Fuel .....	256.03
Medical .....	583.32
State Institutions, Board ..	1,394.91
Cash Aid .....	4,495.89
Burials .....	100.00
Board and Care .....	3,516.34
Clothing .....	9.95
Rent .....	39.00

###### Relief by Other Cities

and Towns: .....	5,472.98	16,652.95	19,712.53
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##### Old Age Assistance

###### Salaries and Wages:

Commissioners .....	900.00
Secretary .....	100.00
Clerk .....	2,079.58
Investigator .....	1,273.91
	4,353.49

###### Other Expenses:

Cash Aid .....	56,826.77
Aid by Other Cities and Towns .....	2,325.36
	59,152.13
	63,505.62

Amount brought forward ..... \$713,226.58

Amount carried forward ..... \$713,226.58

**U. S. Grant Aid to Dependent Children**

Administration:

Investigator .....	155.60	155.60
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All Other:

Cash Aid .....	2,905.72	2,905.72	3,061.32
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**U. S. Grant Old Age Assistance**

Administration:

Investigator .....	1,053.38
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Stationery and Postage .....	163.02
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Furniture and Fixtures .....	2.25
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Telephone .....	57.72
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Miscellaneous .....	45.85	1,322.22
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Other Expenses:

Cash Aid .....	41,206.99	41,206.99	42,529.21
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**Aid to Dependent Children**

Cash Aid .....	7,091.88	7,091.88
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**Veterans' Services**

Salary and Wages:

Commissioner .....	519.96	519.96
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Other Expenses:

Office Expense .....	99.10
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Cash Aid .....	2,653.09
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Fuel .....	448.25
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Medical .....	496.47
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Groceries .....	20.04
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Telephone .....	67.65
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Burials .....	56.00	3,840.60	4,360.56
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**Pensions and Compensation**

Highway .....	6,368.27
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Police .....	1,095.00
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Fire .....	2,893.40
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Park .....	1,217.94	11,574.61	11,574.61
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**Workmen's Compensation**

Water .....	300.00
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Claim, Highway .....	670.00	970.00	970.00
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Amount carried forward .....	\$782,814.16
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**SUMMARY OF CHARITIES AND VETERANS' SERVICES**

	From 1947	Transfers To	Approp- riation	Expendi- tures	Transfers From	Bal. to Revenue
Welfare Wages..	.....		\$ 3,159.58	\$ 3,059.58	.....	\$ 100.00
Welfare Others..	\$ 4,676.30		12,350.00	16,652.95	.....	373.35
O.A.A. Wages.....			4,453.49	4,353.49	.....	100.00
O.A.A. Others.....			59,200.00	59,152.13	.....	47.87
U. S. Grant						
A. D. C. Adm. \$1,538.67	2,001.58			1,322.22	.....	*2,218.03
U. S. Grant						
O. A. A. .... 11,997.67	37,934.88			41,206.99	.....	*8,725.56
U. S. Grant						
A. D. C. Adm. 156.24	46.25			155.60	.....	* 46.89
U. S. Grant						
A. D. C. .... 1,897.95	1,944.76			2,905.72	.....	* 936.99
Aid to Dependent						
Children .....			8,250.00	7,091.88	.....	1,158.12
Veteran's						
Services .....			520.00	519.96	.....	.04
Veteran's Services						
Others .....			4,980.00	3,840.60	.....	1,139.40
Pension & Comp.			13,388.66	11,574.61	.....	1,814.05
Workmen's Comp.			970.00	970.00	.....	
	\$15,590.53	\$46,603.77	\$107,271.73	\$152,805.73	.....	\$16,660.30

Amount brought forward ..... \$782,814.16

### SCHOOLS

#### General:

Superintendents Salary ....	6,733.36
Secretary .....	2,206.95
Salary of Other Clerks .....	3,947.31
Truant Officer, Nurse, and Census .....	2,476.00 15,363.62

#### Administration:

Printing, Stationery and Postage .....	392.25
Telephone .....	534.75
Traveling Expenses .....	212.50
Miscellaneous .....	192.17 1,331.67

#### Teacher's Salaries:

High .....	73,087.50
Junior High .....	66,698.03
Elementary .....	84,980.73
Supervisory .....	6,760.00
Home .....	361.50
Substitutes .....	1,173.50
Baseball Coach .....	600.00
Reading .....	600.00 234,261.26

#### Text Books and Supplies:

High Text & Reference Books .....	3,522.83
Supplies .....	3,478.49
Junior High Text and Reference Books .....	2,134.17
Supplies .....	1,271.86
Elementary Text & Reference Books .....	3,074.78
Supplies .....	2,729.74 16,211.87

Tuition: ..... 696.40 696.40  
Football Coach: ..... 300.00 300.00

#### Transportation:

Junior High .....	900.00	900.00
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#### Janitors Services:

High .....	14,591.45
Junior High .....	3,933.82
Elementary .....	13,090.43 31,615.70

#### Maintenance of Buildings and Grounds:

High	
Repairs .....	2,796.48
Janitors Supplies .....	1,347.32
Miscellaneous .....	389.63 4,533.43
Junior High and Elementary	
Repairs .....	8,338.47
Janitors Supplies .....	1,319.86
Miscellaneous .....	389.89 10,048.22

#### Fuel and Light:

High .....	6,983.27
Junior High .....	4,293.34
Elementary .....	5,806.14 17,444.10

Water: ..... 361.35 361.35

#### Furniture and Fixtures:

High .....	498.10
Junior High .....	373.29
Elementary .....	1,033.67 1,905.06

Amount carried forward ..... \$782,814.16

Amount brought forward .....	\$782,814.16
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## Other Expenses:

Diploma and Graduation ....	270.90
School Physicians .....	400.00
Physical Education .....	737.92
Insurance .....	2,045.53
Domestic Science .....	496.18
Manual Training .....	1,137.03
Miscellaneous .....	305.14
	5,392.70
	340,004.03
Machon School Playground ..	1,530.61
	1,530.61
	1,530.61

## LIBRARY

## Salaries and Wages:

Librarian .....	3,564.96
Assistants .....	9,634.01
Janitor .....	2,464.92
	15,663.89

## Books and Periodicals:

Books .....	3,386.73
Periodicals .....	224.37
Newspapers .....	17.80
Binding Books .....	247.17
Records .....	6.90
	3,882.97

## Fuel and Light:

Fuel .....	580.21
Light .....	400.01
	980.22

## Building Maintenance:

Repairs .....	994.76
Water .....	12.25
Furniture and Fixtures .....	869.17
Miscellaneous .....	91.06
	1,967.24

## Other Expenses:

Stationery, Printing and Postage .....	525.34
Telephone .....	110.36
Miscellaneous .....	47.09
	682.79
	7,513.22

## Joanna Morse Library Fund Income

Books .....	76.32	76.32	76.32
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## Ellen R. Whittle Library Fund Income

Books .....	23.50	23.50	23.50
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## Mary L. Thomson Library Fund Income

Books .....	43.63	43.63	43.63
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Amount carried forward .....	\$1,147,669.36
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## SUMMARY OF SCHOOLS AND LIBRARIES

	From 1947	Transfers To	Appropri- ation	Expendi- tures	Transfers From	Bal. to Revenue
Schools .....	.....	.....	\$341,209.00	\$340,004.03	\$1,076.00	\$ 128.97
Travel Outside						
State .....	.....	.....	150.00	.....	.....	150.00
Library Wages .....	.....	.....	15,702.00	15,663.89	.....	38.11
Library Others .....	.....	.....	7,800.00	7,513.22	115.00	171.78
Joanna Morse Fund .....	\$ 123.32	\$ 204.86	.....	76.32	.....	*255.86
E. R. Whittle Fund .....	36.78	80.40	.....	23.50	.....	* 93.68
M. L. Thomson Fund .....	5.29	40.20	.....	43.63	.....	1.86
Machon School Playground .....	.....	.....	1,850.00	1,530.61	.....	319.39
Junior High School Gym .....	.....	.....	250.00	.....	.....	*250.00
	\$ 165.39	\$ 329.46	\$366,961.00	\$364,855.20	\$1,191.00	\$1,409.65

\*To 1949

Amount brought forward ..... \$1,147,669.36

## RECREATION AND UNCLASSIFIED

## Park

## Salaries and Wages:

Superintendent .....	4,145.94
Labor .....	33,203.62
Police .....	576.60

## Administration:

Telephone .....	156.58
Printing, Stationery and Postage .....	194.49
Use of Car .....	525.32

## General Expense:

Equipment .....	1,922.80
Gas & Oil .....	1,343.30
Truck Maintenance .....	842.69
Trees .....	137.10
Fertilizer .....	392.40
Materials and Supplies .....	2,696.97
Building Repairs .....	118.83
Insecticides .....	572.49
Light .....	242.12
Medical .....	101.58
Water .....	249.95
Equipment Hire .....	5.76
Express .....	6.42
Construction .....	330.00
Miscellaneous .....	161.20

## Field House

Contractor .....	41,554.60
Equipment and Supplies .....	737.36

## Architect's Fees

Architect's Fees .....	1,298.70	1,298.70	1,298.70
Lawn Mower .....	900.00	900.00	900.00
Phillips Park, Equipment & Supplies .....	2,000.00	2,000.00	2,000.00
Park Supervisors .....	850.00	850.00	850.00
Back Stop .....	450.00	450.00	450.00
Steel Bleachers .....	504.00	504.00	504.00

Amount carried forward ..... \$1,246,114.51

Amount brought forward ..... \$1,246,114.51

**Park Department Repairs**

Equipment and Supplies .....	1,664.62	1,664.62	1,664.62
Park Memorial Plaques .....	300.00	300.00	300.00
Memorial Plaque Field House	3.80	3.80	3.80

**Unclassified**

**Warrants Payable 1947**

Health Department .....	255.91	255.91	255.91
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**Warrants Payable 1948**

Assessors .....	6.85		
Treasurer .....	43.86		
Collector of Taxes .....	23.75		
Town Clerk .....	132.08		
Police .....	10.30		
Fire .....	8.76		
Inspector of Buildings .....	20.00		
Highway .....	20.00		
Armistice Day .....	138.70		
Schools .....	454.50		
Library .....	330.00		
Election and Registration ....	25.81		
Water .....	176.40	1,391.01	1,391.01

**Printing Town Reports**

Printing .....	1,694.32		
Editing .....	150.00		
Supplies .....	24.00	1,868.32	1,868.32

**Legion Lease**

Legion Lease .....	1,350.00	1,350.00	1,350.00
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**Memorial Day**

Transportation .....	29.00		
Supplies .....	431.72		
Flowers .....	241.00		
Band .....	192.00	893.72	893.72

**Fourth of July**

Fireworks .....	562.41		
Equipment & Supplies .....	82.80		
Prizes .....	292.50		
Band .....	258.00	1,195.75	1,195.71

**Armistice Day**

Armistice Day .....	50.00	50.00	50.00
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**Land Damages Salem Street**

Land Damages Salem Street ..	135.00	135.00	135.00
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**Unpaid Bills 1947**

Selectmen .....	894.47	894.47	894.47
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**Veterans' Funerals**

Services .....	17.00		
Supplies, Flowers, etc. ....	256.10	273.10	273.10

**Workmen's Compensation Agent**

Workmen's Compensation Agent .....	50.00	50.00	50.00
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**Housing Authority**

Clerical .....	131.50		
Stationery and Postage .....	59.39		
Travel .....	61.95		
Supplies .....	38.70		
Miscellaneous .....	10.00	301.54	301.54

Amount carried forward ..... \$1,254,517.38

## SUMMARY OF RECREATION AND UNCLASSIFIED

	From 1947	Transfers To	Approp- riation	Expendi- tures	Transfers From	Bal. to Revenue
Park Wages .....			\$ 37,926.16	\$ 37,926.16	.....	.....
Park Others .....			10,000.00	10,000.00	.....	.....
Field House .....	\$6,000.00		36,500.00	42,291.96	.....	*\$208.04
Architect's Fees ..			1,298.70	1,298.70	.....	.....
Lawn Mower .....			900.00	900.00	.....	.....
Phillips Park .....			2,000.00	2,000.00	.....	.....
Park Supervisors..			850.00	850.00	.....	.....
Back Stop .....			450.00	450.00	.....	.....
Bleachers .....			504.00	504.00	.....	.....
Park Repairs .....			2,400.00	1,664.62	.....	* 735.38
Memorial Plaque ..			700.00	3.80	.....	* 696.20
Park Plaque .....			350.00	300.00	.....	* 50.00
Reserve Fund .....	\$12,500.00		.....	.....	\$9,470.14	3,029.86
Warrants						
Payable 1947 ..	318.66			255.91	.....	62.75
Warrants						
Payable 1948 ..		1,720.27	.....	1,391.01	.....	329.26
Town Reports .....		42.52	1,825.80	1,868.32	.....	.....
Legion Lease .....			1,350.00	1,350.00	.....	.....
Memorial Day .....			1,000.00	893.72	.....	106.28
Fourth of July .....			1,200.00	1,195.71	.....	4.29
Armistice Day .....			150.00	50.00	.....	100.00
Salem St. Damages .....		135.00	1.00	135.00	.....	1.00
Humphrey St.						
Damages .....			1.00	.....	.....	* 1.00
Unpaid Bills .....			2,894.47	894.47	.....	.....
Veterans' Funerals .....			1,000.00	273.10	.....	* 726.90
Workmen's Comp.						
Agent .....			50.00	50.00	.....	.....
Housing Authority .....			1,000.00	301.54	.....	698.46
	\$6,318.66	\$14,397.79	\$102,351.13	\$106,848.02	\$9,470.14	\$6,749.42

To 1949

Amount brought forward ..... \$1,254,517.38

## ENTERPRISES

## Water

## Salaries and Wages:

Commissioners .....	1,350.00
Labor:	
Maintenance .....	22,899.31
Meter Reading .....	2,294.89
Bonus .....	726.67
	27,270.87

## Other Expenses:

## Administration:

Printing and Advertising .....	23.00
Stationery and Postage ..	95.57
Telephone .....	187.20
Use of Car .....	400.00
Recording Liens .....	34.81
Meters .....	1,382.42
Pipes and Fittings .....	262.24
Miscellaneous .....	11.80

## Operating Expenses:

Auto Expense .....	456.66
Light and Power .....	31.20
Gasoline and Oil .....	584.37
Insurance .....	217.96
Materials and Supplies ..	626.64
Equipment and Repairs ..	146.71
Medical .....	50.99
Furniture and Fixtures ..	9.30
	4,520.87
	31,791.74

Amount carried forward ..... \$1,286,309.12

Amount brought forward .....					\$1,286,309.12
<b>Emergency Water</b>					
Labor .....	1,960.76				
Equipment and Supplies .....	4,472.15	6,432.91			6,432.91
<b>Metropolitan Water</b>					
Payment to State .....	14,964.12	14,964.12			14,964.12
<b>Pipes and Fittings</b>					
Equipment .....	9,707.74	9,707.74			9,707.74
<b>Essex Street Water Main</b>					
Equipment and Supplies .....	855.20	855.20			855.20
Fire Hydrants .....	956.26	956.26			956.26
Brown Road Water Main .....	734.65	734.65			734.65
<b>Cemetery</b>					
Salaries and Wages:					
Superintendent .....	3,699.40				
Labor .....	11,246.32	14,945.72			
Other Expenses:					
Telephone .....	40.83				
Light .....	10.11				
Garage Rent .....	50.00				
Plants, Shrubs and Seeds ..	242.00				
Tools and Equipment .....	1,783.93				
Loam .....	500.00				
Gasoline and Oil .....	145.40				
Supplies .....	1,123.49				
Truck Maintenance .....	456.35				
Miscellaneous .....	144.83	4,496.94			19,442.66
Lawn Mower .....	857.50	857.50			857.50
Amount carried forward .....					\$1,340,260.16

### SUMMARY OF ENTERPRISES AND CEMETERY

	From 1947	Transfers To	Approp- riation	Expendi- tures	Transfers From	Transfers To	Bal. to Revenue
Water Wages .....			\$28,882.11	\$27,270.87			+\$ 1,611.24
Water Others .....			5,690.00	4,520.87			+\$ 1,169.13
Emergency Water .....			10,000.00	6,432.91	250.00	+\$ 3,317.09	
Metropolitan Water .....							
Water .....			18,000.00	14,964.12			+\$ 3,035.88
Pipes & Fittings .....			10,000.00	9,707.74			+\$ 292.26
Essex St. Main ..	855.50			855.20			+\$ .30
Fire Hydrants .....	993.74			956.26			+\$ 37.48
Pine Hill Main ..	806.84						+\$ 806.84
Gale Road Main ..	823.94						+\$ 250.00
Rockyledge Main ..	1,700.31						+\$ 1,700.31
Brown Road Main ..	773.89			734.65			+\$ 39.24
Cemetery Wages .....			15,023.00	14,945.72			+\$ 77.28
Cemetery Others .....			4,500.00	4,496.94			+\$ 3.06
Lawn Mower .....			900.00	857.50			+\$ 42.50
			\$5,954.22				
					\$92,995.11	\$85,742.78	
						\$823.94	\$12,382.61

<sup>†</sup>To Water Available Surplus

<sup>\*</sup>To 1949

Amount brought forward .....					\$1,340,260.16
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### INTEREST, MATURING DEBT AND AGENCY

#### Interest:

Loans in Anticipation of				
Revenue .....	2,196.08			
General Debt, inside limit ..	4,923.75			
Sewer Loan, outside limit ..	206.25			
School Loan, outside limit ..	2,210.00			
Interest on Refunds .....	2.86	9,538.94		
Interest 1949, inside limit ....	722.50	722.50		

Maturing Debt:				
General Debt, inside limit ..	29,000.00			
Sewer Loan, outside limit ..	1,500.00			
School Loan, outside limit	13,000.00			
Loans in Anticipation of				
Revenue .....	200,000.00	243,500.00		
Field House 1949,				
inside limit .....	7,000.00	7,000.00		
Premiums on Bonds:				
Certification Payments .....	789.05	789.05		
County Taxes:				
County .....	52,351.35	52,351.35		
Agency:				
Payment to County for				
Dog Licenses .....	2,135.40			
Payments to County for				
T. B. Hospital .....	14,651.97			
Payments to Federal				
Government for With-				
holding Tax .....	55,077.03	71,864.40		
Trust Fund Transactions:				
E. Y. Stocker Grave				
Decoration .....	10.00			
Cemetery Funds, Payment				
of collections to Lots				
Fund .....	11,374.58			
Phillips Medal Fund .....	120.55			
Manuel Ross Fund .....	100.00	11,605.13		
Metropolitan Park Assessments:				
Charles River Basin .....	2,829.95			
Metropolitan Parks .....	6,408.63			
Metropolitan Boulevard ....	91.08			
Nantasket Beach .....	676.57	10,006.23		
State Auditing:				
Municipal .....	2,031.49			
Retirement System .....	49.59	2,081.08	409,458.68	
Refunds:				
1947 Real Estate .....	277.94			
1948 Real Estate .....	1,306.25			
1948 Personal .....	38.00			
1947 Excise .....	80.64			
1948 Excise .....	1,337.32			
Water Rates .....	38.30			
1948 Water Liens .....	16.95			
Miscellaneous .....	174.66	3,270.06		
Checks Returned and Deducted from Expenditures:				
Treasury .....	28.60			
Collector of Taxes .....	235.60			
Pitman Road Drain .....	8.03			
Old Age Assistance .....	106.67			
U. S. Grant Old Age				
Assistance .....	57.90			
Veterans' Services .....	54.00			
Library .....	6.40			
Park .....	135.14			
Memorial Day .....	52.60	684.94	3,955.00	
Total Expenditures .....			\$1,753,673.84	
Balance January 1, 1949 .....			759,428.88	
				\$2,513,102.72

## TOWN OF SWAMPSCOTT

Balance as of December 31, 1948

Cash .....	759,428.88
Petty Cash .....	230.00
Warrants Payable '49 .....	2,721.10
Warrants Payable '47 .....	62.75
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Accounts Receivable	
1947 Poll .....	234.00
1947 Personal .....	157.50
1947 Real Estate .....	2,306.26
1948 Poll .....	970.00
1948 Personal .....	1,823.67
1948 Real Estate .....	48,124.20
1947 Excise .....	314.50
1948 Excise .....	2,563.03
Unapportioned Sewers .....	524.63
1947 Sewer .....	211.31
1948 Sewer .....	1,389.21
Unapportioned Sidewalks .....	601.40
1948 Sidewalks .....	22.33
1947 Committed Interest .....	10.57
1948 Committed Interest .....	77.38
Tax Titles .....	12,573.48
Tax Possessions .....	2,254.40
Special Tax .....	1,023.82
D. A. R. Selectmen .....	20.00
" Health .....	86.00
" Aid to Dependent Children ..	1,119.42
" O.A.A. Cities .....	49.60
" Veterans' Services .....	455.90
" Schools .....	33.75
" Parks .....	122.40
" Cemetery .....	12.00
Water Rates .....	3,543.05
Water Services .....	1,313.47
Liens to 1947 .....	37.20
Liens to 1948 .....	230.05
1947 Overlay .....	5,778.12
1948 Overlay .....	10,809.87
Overlay Reserve .....	1,969.33
Petty Cash Reserve .....	230.00
Water Available Surplus .....	41,384.80
Morse Fund .....	255.86
Thomson Fund .....	1.86
Whittle Fund .....	93.68
State & County Highway .....	8,718.55
State & County Highway Reserve .....	8,718.55
Charles River .....	631.74
Reservation .....	1,215.86
Nantasket .....	94.56
County Tax .....	4,129.55
T. B. Hospital .....	2,104.44
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Balance carried forward .....	\$858,758.11
	\$72,025.92

Amount brought forward .....	\$858,758.11	\$72,025.92
Withholding Tax .....	5,440.61	
Tailings .....	90.38	
Temporary Loans .....	300,000.00	
Excise Revenue .....	2,877.53	
Special Asst. Revenue .....	2,836.83	
Tax Title Revenue .....	12,573.48	
Tax Possession Revenue .....	2,254.40	
Departmental Revenue .....	1,887.07	
Water Revenue .....	5,123.77	
Cemetery Revenue .....	12.00	
Special Tax Revenue .....	1,023.82	
Surplus Revenue .....	181,767.27	
Bond Premiums .....	416.63	
Real Estate Disposal .....	154.00	
Tax Title Foreclosure Acct. ....	300.00	
Police Car .....	200.00	
Police Uniforms .....	2.70	
Police Telephone .....	393.28	
Phillips Beach Engine House .....	92.29	
Fire Uniforms .....	9.75	
Vapotester .....	1.34	
Central Fire Station Repairs .....	13.00	
Outfall Sewer .....	242,190.96	
Pine Hill Sewer .....	287.61	
Salem Street .....	5,728.57	
Highway Barn .....	11,214.25	
U. S. Grant O. A. A. Admin. ....	2,218.03	
U. S. Grant O. A. A. ....	8,725.56	
U. S. Grant A. D. C. Admin. ....	46.89	
U. S. Grant A. D. C. ....	936.99	
Machon Playground .....	319.39	
Junior High Gymnasium .....	250.00	
Field House .....	208.04	
Park Repairs .....	735.38	
Memorial Plaques .....	696.20	
Park Plaques .....	50.00	
Land Damages Humphrey Street .....	1.00	
Veterans' Funerals .....	726.90	
Housing Authority .....	698.46	
Gale Water Main .....	250.00	
Rockyledge Water Main .....	1,700.31	
Interest 1949 .....	722.50	
Maturing Debt 1949 .....	7,000.00	
	\$866,480.61	\$866,480.61

I. MURRAY ADAMS,  
Town Accountant.

## Town Warrant

MONDAY, MARCH 21, 1949

Essex, ss.

To either of the Constables of the Town of Swampscott in said County:

GREETING:

In the name of the Commonwealth of Massachusetts you are directed to notify the inhabitants of the Town of Swampscott qualified to vote in elections and in town affairs, to assemble in their respective precincts, in said Swampscott, to wit—

- In Precinct One—Polling Place—Machon School on Burpee Road.
- In Precinct Two—Polling Place—Phoenix Bowling Alleys, 217 Burrill Street.
- In Precinct Three—Polling Place—Town Hall on Burrill Street.
- In Precinct Four—Polling Place—Clark School, adjoining Abbott Park.
- In Precinct Five—Polling Place—Odd Fellows Hall, 115 Elmwood Road.
- In Precinct Six—Polling Place—Hadley School on Redington Street.
- In Precinct Seven—Polling Place—Essex Oil Filling Station, 638 Humphrey Street.
- In Precinct Eight—Polling Place—Phillips Beach Fire Engine House, Phillips Avenue.

On Monday, the twenty-first day of March, 1949, at seven (7) o'clock in the forenoon, then and there to act on the following articles, viz:

At the close of the election the meeting will adjourn to Tuesday, the twenty-ninth day of March, 1949, at 7:45 P.M., at the Hadley Junior High School.

Article 1. To choose a Moderator for one (1) year.

To choose three members of the Board of Selectmen **for one (1) year.**

To choose a Town Clerk for three (3) years.

To choose one member of the Water and Sewerage Board **for three (3) years.**

To choose one member of the Board of Assessors for three (3) years.

To choose one member of the Board of Assessors for two (2) years.

To choose one member of the Park Commission for three (3) years.

To choose one member of the School Committee for three (3) years.

To choose one member of the Board of Trustees of the Public Library for three (3) years.

To choose one member of the Board of Public Welfare for three (3) years.

To choose one member of the Board of Health for three (3) years.

To choose three constables for one (1) year.  
To choose one member of the Planning Board for five (5) years.  
To choose one member of the Board of Commissioners of Trust Funds for three (3) years.  
To choose one member of the Board of Commissioners of Trust Funds for two (2) years.  
To choose four members of the Swampscott Housing Authority.  
To choose eight (8) representative Town Meeting Members in each precinct for three (3) years.  
To choose one (1) representative Town Meeting Member in Precinct One for one (1) year.  
To choose two (2) representative Town Meeting Members in Precinct Two for one (1) year.  
To choose one (1) representative Town Meeting Member in Precinct Three for one (1) year.  
To choose one (1) representative Town Meeting Member in Precinct Four for one (1) year.  
To choose one (1) representative Town Meeting Member in Precinct Five for one (1) year.  
To choose two (2) representative Town Meeting Members in Precinct Six for two (2) years.  
To choose one (1) representative Town Meeting Member in Precinct Eight for one (1) year.

And to vote on the following question:

Shall Chapter 588 of the Acts of 1948 entitled "An Act Authorizing Increases of the Amounts of Pensions payable to certain former public employees who have been retired and to beneficiaries of certain retired public employees" be accepted?

YES |

NO |

All to be voted by ballot.

Sponsored by the Board of Selectmen.

Article 2. To hear and act on the reports of town officials, boards and committees. Sponsored by the Board of Selectmen.

Article 3. To see if the town will vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time, in anticipation of the revenue of the financial year beginning January 1, 1950 and to issue a note or notes therefor, payable within one year, and to renew any note or notes as may be given for a period of less than one year, in accordance with Section 17, Chapter 44, General Laws. Sponsored by the Board of Selectmen.

Article 4. To see what action the town will take in relation to the recommendations not calling for the appropriation of money, as contained in the reports of officers, boards or committees. Sponsored by the Board of Selectmen.

Article 5. To see what action the town will take in relation to the recommendations calling for the appropriation or expenditures of money, and creation of a debt, or the disposition of town property, as set forth in the report of officers, boards or committees. Sponsored by the Board of Selectmen.

Article 6. To see if the town will vote to make permanent the five dollar a week cost of living bonus granted to all full time em-

ployees in 1948 and appropriate the necessary money therefor or take any action relative thereto. Sponsored by The Town Departments and Employees.

Article 7. To see if the town will vote to appropriate a sum of money to pay a cost of living bonus of six dollars a week to each full time employee of the various departments of the town and appropriate the necessary money therefor or take any action relative thereto. Sponsored by The Town Departments and Employees.

Article 8. To see if the town will vote to increase the salaries of all full time employees, including full time elected officers and excluding school teachers therefrom, in the amount of \$400.00 per year and appropriate the necessary money therefor or take any action relative thereto as petitioned for by Eli A. Cohen et al.

Article 9. To see what action the town will take in relation to the appropriation of money for departmental and other expenses, as listed in the budget in the Selectmen's report of the annual town report for the year 1948. Sponsored by the Board of Selectmen.

Article 10. To see what action the town will take in relation to salaries of elected town officials for the ensuing year. Sponsored by the Board of Selectmen.

Article 11. To see if the town will authorize the Bureau of Old Age Assistance to appoint one of its own members as agent and investigating officer and fix the salary of such appointee at \$2,529.67 as provided by Chapter 41, Section 4A of the General Laws (Ter. Ed.). Sponsored by the Bureau of Old Age Assistance.

Article 12. To see if the town will authorize the Board of Public Welfare to appoint one of its own members as agent and investigating officer and fix the salary of such appointee at \$520.00, as provided by Chapter 41, Section 4A, of the General Laws (Ter. Ed.). Sponsored by the Board of Public Welfare.

Article 13. To see if the town will authorize the Board of Assessors, the Board of Park Commissioners and the Planning Board each, to appoint a member of such boards to act as secretary thereof and receive pay therefor, as provided by Chapter 41, Section 4A of the General Laws (Ter. Ed.). Sponsored by the Board of Assessors, the Board of Park Commissioners and the Planning Board.

Article 14. To see if the town will vote to appropriate a sum of money to the account of unpaid bills for the purpose of settling all bills contracted prior to January 1, 1949 and remaining unpaid at the time of the closing of the town's books for the year 1948 according to the records of the Town Accountant. Sponsored by the Board of Selectmen.

Article 15. To see what action the town will take on the purchase of an automobile to be used as a patrol car for the Police Department and appropriate the necessary money therefor or take any action relative thereto. Sponsored by the Board of Selectmen and Chief of Police.

Article 16. To see what action the town will take on the purchase of a motorcycle to be used by the Police Department and appropriate the necessary money therefor or take any action relative thereto. Sponsored by the Board of Selectmen and Chief of Police.

Article 17. To see if the town will vote to construct a building at the Cemetery for the purpose of providing a garage, storage space,

office, and public toilet facilities for the Cemetery Department and appropriate the necessary money therefor or take any action relative thereto. Sponsored by the Board of Selectmen and Superintendent of Cemetery.

Article 18. To see what action the town will take relative to the purchase of voting booths, tables, chairs, lighting fixtures and railings to replace and supplement the inadequate equipment now in use in the conduct of elections and appropriate the necessary money therefor or take any action relative thereto. Sponsored by the Town Clerk.

Article 19. To see if the town will vote to authorize the Board of Park Commissioners to purchase one 4-WD Chassis and Cab to replace the 1940  $\frac{3}{4}$  ton Dump Truck now in use and appropriate the necessary money therefor or take any action relative thereto. Sponsored by the Board of Park Commissioners.

Article 20. To see if the town will vote to authorize the Board of Park Commissioners to purchase topsoil seed and fertilizer to bring to finished grades additional playing space at Phillips Park and to appropriate the necessary money therefor or take any action relative thereto. Sponsored by the Board of Park Commissioners.

Article 21. To see if the town will vote to contract two culverts at Fisherman's Beach and appropriate the necessary money therefor or take any action relative thereto. Sponsored by the Water and Sewerage Board.

Article 22. To see if the town will vote to construct a sewer in Pitman Road for a distance of approximately five hundred fifty (550) feet, taking the necessary easements and appropriate money for the same. Sponsored by the Water & Sewerage Board and Board of Health.

Article 23. To see if the town will vote to construct a sewer in Blodgett Avenue for a distance of approximately one thousand one hundred fifty (1150) feet, and appropriate the necessary money therefor or take any action relative thereto and authorize the Water and Sewerage Board to take the necessary easements. Sponsored by the Water and Sewerage Board and Board of Health.

Article 24. To see if the town will vote to construct a sewer in the State Road for the approximate sum of \$7000.00 and appropriate the necessary money therefor or take any action relative thereto. Sponsored by the Water and Sewerage Board and Board of Health.

Article 25. To see if the town will vote to construct a sewer in Smith Lane for a distance of approximately one hundred sixty (160) feet, and appropriate the necessary money therefor or take any action relative thereto. Sponsored by the Water and Sewerage Board.

Article 26. To see if the town will vote to construct drains in Bur-rill Street for a distance of approximately seven hundred sixty (760) feet and appropriate the necessary money therefor or take any action relative thereto. Sponsored by the Water and Sewerage Board and the Surveyor of Highways.

Article 27. To see if the town will vote to construct a drain in King's Beach Terrace for a distance of approximately one hundred thirty (130) feet and appropriate the necessary money therefor or take any action relative thereto. Petitioned for by A. A. Sales et al.

Article 28. To see if the town will vote to construct a drain in Jessie Street for a distance of approximately six hundred fifty (650)

feet and appropriate the necessary money therefor or take any action relative thereto. Sponsored by the Water and Sewerage Board.

Article 29. To see if the town will vote to purchase a new car for the Surveyor of Highways and authorize the Surveyor of Highways to trade or sell the present car and appropriate the necessary money therefor or take any action relative thereto. Sponsored by the Surveyor of Highways.

Article 30. To see if the town will vote to purchase a new four wheel drive jeep for the Surveyor of Highways and appropriate the necessary money therefor or take any action relative thereto. Sponsored by the Surveyor of Highways.

Article 31. To see if the town will vote to authorize the Board of Selectmen to purchase or take by right of eminent domain for public school purposes, and appropriate money for the same, a certain parcel of land with the buildings thereon, bounded and described as follows:

Beginning at a point on the Northerly line of Redington Street, said point being the Southeast corner of the Hadley School Lot; thence Northwesterly for a distance of about two hundred forty-nine feet to the Southerly side of Elmwood Road; thence Easterly by a curved line along the Southerly side of Elmwood Road about one hundred thirty-two and fifty hundredths feet; thence Southeasterly about ninety-three feet; then Southwest about fifty-four and fifty hundredths feet; thence Southeast about one hundred fifty-three feet, to the Northerly line of Redington Street; thence Southwest along the Northerly line of Redington Street about seventy-one and fifty hundredths feet to the point of beginning.

Sponsored by the Hadley School Gymnasium Committee and the School Committee.

Article 32. To see if the town will authorize the continuance of the Committee which has investigated the cost of erecting a gymnasium for the Junior High School, or the appointment of a new Committee of five citizens to be named by the Moderator, and instruct this Committee to contract with an architect to make plans and working drawings sufficient for securing a firm bid for constructing such a gymnasium, and appropriate the sum of \$12,000 therefor, or take any action relative thereto. Sponsored by the Hadley School Gymnasium Committee and the School Committee.

Article 33. To see if the town will authorize the Moderator to appoint a Committee of five citizens, two of whom shall be members of the School Committee, to contract with an architect to make studies and plans to remodel or rebuild or enlarge the Clarke School, and appropriate the sum of \$10,000 therefor or take any action relative thereto. Sponsored by the School Committee.

Article 34. To see if the town will appropriate \$3500 to be expended by the Planning Board for maps, surveys, studies and personal assistance for the purpose of carrying out the provisions of Chapter 340 of the Acts of 1947. Sponsored by the Planning Board.

Article 35. To see if the town will vote to adopt the following amendment to the Town By-Laws to govern the hours of labor of the permanent members of the Fire Department:

Article IX-A. The hours of duty of the permanent members of the uniformed fire fighting force in the Town of Swampscott other than hours during which such members

may be summoned and kept on duty because of fire or conflagration shall not exceed sixty-three in number per week over an eight week period.

Sponsored by the Board of Selectmen and petitioned for by Lawrence A. Sager et al.

Article 36. To see if the town will vote to purchase an automobile to be used by the Chief of the Fire Department and appropriate the necessary money therefor or take any action relative thereto. Sponsored by the Board of Fire Engineers.

Article 37. To see if the town will vote to authorize the Board of Fire Engineers to complete the repairs to the Phillips Beach Engine House and appropriate the necessary money therefor or take any action relative thereto. Sponsored by the Board of Fire Engineers.

Article 38. To see if the town will vote to appropriate the sum of \$1250 and authorize the Water Department to replace and repair the draft post on Windsor Avenue at Foster's Dam and to install a draft post on Carson Terrace near Foster's Dam on town owned property. Sponsored by the Upper Swampscott Improvement Association and approved by the Chief of the Fire Department, the Board of Fire Engineers and the Water Department.

Article 39. To see if the town will vote to authorize the Moderator to appoint a committee to investigate the advisability of celebrating the one hundredth anniversary of the incorporation of the Town of Swampscott as a town in 1852, to report back to the Annual Town Meeting of 1950. Sponsored by the Board of Selectmen.

Article 40. To see if the town will vote to resurface Redington Street from Rockland Street to the junction of Greenwood Avenue and Forest Avenue and appropriate the necessary money therefor or take any action relative thereto, as petitioned for by Frederick P. Barker et al.

Article 41. To see if the town will vote to resurface Forest Avenue from the junction of Greenwood Avenue and Redington Street to Magnolia Road and appropriate the necessary money therefor or take any action relative thereto, as petitioned for by Frederick P. Barker et al.

Article 42. To see if the town will install sidewalks on the easterly side of Magnolia Road from Forest Avenue to Arbutus Road and appropriate the necessary money therefore or take any action relative thereto, as petitioned for by Frederick P. Barker et al.

Article 43. To see if the town will vote to appropriate a sum of money to be used in conjunction with money appropriated by the Commonwealth of Massachusetts and the County of Essex for the repair or construction of highways as provided by Chapter 90 of the General Laws. Sponsored by the Board of Selectmen.

Article 44. To see if the town will vote to appropriate a sum of money for the proper observance of the Fourth of July and appropriate the necessary money therefor or take any action relative thereto. Sponsored by the Board of Selectmen.

Article 45. To see if the town will vote to appropriate a sum of money for the proper observance of Memorial Day and appropriate the necessary money therefor or take any action relative thereto. Sponsored by the Board of Selectmen.

Article 46. To see if the town will vote to appropriate a sum of money for the proper observance of Armistice Day and appropriate the necessary money therefor or take any action relative thereto. Sponsored by the Board of Selectmen.

Article 47. To see if the town will vote to accept Bradlee Avenue from Phillips Avenue to Ocean Avenue as a public way, as laid out by the Selectmen in accordance with the plans drawn by Howard L. Hamill, Town Engineer, on condition that all abutters sign the necessary waivers. Petitioned for by Emma C. Newman et al.

Article 48. To see if the town will vote to accept Cutting Road as a public way, as laid out by the Selectmen in accordance with the plans drawn by Howard L. Hamill, Town Engineer, on condition that all abutters sign the necessary waivers. Petitioned for by Emma C. Newman et al.

Article 49. To see if the town will vote to accept Brown Road as a public way, as laid out by the Selectmen in accordance with the plans drawn by Howard L. Hamill, Town Engineer, on condition that all abutters sign the necessary waivers. Petitioned for by Malcolm Thomson et al.

Article 50. To see if the town will vote to accept Forest Avenue for about 380 feet from the westerly boundary of the Whitney Estate as a public way, as laid out by the Selectmen in accordance with the plans drawn by Howard L. Hamill, Town Engineer, on condition that all abutters sign the necessary waivers. Petitioned for by Elizabeth S. Lodge et al.

Article 51. To see if the town will vote to accept Charles Road as a public way, as laid out by the Selectmen in accordance with the plans drawn by Howard L. Hamill, Town Engineer, on condition that all abutters sign the necessary waivers. Petitioned for by Charles A. Woodbury et al.

Article 52. To see if the town will vote to accept Shepard Avenue as a public way, as laid out by the Selectmen in accordance with the plans drawn by Howard L. Hamill, Town Engineer, on condition that all abutters sign the necessary waivers. Petitioned for by Charles E. Donovan et al.

Article 53. To see if the town will vote to accept Cardillo Terrace as a public way, as laid out by the Selectmen in accordance with the plans drawn by Howard L. Hamill, Town Engineer, on condition that all abutters sign the necessary waivers. Petitioned for by Joseph Cardillo et al.

Article 54. To see if the town will vote to accept Blodgett Avenue as a public way, as laid out by the Selectmen in accordance with the plans drawn by Howard L. Hamill, Town Engineer, on condition that all abutters sign the necessary waivers. Petitioned for by Emma C. Newman et al.

Article 55. To see if the town will vote to accept that portion of Hawthorne Road and a portion of Estabrook Road not now accepted as a public way, as laid out by the Selectmen in accordance with the plans drawn by Howard L. Hamill, Town Engineer, on condition that all abutters sign the necessary waivers. Petitioned for by Fred S. Brennan et al.

Article 56. To see if the town will vote to accept Commonwealth Avenue as a public way, as laid out by the Selectmen in accordance with the plans drawn by Howard L. Hamill, Town Engineer, provided

proper waivers are signed by all abutting owners and provided further that all abutters release the town from all future liability which may arise out of the acceptance of this street. Petitioned for by Ida Goldberg et al.

Article 57. To see if the town will vote to amend the Zoning By-Law as follows:

(a) By striking out Article IV, section 3, sub-section 5 and substituting therefor the following sub-section with the same numbering: Article IV, section 3, sub-section 5.

The requirements of the "Table of Height and Area Regulations and the Front, Side and Rear Yard Regulations" referred to in Article IV, section 1, shall not apply to lots of less than the required area for the district in which they are located, provided such lots have been duly described by deed recorded with the Registry of Deeds or have been shown on a plan recorded with the Registry of Deeds or assessed as separate parcels prior to the date of the passage of this by-law. Buildings on said lot shall conform to Article IV, section 4, sub-sections a and b of these by-laws and to Article III, section 3 of the Building By-Laws of the town.

(b) By striking out the word "twenty" as it appears in the next to the last sentence of Article VI, section 6, sub-section 2 of the Zoning By-Laws and substituting therefor the word "ten" so that the said Article VI, section 6, sub-section 2, shall read as follows:

The Planning Board, upon the request in writing of not less than ten registered voters of the Town shall, or upon its own initiative may, hold a public hearing for the consideration of any proposed amendment, modification or repeal of this by-law and shall report to the Town Meeting its recommendations with respect to the action to be taken thereon. Notice of such hearing shall be given by an official publication or by publication in a newspaper of general circulation in the Town, the first publication to be not less than ten days before the date assigned for the hearing.

(c) By amending the "Official Zoning Map of the Town of Swampscott" dated March 1, 1948 by including the following described area in the residence A1 district:

Beginning at Beach Lane two hundred feet back from the westerly line of Puritan Road or at the rear of lots abutting on the westerly side of Puritan Road, whichever is less, and running easterly by Puritan Road to the center of Humphrey Street, thence northerly following the center line of Humphrey Street to the right of way of the Boston & Maine Railroad at the Phillips Beach railroad station, thence northeasterly by said railroad right of way to the Marblehead line. All land lying between this boundary and the Atlantic Ocean is hereby included in the residence A1 district with the exception of the property now shown as residence A3 on the said zoning map, located between Atlantic Avenue and the ocean at or near the Marblehead line. Sponsored by the Planning Board.

Article 58. To see if the town will vote to amend the Zoning By-Laws by inserting the words "theater" and moving picture house" in Section 4, Sub-section 2, so as to read: "2. Retail store,

personal service establishment, hotel, restaurant, theater, moving picture house, refreshment stand, bank, office, studio, or funeral home, provided permission is obtained from the Board of Appeals as provided in Article 6, Section 5," or take any other action thereon as petitioned for by Francis L. Smith et al.

Article 59. To see if the town will vote to extend the "Business B-1" retail district to include all of the premises bounded and described as follows:

Beginning at a point at the Northeasterly corner of Humphrey Street and Greenwood Avenue, Swampscott, thense running Easterly on said Humphrey Street to Cedar Hill Terrace; thence turning and running Northerly on said Cedar Hill Terrace to land of Helen W. Jaques; thence turning and running Westerly on land of said Helen W. Jaques, land of Horace H. Phillips and Harry S. Phillips, Trustees, land of Eugene L. Mann and Cecile Mann, and land of Kenneth E. Post and Marjorie Post to Bay View Terrace; thence; running Westerly again on said Bay View Terrace to Greenwood Avenue; thence turning and running Southerly in a curved line on said Greenwood Avenue to said Humphrey Street and the point of beginning;

And being the same premises delineated in red on the Zoning Map of the Town of Swampscott dated March 1, 1948, which is hereto attached; or take any other action thereon as petitioned for by Francis L. Smith et al.

Article 60. To see if the town will vote to amend Chapter 7, Section 6 of the By-Laws entitled "Engineering Department" by adding the following sentence at the end of the first paragraph thereof: "The Town Engineer shall furnish the Surveyor of Highways with proper lines and grades whenever public ways or sidewalks are being constructed or repaired and the Surveyor of Highways shall follow the lines and grades so furnished in the constructing and repairing said public ways and sidewalks." Sponsored by the Board of Selectmen and Town Engineer.

Article 61. To see if the town will vote to amend Chapter XI, Article II, section 1 of the By-Laws of the Town of Swampscott by adding at the end of said section 1 the following paragraph:

Upon completion of the foundation, the person or persons holding a building permit shall submit a certificate to the Building Inspector, prepared by a Registered Land Surveyor, certifying that the location of the foundation complies with the existing Zoning Laws and Building Laws of the Town of Swampscott. Sponsored by the Board of Selectmen and Building Inspector.

Article 62. To see if the town will vote to amend chapter V,

section 1, of the By-Laws by striking out the word "\$500" wherever the same appears in said section and substituting therefor \$750 so as to read as follows:

Section 1. No contract for construction work or for the purchase of apparatus, supplies or materials whether for repairs or original construction, the estimated cost of which amounts to \$750 or more, except in cases of special emergency involving the health or safety of the people or their property, shall be awarded unless proposals for the same have been invited by advertisements in at least one newspaper having

a general circulation in the town once a week for at least two weeks, the last publication to be at least two days before the time specified for the opening of bids. Such advertisements shall state the time and place where plans and specifications of proposed work or supplies may be had and the time and place for opening the proposals in answer to said advertisements and shall reserve to the town the right to reject any and all proposals. All such proposals shall be opened in public. No bill or contract shall be split or divided for the purpose of evading any provision of this chapter. All such bids shall be accompanied by a certified check for an amount equal to not less than five per cent of the amount of the bid, but in no case less than the sum of one hundred dollars, which shall become the property to the town as liquidated damages on failure of the bidder to sign a contract within seven days after notice of the acceptance of his bid, or other default. All bids shall be publicly opened in the presence of the body having the matter in charge, and the contract shall be awarded to the lowest responsible bidder, subject to the foregoing reservations. Upon the acceptance of the bid, the certified check accompanying the same shall be retained until a bond is filed as hereinafter provided, when it shall be returned to the respective bidders when the contract is awarded. Sponsored by the Board of Selectmen.

**Article 63.** To see if the town will vote to establish a plan classifying any or all positions other than those filled by popular election and those under the direction of the School Committee, into groups and classes having substantially equal responsibilities and establish minimum and maximum salaries to be paid to employees in positions so classified as provided for by General Laws, chapter 41, section 108A. Sponsored by the Board of Selectmen.

**Article 64.** To see if the town will vote to appoint a committee to study the problem of Beach Rights in the various beaches of the town to report back to the next Annual Town Meeting. Sponsored by the Board of Selectmen.

**Article 65.** To see if the town will vote to authorize the Board of Selectmen to petition the Land Court to register title to the land located at the easterly end of Fisherman's Beach more particularly described in a Plan of Land in Swampscott dated August 20, 1948, Howard L. Hamill, Town Engineer, containing 18,250 square feet of land and appropriate the necessary money therefor or take any action relative thereto. Sponsored by the Board of Selectmen.

**Article 66.** To see if the town will vote to authorize the Selectmen to purchase or take by eminent domain for the purpose of widening a public way certain land located on the southeasterly corner of Walker and Paradise Roads shown on a plan dated January 25, 1949 entitled "Town of Swampscott Proposed Widening Intersection of Paradise and Walker Roads, Howard L. Hamill, Town Engineer," and appropriate the necessary money therefor or take any action relative thereto. Sponsored by the Board of Selectmen.

**Article 67.** To see if the town will vote to authorize the Moderator to appoint a committee consisting of a member of the Board of Selectmen, a member of the Finance Committee, an elected town official and two members of the representative town meeting to study the Town Manager form of government and report to the next Annual Town Meeting. Sponsored by the Board of Selectmen.

Article 68. To see if the town, subject to legislative approval, will appropriate the sum of ten thousand dollars (\$10,000) for a scholarship fund for a memorial to the veterans of World War II or take any action relative thereto. Sponsored by World War II Memorial Committee and the Board of Selectmen.

Article 69. To see if the town will vote to appropriate a sum of money necessary to pay firemen and policemen who were added to the fire and police departments in 1946 and 1947 for back pay due them which they did not receive by reason of a change in the method of payment of wages. Sponsored by the Board of Selectmen and Board of Fire Engineers.

Article 70. To see if the town will vote to accept Section 85E of Chapter 32 of the General Laws as inserted by Chapter 576 of the Acts of 1946, which provides for the retirement of permanent members of the Police and Fire Departments on attaining the age of sixty-five years as petitioned for by Francis H. Maitland et al.

Article 71. To see if the town will vote to transfer the property herein described now owned by the town to the Park Department to be used as a road way to enter the rear of Jackson Park, bounded and described as follows:

Westerly by Foster Road seventy-seven and 02/100 (77.02) feet; southwesterly by a way, on a curved line having a radius of ten (10) feet, a distance of twenty-one and 97/100 (21.97) feet; southeasterly by said way seventy-nine and 80/100 (79.80) feet; northeasterly by land of the Town of Swampscott sixty-seven and 82/100 (67.82) feet; northwesterly by lot number 608 as shown on said plan forty-four and 78/100 (44.78) feet. Containing 5283 square feet of land. Sponsored by the Board of Selectmen.

Article 72. To see if the town will vote to authorize the Board of Selectmen to grant easements for the location, installation and maintenance of public utility services and installations within private ways in which the Town may have any right, title or interest, either as the result of the town's having acquired real estate abutting such ways in or following proceedings to foreclose tax titles. Sponsored by the Board of Selectmen.

Article 73. To see if the town will vote to authorize the Board of Selectmen to sell or otherwise dispose of Real Estate now or hereafter owned by the town and acquired through foreclosure or purchased under General Laws (Ter.Ed.), Chapter 60, as amended for non-payment of taxes and appropriate a sum of money therefor, or take any action relative thereto. Sponsored by the Board of Selectmen.

Article 74. To see if the town will vote to transfer from the Excess and Deficiency Fund of the town to the account of Current Revenue such sum of money as the Board of Assessors may deem advisable, said sum to be used and applied by the Board of Assessors in reduction of the tax levy, or take any action relative thereto. Sponsored by the Board of Selectmen.

Article 75. To see what action the town will take on the matter of transferring certain unexpended balances, as shown on the books of the Town Accountant as of December 31, 1948, to the Excess and Deficiency Fund, or take any action relative thereto. Sponsored by the Board of Selectmen.

Article 76. To appropriate and raise by borrowing or otherwise, under any general or special law which authorizes the town to raise money by borrowing or otherwise, such sum or sums of money as may be necessary for any or all of the purposes mentioned in the foregoing articles. Sponsored by the Board of Selectmen.

And you are directed to serve this Warrant by posting an attested copy thereof at the Town Administration Building, at the Post Office, and in at least two public and conspicuous places in each precinct in the town and at or in the immediate vicinity of each railroad station in the town, not less than seven days before the day appointed for said meeting.

The polls will close at 7:00 P.M.

Hereof fail not and make due return of this Warrant, with your doings thereon, to the Town Clerk at the time and place of meeting aforesaid.

Given under our hands this seventeenth day of February, A. D., 1949.

EDGAR U. BURDETT,  
KENNETH W. ULMAN,  
ROGER J. CONNELL.

Selectmen of Swampscott.

A true copy, Attest:

LEONARD H. BATES, Constable.

















